

What is knowledge? Dr. Dallas Willard of USC said, it is the necessary information, understanding and facts... giving the ability to act in a way that feeling, opinion or power -- benign or brute force cannot. Historically in western society, moral knowledge was seated in Old Testament law and New Testament love that Jesus taught.

But in the last 200 years, **primarily through neglect in the church** who were charged as caretakers of what He taught; and through systematic efforts in education and public policy to deconstruct past practices... based on the body of knowledge driving the western protestant -- evangelical societies, relegating what Jesus said to non-knowledge, and then to fanciful folklore by the science and research communities... who claim to be the new purveyors of truth.

The fact that what Jesus taught has been erased from the common discourse, is not evidence that Jesus was wrong, as those cultures which embraced His teaching proved to be greatly prosperous, benevolent and most welcoming toward other nations.

What Jesus taught was not wrong;

but His knowledge of what is right and true... is certain evidence that what Jesus said disrupts the feelings and opinions and desires of many people who enjoy their personal freedoms,

but who do not enjoy nor embrace **what caused those personal freedoms to thrive**. The greatest obstructionists to what Jesus taught... were the religious leaders of the day, preferring their loveless, burdensome, manmade traditions. That is still true in our generation.



知识是什么? 南加州大学的达拉斯·威拉德博士说, 这是必要的信息、理解和事实, 赋予人们以感觉、意见或权力—良性或野蛮的力量—无法做到的方式行动的能力。历史上, 在西方社会, 道德知识是坐在旧约的律法和新约的爱耶稣教导。

但在过去的 200 年里, **主要是由于教会忽视了他教导的人**; 并通过在教育 and 公共政策系统的努力, 解构过去的做法... 基于知识驱动的西方新教福音派的社会, 把耶稣对 non-knowledge 说什么, 然后幻想民俗科学和研究社区... 自称是真理的新供应商。

耶稣的教导从普通话语中被抹去的事实, 并不能证明耶稣是错的, 因为那些信奉他的教导的文化被证明是非常繁荣、仁慈和最欢迎其他国家的。

耶稣的教导并没有错;

但他对正义和真理的认识, 确实证明耶稣的话扰乱了许多享受个人自由的人的感情、意见和欲望,

但他们既不享受也不拥抱那些**让这些个人自由蓬勃发展的东西**。对耶稣的教导最大的阻碍是当时的宗教领袖, 他们更喜欢他们无爱的、累赘的、人造的传统。在我们这一代仍然如此。

¹² Then Jesus spoke again to them, saying, **I am the light of the world** he who follows Me will **not** walk in darkness, but will have the light of life / if Jesus sounded like most people, then what He started would have died in the 1st century; we would not know His name; going with Jesus was not like following today's blind leaders through even the grayest areas of life.

¹³ Therefore the Pharisees said to Him, You bear record of yourself; so your record is not true / and listen to their angry, pharisaical tones as they retort with legalistic fervor; angry old men using their finest bullying from their superior positions of power; but is Jesus intimidated? No.

¹⁴ Jesus answered and said to them / this phrase always means 2 things: Jesus paused in the incident and sized up the situation... before He spoke,

Though I bear record of Myself, yet My record is true, for I know from where I came, and where I go; if anybody knew what was true, Jesus did; He saw things different than us:

but you cannot tell where I come from, and where I go / if the disciples who walked with Jesus didn't know much about His true nature until after the resurrection, then we can be confident, the religious leaders were short on the information, too.

¹⁵ You judge after the flesh; I judge no man or woman / and that superficial criticism still pervades most church gatherings today. How different Jesus is than even those who claim to follow Him:

¹⁶ And even if I judge, My judgment is true: for I am not alone in it, but I and the Father who sent me / they agree with each other.

¹⁷ It is also written in your law, that the testimony of two people is true / and did you hear that? Jesus said the witness of 2 people; it is their law... because those walking in the law of God's love...

¹² 耶稣又对众人说，**我是世界的光**。跟从我的，就**不**在黑暗里走，必要得着生命的光。/如果耶稣的声音和大多数人一样，那么他所开创的一切就会在一世纪消亡。我们不知道他的名;跟随耶稣不像跟随今天的盲人领袖穿越生命中最灰暗的区域。

¹³ 法利赛人对他说，你是为自己作见证。你的见证不真。/倾听他们愤怒的、法利赛式的语调，他们用法律的热情反驳;愤怒的老人们利用他们优越的权力地位使用他们最好的欺凌;但是耶稣害怕吗?不。

¹⁴ 耶稣说，/这个短语通常意味着两件事:

我虽然为自己作见证，我的见证还是真的。因我知道我从哪里来，往哪里去。/如果有人知道什么是真的，那就是耶稣;他的看法和我们不同:

你们却不知道我从哪里来，往哪里去。/如果那些与耶稣同行的门徒直到复活后才知道他的真实本性，那么我们可以相信，那些缺乏信息的宗教领袖们也一样。

¹⁵ 你们是以外貌判断人。我却不判断人。/这种肤浅的批评至今仍在大多数教会聚会中盛行。耶稣和那些声称要跟随他的人是多么的不同啊!

¹⁶ 就是判断人，我的判断也是真的。因为不是我独自在这里，还有差我来的父与我同在。/他们意见一致。

¹⁷ 你们的律法上也记着说，两个人的见证是真的。/你听到了吗?耶稣说的是两个人的见证;这是他们的律法，因为那些遵行神爱律法的人，

they do not need other laws; so Jesus says: Let us do the math.

不需要别的律法;所以耶稣说:让我们来算算。

18 I am One who bears witness of Myself,

1

18 我是为自己作见证,

and the Father who sent Me bears witness of Me.

2

还有差我来的父,也是为我作见证。

19 Then they said to Him, Where is your Father? / and you can imagine: probably snidely laughing, most likely they knew the reports and rumors -- both good and bad... that swirled around the Lord.

19 他们就问他说,你的父在哪里? /你可以想象:很可能是暗笑,很可能他们知道围绕着上帝的各种报道和谣言—有好好有坏。

Jesus answered / Jesus paused again, sizing up the situation... in their callous hardheads and hard hearts; reading more than their body language before He speaks; Jesus had come to save, they had already done an excellent job destroying... even themselves,

耶稣回答说, /耶稣又停顿了一下,在他们冷酷的头脑和冷酷的心里估量着形势;在上帝说话之前,阅读他们的肢体语言;耶稣是来拯救的,他们已经做了一件极好的事,毁灭了他们自己,

You neither know Me, nor My Father / seeing all the miracles that Jesus worked, and all the massive crowds who gathered to listen to His words, Jesus also saw the coldblooded religious leaders were mystified; the basic math was too difficult for them to put together:

你们不认识我,也不认识我的父。 /耶稣看见耶稣所行的一切神迹,和许多人聚集听他的话,也看见那些冷血的宗教领袖们迷惑不解;基本的数学对他们来说太难了:

if you had discerned who I am, you should have discerned who My Father is / Jesus saw these people had NO insight / proverbs asks, Who ascended to heaven or descended from heaven, what is His name and His Son's name; tell us if you know.

若是认识我,也就认识我的父。 /耶稣看见这些人没有智慧/箴言问, 谁升到天上,谁从天上降下来,他的名是什么,他儿子的名是什么;如果你知道,请告诉我们。

20 These words Jesus spoke in the treasury, as He taught at the temple, and no one tried to seize Him for His hour had not yet come / perhaps their love for money... and for only the things of life they could see had blinded them to discern what mattered most. It would be interesting to know why Jesus ended this conversation at the treasury; since nobody seized Jesus to take Him and murder Him;

20 这些话是耶稣在殿里的库房,教训人时所说的。也没有人拿他。因为他的时候还没有到。 /也许他们对金钱的热爱,以及对生活中所能看到的东西的热爱,蒙蔽了他们的双眼,让他们看不到什么才是最重要的。很有趣的是,为什么耶稣在国库结束了这次谈话;因为没有人拿住耶稣、要拿住他杀害。

. 21 Then Jesus again said to them,

21 耶稣又对他们说,

I go My way, and though you search for Me, yet will you die in your sins / Jesus often said to those following him, seek first the kingdom of God; these religious leaders knew what the Lord already said, you will seek me and find, when you search for me with all your heart -- **Jeremiah 29:13**; so there definitely was something wrong with their heart:

where I go, you cannot come.

22 Then the Jewish leaders said, Will He kill himself? because He said, Where I go, you cannot come / and the reason is simple: because heaven has no trailer trash; so some were talking among themselves and discerned Jesus was talking about a life and death matter... little could they imagine it was regarding them, so Jesus starts to fill in some of the persistent questions.

23 And He said to them, You are from beneath; I am from above: you are of this world; I am not of this world / hmm? Anybody want to argue with Jesus?

24 So, I said to you, that you will die in your sins: for if you do not believe that I am He / who? In their culture since the days of Adam and Eve, the people of God anticipated the Anointed One, their Messiah, who was promised; but these bogus guardians had lost the proper information... and fixated on their traditions and excessive trappings of power and prestige that came with it, **you will die in your sins.**

25 Then they said to Him, Who are You?

And Jesus said to them, what have I said to you from the beginning.

26 I have many things to say and to judge about you: but He who sent Me is true; and what I heard from Him, I tell to the world.

27 They did not realize that He was speaking to them about the Father.

我要去了，你们要找我，并且你们要死在罪中。/耶稣常对跟从他的人说，你们要先求神的国。这些宗教领袖知道耶和华已经说过的话，你们尽心寻求我的时候，必寻求而得着——**耶利米书 29:13**；所以他们的**心脏**肯定有问题：

我所去的地方，你们不能到。

22 犹太人说，他说我所去的地方，你们不能到，难道他要自尽吗？/原因很简单：因为天堂没有拖车垃圾；所以一些人在他们自己之间谈论，并明白耶稣是在谈论一个生死的问题，他们很难想象这是关于他们的，所以耶稣开始填补一些持续的问题。

23 耶稣对他们说，你们是从下头来的，我是从上头来的。你们是属这世界的，我**不是**属这世界的。/嗯？有人想和耶稣争论吗？

24 所以我对你们说，你们要死在罪中，你们**若不信我是基督**，/谁？在他们的文化中，自从亚当和夏娃的日子以来，上帝的人民期待着受膏者，他们的弥赛亚，谁是承诺；但是这些冒牌的监护人已经失去了正确的信息，固守着他们的传统，以及随之而来的权力和威望的过度装饰，

必要死在罪中。

25 他们就问他说，**你是谁？**

耶稣对他们说，就是我从起初所告诉你们的。

26 我有许多事讲论你们，判断你们，但那差我来的是真的。我在他那里所听见的，我就传给世人。

27 他们不明白耶稣是指着父说的。

28 Then Jesus said to them, When you lift up the Son of Man, then you will know that I am He, and do nothing on My own; / this is the Aramaic name Daniel used of the Messiah... but I speak these things as My Father taught Me.

29 And He who sent Me is with Me: the Father has not left Me alone / aphiemi... our Father in heaven does not abandon His people; for I always do what pleases Him.

30 As He spoke these words, many believed on Him / Jesus is forever kind, willing to selflessly suffer injury for the smallest, the least significant one who turns to Him.

31 Then Jesus said to those Jewish leaders who believed on him / who knew He was the Messiah, If you continue in My word, then you are My disciples indeed;

32 and you will know the truth, and the truth will make you free.

Words still etched in the stone walls of countless hollow institutions of higher learning all over the western world. Words dishonestly plagiarized by speech writers and politicians who steal to fit their soured agendas while they twist and wrench them from the Lord Jesus. To any nation who will trash the motto: **In God we trust**, I am sure a Day is coming to test their resolve. Jesus said:

If you continue in My word, then you are My disciples indeed; And you will know the truth, and the truth will make you free.

JESUS, it is YOU

28 所以耶稣说，你们举起人子以后，必知道我是基督，并且知道我没有一件事，是凭着自己作的/这是亚兰语中弥赛亚的名字但以理。我说这些话，乃是照着父所教训我的。

29 那差我来的，是与我同在。他**没有撇下我/ aphiemi**... 我们的天父不会撇下他的百姓 独自在这里，因为我常作他所喜悦的事。

30 耶稣说这话的时候，就有许多人信他。/耶稣永远是仁慈的，愿意无私地为那些向他寻求帮助的人而受伤害。

31 耶稣对**信他的犹太人**说/谁知道他是弥赛亚，你们若常常遵守我的道，就真是我的门徒。

32 你们必晓得真理，**真理必叫你们得以自由。**

在西方世界，无数空洞的高等教育机构的石墙上仍然铭刻着这句话。演讲作者和政客们不诚实地剽窃了他们的言辞，他们偷窃来符合他们的恶毒的议程，同时他们扭曲和从主耶稣那里扭来扭去。对于任何一个将“**我们相信上帝**”这句箴言当作垃圾的国家，我相信考验他们决心的日子即将到来。耶稣说：

你们若常常遵守我的道，就真是我的门徒。你们必晓得真理，真理必叫你们得以自由。

火把音樂 - 唯獨倚靠祢