JOSHUA 16 vs 1



The book of Joshua, written around 1453bc, describes the conquest of Israel over the land promised to Abraham, Isaac and Jacob; now entering the land occupied by 7 different pagan cultures. Leading the people, was Joshua, whose name means: The Lord is salvation.

The inheritance of Ephraim,

¹ Then the lot of the children of Joseph went from the Jordan by Jericho, to the waters of Jericho on the east, into the wilderness going up from Jericho through the hill country to Bethel,



² and it went from Bethel to Luz, and continued to the border of the Archites at Ataroth.

³ And it went down westward to the territory of Japhleties, as far as the territory of lower Beth-horon, even to Gezer; and it ended at the sea.

⁴ So the children of Joseph, Manasseh and Ephraim, took their inheritance / Ephraim the younger of the two sons, was the direct recipient of the birthright promises first given to Abraham, Isaac and Jacob; next Ephraim the younger brother, would become a community of nations: and Manasseh, the older brother would become a great nation; in the last days; and both would be at the center of the world.

⁵ Now this was the territory of the children of Ephraim according to their families: even the border of their inheritance to the east was at Ataroth-addar, as far as upper Beth-horon.

⁶ The border went westward at Michmethath on the north; and the border turned about eastward to Taanath-shiloh, and continued to the east of Janohah.

⁷ And it went down from Janohah to Ataroth, and to Naarah, and then to Jericho, and came out at the Jordan.

⁸ From Tappuah the border continued west to the river of Kanah; and it ended at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families,

⁹ with the cities set apart for the children of Ephraim, among the inheritance of the children of Manasseh, all the cities with their villages.

¹⁰ But they did not drive out the Canaanites who lived in Gezer: so the Canaanites live among Ephraim to this day, and they became forced laborers.

The Spirit and the Bride Say Come