

# KJV-lite NOTES: Last Days of JESUS

The last days leading to the Passover, when Jesus He lived among us:

6 days to go	<b>Wednesday eve to Thursday afternoon:</b> <b>John 12: 1</b> , Then Jesus six days before the Passover came to Bethany where Lazarus was who had been dead, whom He raised from the dead.
5 days	<b>Thursday eve to Friday afternoon:</b> preparation for the weekly Sabbath
	Moses wrote: <b>Exodus 12:3</b> take a Lamb to your house... <b>four days preparation</b> for the Passover
4 days	<b>Friday eve to Saturday afternoon:</b> Sabbath day of rest and could only travel 3/4 <sup>th</sup> of a mile
3 days	<b>Saturday eve to Sunday afternoon:</b> the first day of the week. Matthew 26 / <b>Mark 14</b> both say: after two days is the Passover... <b>John 12:2</b> There they made him supper; Martha served: Then took Mary a pound of ointment of spikenard and wiped his feet with her hair: and the house was filled with the odor of the ointment. Judas Iscariot said, Why was this ointment not sold for 300 days wages and given to the poor?
2 days	<b>Sunday eve to Monday afternoon:</b> <b>John 12:12</b> On the next day many people came to the Feast of Unleavened Bread, the 1 <sup>st</sup> of 3 Feasts the males were required to appear before the Lord in Jerusalem. <b>Mark 11: 1</b> / Luke 19:28 / Matthew 21 <b>The triumphal entry of Jesus the Messiah</b> into Jerusalem when He shook the City. Clearly, the joyous crowd unsettled the religious folk. There were 480 synagogues in Jerusalem used for the guest houses of the swelling crowds of 150 – 250,000 visitors. En route the religious leaders wanted Jesus to silence the children singing praises to Him. <b>Psalms 8</b> . Jesus the good Teacher... instead corrected the envious leaders... and then taught the joyous crowds with last-day parables of the faithful servants, the Bridegroom coming; those who multiply their talents; and when the Son of Man comes in his glory to judge & separate the sheep from the goats. <b>Matthew 21</b> recalls Jesus overthrew tables of those selling in the temple; something <b>John 2</b> tells us He did previously during Passover at the beginning of His ministry... making more space to heal the blind and lame who came; it makes you wonder what He did as a child, doesn't it? <b>Mark 11:11</b> Jesus enter the temple, and when he had looked around He went out to Bethany.
1 day to go	<b>Monday eve to Tuesday afternoon:</b> <b>Mark 11:12</b> . And on the morrow, when they came from Bethany, He was hungry. And seeing a fig tree afar off having leaves, He came, if perhaps, He would find any fruit on it. He found nothing but leaves and cursed it. <b>Mark 11:15</b> / Luke 19:45. Jesus entered the temple which was filled with thousands. He overthrew tables of sellers... making space for all who gathered around... to teach them in parables, unmasking the hypocrisy of the religious leaders – all the geniuses of the day, Sadducees, Pharisees and Herodians. <b>Luke 20:1</b> writes as He taught in the temple... they all tried to entrap Him as He continued to teach those who had gathered. Then we read: <b>John 12:23</b> And Jesus answered them, saying, The hour is come that the Son of man should be glorified. Jesus did not need to hide himself. <b>John 13:37</b> says: He had done many miracles, yet they believed not. His last words to those who loved their traditions was a condemnation of that place: Behold, your house is left to you desolate. And Jesus went out departing from the temple the last time... to the Mount of Olives. And spoke about the signs of the coming tribulation until the times of the Gentiles be fulfilled; and He comes again.
*	<b>Tuesday eve to Good Wednesday afternoon:</b> <b>Passover</b> * 1 <sup>st</sup> Day of the Lord... between the evenings: including the night Jesus was betrayed; when He took bread and a cup and asked us to remember Him. They went to the Mount of Olives and the Garden. Betrayed by Judas, Jesus was taken into custody... as Peter & John followed to the high priest house; handed to Pilate, then Herod; back to Pilate who admitted Jesus had done nothing worthy of death; yet he pronounced the death sentence: @ the 3 <sup>rd</sup> hour; from 12 noon till 3:00 darkness covered the land; and Jesus having asked the Father to forgive them, and assured the thief that day, committed His Spirit and shouted: <b>Tetelesti</b> ; Done, Finished, Complete; Paid in full. After 4o'clock or 4:30pm Joseph and Nicodemus got permission from Pilate.
Day 1	<b>Wednesday eve to Thursday afternoon:</b> <b>Unleavened Bread</b> 2 <sup>nd</sup> Day of the Lord 1 an hour later Nicodemus and Joseph took His lifeless body and interred it... as the courageous women ministers from Galilee stood and watched.
Day 2	<b>Thursday eve to Friday afternoon:</b> weekly, day of preparation... living in a legalistic culture, they were constrained to prepare for the following day.
Day 3	<b>Friday eve to Saturday afternoon:</b> weekly Sabbath and they could only travel 2/3 <sup>rd</sup> of a mile. Jesus said the only sign that would be given: as Jonah was in the belly of the whale 3 days and 3 nights.
HE LIVES	<b>Saturday eve to Sunday afternoon:</b> <b>Day of Firstfruits</b> , 3 <sup>rd</sup> Day of the Lord the first day of the week after the Passover. Jesus was raised from the dead according to the promise of the Father. <b>Christ is our Firstfruits!</b>

Forget the silly traditions that follow the stale roman or orthodox calendars. God knew what He was doing when He gave the Hebrew lunar calendar.