

JOHN 9 vs 24

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In this chapter, John who lived the longest of the 12 disciples; the original followers of the Lord; **eye-witnesses to Jesus Christ** John tells us about this sixth miracle... that Jesus worked. And for a second time, the joyless Pharisees continue their investigation:

24 Then again they called the man who was born blind, and said to him,

Give God the praise.

That phrase was one of their many... vain repetitions. It's like when we hear people say... Gah-bleh-cha! You know... after people sneeze: Gah-bleh-cha! And it's so funny, if you don't respond... they look at you like you're supposed to always say: Gah-bleh-cha! Try it! Check it out! That's a vain repetition.

And sadly, the other day I heard a youth worker -- influencing young people... say, Umm! Injeetanaim! And it dawned on me, the person said, In Jesus' Name?! Now... are they embarrassed about Him? He died for us. Has the name of our Savior... become a vain repetition, to some?

But back to John... and these hypocritical Pharisees...

We know that this man is a sinner! We know...

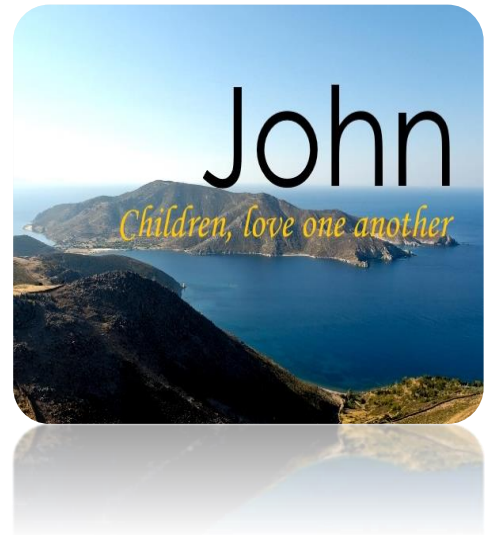
Now quite honestly, **they didn't know skabala!** You know well into the 20th century... Tobacco enemas... had become an established practice in western medicine; considered by the humane society to be as important as artificial respiration! And did you hear that? **Tobacco enemas?** And **educated elites...** **they knew...** you know **experts:** like today's media... and today's jackass, paid politicians... **We know!** For over 100 years... they would medicinally blow smoke up peoples' butts... because it was THERAPUTIC! Well, come to think of it... they still do that today, don't they? **We know...**

Dr. Edersheim of Oxford wrote, These people thought they had a remedy for afflictions -- you know how Jesus was healing everybody and cutting into their pharma market -- and these brilliant leaders said, **Go, find a barley corn... in the dung... of a white... she-ass!** Excuse me?! No thank you! So, when we hear them say, **We know...** they didn't know **skabala!** Even the **skabala** of a white she-ass! It makes you wanna cuss, doesn't it?

And they said to this man born blind...

Give God the praise.

We know... that this man is a sinner! /and I'll repeat myself, they didn't know skabala!



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²⁵ **He answered** / this once blind man speaks up and replied, **IF He is a sinner, I do not know; but one thing I do know, that being blind, now I see.**

²⁶ **So they asked him again, What did He do to you? How did He open your eyes?**

²⁷ **He answered them, I already told you, did you not hear?** / now this guy is probably thinking: I was blind, but are you deaf?

Why would you hear it again? will you also become His disciples? / oops! Wrong thing to say!

²⁸ **And they reviled him** / what church is this? They became abusive; **and said, you are His disciple;**

but we, are Moses' disciples / now Jesus already in John's gospel said to them, Moses is going to rise up and accuse you! In other words -- someday, he'll get up and kick your butts!

But these hypocritical Pharisees keep yapping...

²⁹ **We know that God spoke to Moses: as for this ____, we do not know where He is from** / they obviously didn't know who Jesus was... or where He came from. Like most of us, they were clueless!

³⁰ **The man answered and said to them, Why then here is a marvelous thing, that you do not know where He is from, yet He opened my eyes.**

³¹ **We know**, God does not hear sinners: but if anyone is God-fearing, and does His will, He hears him.

³² **Since the world began it has never been heard that anyone opened the eyes of one who was born blind** / it's unheard of since time began!

³³ **If this man was not from God, He could do nothing.**

³⁴ **They answered and said to him, You were born entirely in sins, and do you instruct us?** / are you going to lecture us?! **by the way, we all were born in sin**; did the Pharisees not know that? **And they cast him out** / they threw him out like a piece of trash. What church is this?

³⁵ **When Jesus heard they cast him out; and when He found him** / Jesus went looking for him, **He said, Do you believe in the Son of Man?** / do you believe the promised Messiah is coming?

³⁶ **He answered and said, and who is He, Sir, that I might believe in Him?**

³⁷ **Jesus said to him, You both see Him, and He it is who talks with you.**

³⁸ **And he said, Lord, I believe. And he worshiped Him.**

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The next verse is not in the oldest bible; though it is in other very ancient bibles.

³⁹ And Jesus said, For judgment I came to this world, that those who do **not** see might see; and those who see / or think that they see... **might be made blind.**

⁴⁰ Some of the Pharisees who were with Him listened, and said to Him,

Are we blind also? / well?

⁴¹ Jesus said to them, **If you were blind, you would have **no** sin:**

but now you say, **We see; so your sin remains.**

The New English Bible says:

Some Pharisees in His company asked, Do You mean that we are blind?

If you were blind, said Jesus, You would not be guilty. But because you say, We see, your guilt remains.

[The Spirit and the Bride Say Come](#)

[This is My Father's World](#) | [JESUS, it is YOU](#)

[The Laws Of Nature](#) – CSLewisDoodle

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