

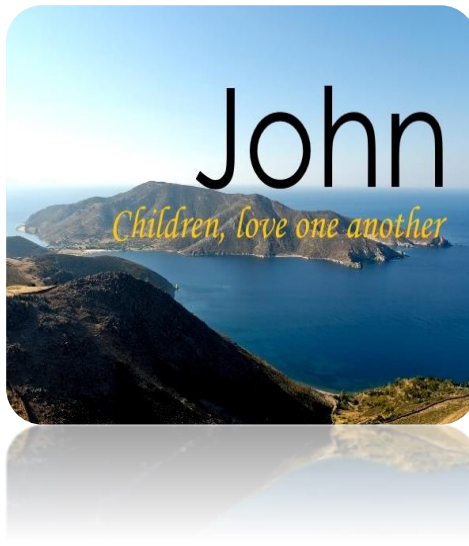
Solomon wrote: a friend loves at all times, a brother is born for adversity... a man with friends, shepherds; there is a friend who sticks closer than a brother -- Proverbs 17,18.

¹After these things Jesus walked in Galilee but He would **not** walk in Judea, because the Jewish leaders sought to kill Him.

Isaiah called this place: Galilee of the nations. Matthew wrote: His fame went throughout all Syria -- a region mentioned 8 times in the NT; we often forget how far-reaching...across the Middle East the words of all the prophets were proclaimed for centuries. Here, Jesus the good Teacher who taught and feed the 5,000... many heard the swirling rumors during the recent storm blowing across the sea, and Jesus walked on water: His fame extended all over Syria... of all places!

²Now the Jewish Feast of Tents was near / we know from Zechariah, this Feast Day will be celebrated when Messiah comes in great glory, when the time of the Gentiles is fulfilled... and He comes to reign in His millennial kingdom. The LORD told Moses: 3 times during the year, males were to appear in Jerusalem with a sacrifice. This is the 3rd annual festival also called: **the Feast of Ingathering** that began on the Day of Trumpets, followed by the Day of Atonement / of afflicting souls... and ending, the Day of Tents... this festival lasts at least 2 weeks in the autumn of the year.

³So His brothers said to Him depart from here, and go to **Judea** / probably more like, get off your butt and go to **Judea** so your nerdy disciples also may see the works You do. / the ½ brothers and sisters... born of Mary and Joseph after Jesus, somewhat chiding, maybe sarcastic. They anticipated this last solemn, joyous festival of the year.



所罗门写道:朋友常相爱,兄弟为患难而生...有朋友的人,牧人;有一位比弟兄更亲密的朋友—箴言 17、18。

¹ 这事以后,耶稣在加利利游行,不愿在犹太游行。因为犹太人想要杀他。

以赛亚称这地方为“外邦的加利利”。
马太写道:他的名声传遍了整个叙利亚—这个地区在 북한 被提到了 8 次;我们常常忘记,所有先知的预言在中东流传了好几个世纪。这里,耶稣这位教导并养活 5000 人的好老师...在最近的风暴吹过海洋的时候,许多人听到了旋转的谣言,耶稣在水上行走:他的名声传遍了叙利亚...所有的地方!

² 当时犹太人的住棚节近了。

/我们从撒迦利亚那里知道,当弥赛亚在大荣耀中降临的时候,当外邦人的日子完成的时候,这个节日将被庆祝,他将在他千年的国度里作王。耶和華告诉摩西:一年三次,有男子要在耶路撒冷献祭。这是第三个每年一度的节日,也被称为:**聚会的节日**,从号角日开始,接着是**赎罪日**/折磨灵魂的日子,最后是**帐篷日**,这个节日在一年的秋天至少持续 2 周。

³ 耶稣的弟兄就对他说,你离开这里上**犹太**去吧/更可能是,站起来,叫你的门徒也看见你所行的事。/ ½个兄弟姐妹,在耶稣诞生后由玛丽和约瑟夫所生,他们有些责备,也许有些讽刺。他们期待着这一年中最后一个庄严而欢乐的节日。

Mark writes: they wanted to seize Him; they thought He was beside himself, now they would say: He was out of His mind -- **Mark 3**. but they didn't know He was the Lord of glory... the kindest Man to ever walk this planet... full of grace and truth: who created and holds all things together by the word of His power:

4 For no one who does anything in secret, especially when he himself wants to be known publicly.

If You do these things, show Yourself to the world.

5 For his brethren did **not believe Him.**

6 Then Jesus said to them, **My time has not yet arrived but your time is always opportune** / Moses was told about **7 workdays** that belonged to the LORD. Clearly Jesus, knew the **6th Day of the Lord**, the Day of Atonement / afflicting souls... was not to be confused with His life as our Passover Lamb. The first **4 Days of the Lord** are complete. But the last **3 Days of the Lord** during this Harvest Feast of Ingathering... won't be complete until Messiah comes again... in great power and glory.

7 The world cannot hate you; but it hates Me, because I **testify of it, that its deeds are evil** / **martyreo**... it's a verb, an action word; sadly this word fails in the English translation... and halts on the idea of: **cheap talk**, though at its root is: **martyr**. What Jesus said was not cheap talk. He had to walk cautiously, so He wasn't betrayed prematurely and forfeit His life.

8 Go up to this festival yourselves: I do not go yet to this festival, because My time has **not yet fully come** / He knew who He was, of world importance.

马可写道:他们想要抓住他;他们以为他癫狂了,现在他们会说:他疯了一**马可福音第三章**。但他们不知道他是荣耀的主,是这个星球上最仁慈的人,充满了恩典和真理,用他大能的话语创造了万物,团结了万物。

4 人要显扬名声, 没有在暗处行事的。

你如果行这些事, 就当将自己显明给世人看。

5 因为连他的弟兄说这话, 是因为不**信他。**

6 耶稣就对他们说, **我的时候还没有到。你们的时候常是方便的。** / 有人告诉摩西说, 耶和華要给他七个工作日。很明显, 耶稣知道主的**第六天**, 赎罪日, 折磨灵魂的日子, 不能与他作为我们逾越节羔羊的生活相混淆。主的头四天完成了。但是主在这个收获节的最后三天...直到弥赛亚以大能和大荣耀的方式再来。



7 世人不能恨你们, 却是恨我。因为我指证**他们所作的事是恶的。**

/ **Martyreo** 是一个动词, 一个行动词;可悲的是, 这个词的英文翻译不出来...它的意思是:廉价的谈话, 尽管它的词根是:殉**道者**。耶稣所说的不是廉价的谈话。他必须小心行事, 这样他才不会过早地被出卖而失去生命。

8 你们上去过节吧。我现在不上去过这节。因为我的时候还没有**满。** / 他知道他是谁, 是世界上的重要人物。

Jesus had to guard His steps to fulfill all that was written of Him.

⁹ And saying these words to them, He remained in Galilee.

¹⁰ But when His brothers and sisters went to the festival, then by Himself, He also went, not publicly, but in secret. So while Jesus walked the 80 miles... a 4- or 5-day journey south to Jerusalem.

¹¹ Then the Jewish leaders searched for Him at the festival, and asked, where is He?

¹² And there was much whispering among the crowd concerning Him for some said, He is a good man: others said, No; He deceives the people. / among the enormous mixed group of friends and foes; faithful and hocus pocus; informed and ignorant all speculating about Him:

¹³ However no one spoke openly of Him for fear of the Jewish leaders / they knew they could be threatened and sentenced with escalating levels of: censure, public humiliation and excommunication.

耶稣必须保守他的脚步，才能实现书中所写的关于他的一切。

⁹ 耶稣说了这话，仍旧住在加利利。

¹⁰ 但他弟兄上去以后，他也上去过节，不是明去，似乎是暗去的。 / 所以耶稣走了 80 英里的路，向南走了四五天到达耶路撒冷。

¹¹ 正在节期，犹太人寻找耶稣说，他在那里。

¹² 众人为他纷纷议论。有的说，他是好人。有的说，不然，他是迷惑众人的。 / 在朋友和敌人混杂的庞大群体中;忠诚和欺骗;有知识的，无知的，都在揣测他。

¹³ 只是没有人明明地讲论他，因为怕犹太人。 / 他们知道自己可能会受到威胁，并被判处不断升级的刑罚:谴责、公开羞辱和逐出教会。

[我相信会有那么一天](#)

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