

In this chapter, John who lived the longest of the 12 disciples; the original followers of the Lord; **eye-witnesses to Jesus Christ** John tells us about this sixth miracle... that Jesus worked. And for a second time, the joyless Pharisees continue their investigation:

**24 Again they called the man who was born blind, and said to him,**

**Give God the praise.**

That phrase was one of their many... vain repetitions. It's like when we hear people say... Gah-bleh-cha! You know... after people sneeze:

But back to John... and these hypocritical Pharisees...

~~We know that this man is a sinner!~~  
**We know...**

Now quite honestly, **they didn't know skabala!** You know well into the 20<sup>th</sup> century... Tobacco enemas... had become an established practice in western medicine; considered by the humane society to be as important as artificial respiration! And did you hear that? **Tobacco enemas?** And **educated elites...** **they knew...** you know **experts:** like today's media... and today's jackass, paid politicians... **We know!**

For over 100 years... they would medicinally blow smoke up peoples' butts... because it was



在这一章中, 12 个门徒中最长寿的约翰; 主的最初追随者; **耶稣基督的见证人约翰** 告诉我们耶稣所行的第六个神迹。没有喜乐的法利赛人第二次继续他们的调查:

**24 所以法利赛人第二次叫了那从前瞎眼的人来, 对他说,**

**你该将荣耀归给神。**

这句话是他们许多...徒劳无功的重复之一。就像我们听到人们说...你知道, 人们打喷嚏后:

但是回到约翰, 这些虚伪的法利赛人...

~~我们知道这人是个罪人。~~  
**我们知道**

老实说, 他们不知道斯卡巴拉! 你知道, 进入 20 世纪, 烟草灌肠已经成为西方医学的惯例; 被人道协会认为和人工呼吸一样重要! 你听到了吗? **烟草灌肠吗?** **受过教育的精英...** **他们知道...** 你知道**专家:** 就像今天的媒体... 还有今天的混蛋, 拿钱的政客... **我们知道!**

在过去的 100 多年里, 他们会用药物把烟吹到人们的屁股上, 因为这样能有



THERAPUTIC! Well, come to think of it... they still do that today, don't they? **We know**...

Dr. Edersheim of Oxford wrote, These people thought they had a remedy for afflictions -- you know how Jesus was healing everybody and cutting into their pharma market -- and these brilliant leaders said, **Go, find a barley corn... in the dung... of a white... she-ass!** Excuse me?! No thank you! So, when we hear them say, **We know**... they didn't know **skabala!** Even the **skabala** of a white she-ass! It makes you wanna cuss, doesn't it?

And they said to this man born blind...

**Give God the praise.**

**We know** that this man is a sinner! /and I'll repeat myself, they didn't know **skabala!**

<sup>25</sup> **He answered IF He is a sinner, I do not know; but one thing I do know, that being blind, now I see.** / this once blind man speaks up and replied,

<sup>26</sup> **So they asked him again, What did He do to you? How did He open your eyes?**

<sup>27</sup> **He answered them, I already told you, did you not hear?** / now this guy is probably thinking: I was blind, but are you deaf?

**Why would you hear it again? will you also become His disciples?** / oops! Wrong thing to say!

<sup>28</sup> **And they reviled him and said, you are His disciple;**

有治疗作用!嗯,我想起来了,他们现在还这么做,不是吗?**我们知道**...

牛津大学的 Edersheim 博士写道:“这些人认为他们有医治痛苦的良药—你知道耶稣是如何治愈每个人并打入他们的医药市场—而这些杰出的领袖说,去,在一个白色的...母驴的粪便里...找到一颗大麦!”对不起?!不谢谢你!所以,当我们听到他们说, **我们知道**,他们不知道 **skabala!**甚至是白驴的斯卡巴拉!这让你想骂人,不是吗?

他们对这个生来是瞎眼的人说.....

**你该将荣耀归给神。**

**我们知道**这人是个罪人。/我再说一遍,他们根本不知道斯卡巴拉!

<sup>25</sup> 他说,他是个罪人不是,我**不知道**。**有一件事我知道**,从前我是眼瞎的,如今能看见了。/这个曾经失明的人开口回答说,

<sup>26</sup> 他们就问他说,他向你作什么?是怎么开了你的眼睛呢?

<sup>27</sup> 他回答说,我方才告诉你们,你们不听。/现在这个人可能在想:我瞎了,你聋了吗?

为什么又要听呢?莫非你们也要作他的门徒吗?

/哦!说错话了!

<sup>28</sup> 他们就骂他说,你是他的门徒。我们是摩西的门徒。



What church is this? They became abusive;

**but we, are Moses' disciples** / now Jesus already in John's gospel said to them, Moses is going to rise up and accuse you! In other words -- someday, and he'll get up and kick butts!

But these hypocritical Pharisees keep yapping...

**29 We know that God spoke to Moses: as for this \_\_\_\_, we do not know where He is from** / they obviously didn't know who Jesus was... or where He came from. Like most of us, they were clueless!

**30 The man answered and said to them, Why then here is a marvelous thing, that you do not know where He is from, yet He opened my eyes.**

**31 We know, God does not hear sinners: but if anyone is God-fearing, and does His will, He hears him.**

**32 Since the world began it has never been heard that anyone opened the eyes of one who was born blind / it's unheard of since time began!**

**33 If this man was not from God, He could do nothing.**

**34 They answered and said to him, You were born entirely in sins, and do you instruct us? And they cast him out** / are you going to lecture us?! **by the way, we all were born in sin**; did the Pharisees not know that? / they threw him out like a piece of trash. What church is this?

**35 When Jesus heard they cast him out; and when He found him** / Jesus went looking for him, **He said, Do you believe in the Son of Man?** / do you believe the promised Messiah is coming?

这是什么教堂?他们成了虐待;

**但我们是摩西的门徒** / 耶稣已经在约翰福音中对他们说, 摩西将要起来指控你们! 换句话说, 总有一天, 他会站起来踢别人的屁股!

但是这些虚伪的法利赛人一直在喋喋不休...

**29 神对摩西说话, 是我们知道的。只是这个人, 我们不知道他从哪里来。** / 他们显然不知道耶稣是谁, 或者他从哪里来。就像我们大多数人一样, 他们毫无头绪!

**30 那人回答说, 他开了我的眼睛, 你们竟不知道他从哪里来, 这真是奇怪。**

**31 我们知道神不听罪人。惟有敬奉神, 遵行他旨意的, 神才听他。**

**32 从创世以来, 未曾听见有人把生来是瞎子的眼睛开了。** / 这是有史以来闻所未闻的!

**33 这人若不是从神来的, 什么也不能作。**

**34 他们回答说, 你全然生在罪孽中, 还要教训我们吗? 于是把他赶出去了。你要教训我们吗? 顺便说一下, 我们都生在罪里;** 法利赛人知道吗? / 他们把他像垃圾一样扔了出去。这是什么教堂?

**35 耶稣听说他们把他赶出去。后来遇见他 / 耶稣就去找他, 就说, 你信神的儿子吗? / 你相信应许的弥赛亚会来吗?**



<sup>36</sup> He answered and said, and who is He, Sir, that I might believe in Him?

<sup>37</sup> Jesus said to him, You both see Him, and He it is who talks with you.

<sup>38</sup> And he said, Lord, I believe.

And he worshiped Him.

The next verse is not in the oldest bible; though it is in other very ancient bibles.

<sup>39</sup> And Jesus said, For judgment I came to this world, that those who do **not** see might see; and those who see / or think that they see... might be made blind.

<sup>40</sup> Some of the Pharisees who were with Him listened, and said to Him, Are we blind also? / well?

<sup>41</sup> Jesus said to them, If you were blind, you would have **no** sin: but now you say, **We see**; so your sin remains.

The New English Bible says:

**Some Pharisees in His company asked, Do You mean that we are blind?**

**If you were blind, said Jesus, You would not be guilty. But because you say, We see, your guilt remains.**

The Spirit and the Bride Say Come

雖有千人仆倒

<sup>36</sup> 他回答说，主阿，谁是神的儿子，叫我信他呢？

<sup>37</sup> 耶稣说，你已经看见他，现在和你说话的就是他。

<sup>38</sup> 他说，主阿，我信。

就拜耶稣。

下一节不是最古老的圣经;虽然在其他非常古老的圣经中也有。

<sup>39</sup> 耶稣说，我为审判到这世上来，叫**不能**看见的，可以看见。能看见的/或者认为他们看到…，反瞎了眼。

<sup>40</sup> 同他在那里的法利赛人，听见这话，就说，难道我们也瞎了眼吗？

<sup>41</sup> 耶稣对他们说，你们若瞎了眼，就**没有**罪了。但如今你们说，**我们能看见**，所以你们的罪还在。

新英语圣经说：

**同他同行的法利赛人说，你是说我们是瞎眼的吗？**

**耶稣说，你若瞎了眼，就没有罪。只因你们说，我们看见了。你们的罪还在。**

This is My Father's World

JESUS, it is YOU