

John wrote, Jesus shocked the religious leaders who preferred their hocus pocus to the word of our Father in heaven; so they would be very much like those religious leaders now days, confident to trust their surplus of spiritual sounding, artificial rules and useless activities, while they lack faith in God the Father who pastors His people, who spoke through the prophets, but in the last days spoke through His Son, the only good Pastor.



约翰写道，耶稣震惊了宗教领袖，他们更喜欢他们的诡计而不是我们天父的话语；所以他们会很像那些宗教领袖现在天，自信相信自己过剩的精神探测，人工规则和无用的活动，而他们缺乏对上帝的信仰牧师的父亲他的人，他通过先知，但在最后的日子说通过他的儿子，唯一的好牧师。

**19 Then Jesus answered / sizing up the situation, and said to them, Amen! Amen! I say to you,**

19 耶稣对他们说，我实实在在地告诉你们，

**The Son can do nothing of himself, but what He sees the Father do: for whatever He does, these things the Son also does the same. / so** the Son was no loose cannon, shooting off in the dark,

子凭着自己不能作什么，惟有看见父所作的，子才能作。父所作的事，子也照样作。/所以圣子并不是在黑暗中乱开枪的大炮，

**20 For the Father loves the Son, and shows Him all He Himself is doing: and greater works than these He will show Him, that you may marvel.**

20 父爱子，将自己所作的一切事指给他看。还要将比这更大的事指给他看，叫你们希奇。

**21 For as the Father raises the dead, and gives them life; even so the Son gives life to whom He wishes.**

21 父怎样叫死人起来，使他们活着，子也照样随自己的意思使人活着。

**22 For the Father judges no one, but has committed all justice to the Son /** Jesus wants us to know His Father is busy making things live; His Father loves life, and likely abhors death; the Father trusts His Son's perspective... about those of Adam's race; the Son of Man is a competent judge, when He comes He won't need our advice:

22 父不审判什么人，乃将审判的事全交与子。/ 耶稣想让我们知道，他的父正忙着创造生命；他的父亲热爱生命，可能厌恶死亡；父相信子的观点…关于亚当种族的观点；人子是有能力的审判人，他来的时候，用不着我们的劝告。

<sup>23</sup> so that all honor the Son, even as they honor the Father. He who does **not** honor the Son, does **not** honor the Father who sent Him.

<sup>24</sup> Amen! Amen! I say to you / which sounds like Jesus signs His eternal Name to what He says next,

He who hears My word and believes on Him who sent Me has everlasting life and will **not** come into condemnation, but passed from death to life / unlike most loveless religious or civil leaders who read speeches at the people now days... what Jesus came to tell us is powerful; the good Shepherd said, **My sheep hear My voice, and they follow Me**; no matter how hideous their guilt may appear to me or to you; or in fact be;

<sup>25</sup> Amen! Amen! I say to you, The hour is coming, and now is, when the dead will hear the voice of the Son of God: those who hear will live / remember: Jesus is speaking to envious religious folk who sought to destroy him; Jesus says the time is coming when even the religious dead, the spiritually dead, joyless, heartless, angry and lawless; if their ears are still functioning and they make the connection they will live,

<sup>26</sup> For as the Father has life in Himself; even so He gave to the Son to have life in himself;

<sup>27</sup> And gave Him authority to execute justice, because He is the Son of Man.

/ prophet **Daniel tells us one day the Son of Man will come** and establish His kingdom; **prophet Isaiah says of this Prince of peace**... his government will be his burden carried on his shoulders; and will only increase.

<sup>23</sup> 叫人都尊敬子，如同尊敬父一样。  
**不尊敬子的，就是不尊敬差子来的父。**

<sup>24</sup> 我实实在在地告诉你们，/这听起来像是耶稣在他接下来说的话的时候标记他永恒的名

那听我话，又信差我来者的，就有永生，  
**不至于定罪，是已经出死入生了。**/不像现在大多数没有爱心的宗教或民间领袖向人们宣读演讲...耶稣来告诉我们的是有力量的;好牧人说，**我的羊听我的声音，也跟着我**。无论他们的罪行在我或你看来多么可怕;或者事实上是;

<sup>25</sup> 我实实在在地告诉你们，时候将到，现在就是了，死人要听见神儿子的声音。听见的人就要活了。/记住:耶稣是在对那些嫉妒的宗教人士说话，他们想要毁灭他;耶稣说，即使是宗教上的死亡，属灵上的死亡，没有欢乐，没有心肝，愤怒和不法的时候就要到了;如果他们的耳朵还能正常工作，并且能与外界建立联系，他们就能活下来，

<sup>26</sup> 因为父怎样在自己有生命，就赐给他儿子也照样在自己有生命。

<sup>27</sup> 并且因为他是人子，就赐给他行审判的权柄。

/先知但以理告诉我们有一天，人子要来建立他的国;**先知以赛亚说到这位和平之君**...他的政府将是他肩上的重担;而且只会增加。

**28 Do not marvel at this, for the hour is coming, in which all who are in the grave will hear His voice** / Jesus observes the religious leaders' response; and without hesitation says to all the people -- friend or foe, the world knows there is a day of accountability coming,

**29 And will come forth; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of damnation** / 600 years earlier, **they knew what Daniel wrote:** and many who sleep in the dust of the earth will awake, some to everlasting life, and some to everlasting contempt -- **Daniel 12.**

**30 I can do nothing of My own initiative. As I hear, I judge: and My judgment is just because I do not seek My own will, but the will of the Father who sent Me.**

**31 If I only bear witness of Myself, My witness is not true, and I know that the witness which He witnesses of Me is true.**

**32 There is another who bears witness of Me** / Jesus reminds them at His baptism... His Father broke the silence of heaven and the Pharisees even heard God say: this is My Beloved Son in whom I am well pleased;

**33 You sent to John, and he has borne witness to the truth.**

**34 But the witness I receive is not from man: and I say these things, that you are saved** / Jesus did not rely on human frailty; He continued to speak compassionately... that anyone who could still hear... would be saved.

**28 你们不要把这事看作希奇。时候要到，凡在坟墓里的，都要听见他的声音，就出来。** / 耶稣观察宗教领袖的反应;我要毫不犹豫地对所有人说，无论是朋友还是敌人，全世界都知道，问责的日子即将到来，

**29 行善的复活得生，作恶的复活定罪。** / 六百年前，**他们知道但以理所写的**，睡在尘土中的必复醒，其中有得永生的，有被永远藐视的。——**但以理 12 章**

**30 我凭着自己不能作什么。我怎么听见，就怎么审判。我的审判也是公平的。因为我求自己的意思，只求那差我来者的意思。**

**31 我若为自己作见证，我的见证就不真。**

**32 另有一位给我作见证。我也知道他给我作的见证是真的。** / 耶稣在受洗的时候提醒他们……他的父打破了天上的寂静，法利赛人甚至听见神说：“这是我的爱子，我所喜悦的；

**33 你们曾差人到约翰那里，他为真理作过见证。**

**34 其实我所受的见证，不是从人来的。然而我说这些话，为要叫你们得救。** / 耶稣不依赖人类的脆弱;他继续满怀同情地说着，任何还能听到的人都会得救。

**35 He was the light that was burning and shining, and you were willing to rejoice for a while in his light** / undeniably, John the Baptist declared with both passion and clarity:

**36 But the witness I have is greater than of John: for the works which the Father gives Me to accomplish, those same works that I do, bear witness of Me that the Father has sent Me** / the creative marvels and miracles of healings and words and works full of grace and truth... Jesus solely credits to His Father... as these works give evidence.

**37 And the Father himself, who sent Me, has borne witnessed of Me. You have never heard His voice, nor seen His form.**

**38 And you do not have His word abiding in you:** for you do **not** believe Him whom He sent.

**39 You search the scriptures; for in them you think you have eternal life: and these are what bear witness of Me** / they searched the scriptures... in their legalistic fashion to pick and choose, twisting, and fragmenting the words first delivered; their superficial performance was grand and a little gaudy; missing the most important thing.

**40 Yet you will not come to Me, that you have life** / for all their spiritual gymnastics, these living dead, were not enlivened by the word of the God.

**41 I do not welcome glory from men.**

**42 For I know you, that you do not have the love of God in you** / Jesus is not making friends.

**35 约翰是点着的明灯。你们情愿暂时喜欢他的光。** / 不可否认，施洗约翰以激情和清晰的方式宣布：

**36 但我有比约翰更大的见证。因为父交给我要我成就的事，就是我所作的事，这便见证我是父所差来的。** / 充满恩典和真理的话语和行为的创造奇迹和治愈奇迹... 耶稣完全归功于他的父... 正如这些行为所证明的。

**37 差我来的父，也为我作过见证。你们从来没有听见他的声音，也没有看见他的形像。**

**38 你们并没有他的道存在心里。** 因为他所差来的，你们**不信**。

**39 你们查考圣经。（或作应当查考圣经）因你们以为内中有永生。给我作见证的就是这经。** / 他们在经文中寻找... 以他们的法律的方式去挑选、扭曲、破碎最初传达的话语；他们表面上的表演是华丽的，有点俗气；错过了最重要的事情。

**40 然而你们不肯到我这里来得生命。** / 因为他们所有的精神体操，这些活着的死人，并没有被上帝的话语激活。

**41 我不受从人来的荣耀。**

**42 但我知道你们心里，没有神的爱。** / 耶稣不是在交朋友。



**43 I come in the name of My Father, and you do **not** welcome Me: if another comes in his own name, you welcome him.**

**44 How can you believe when you welcome glory from another, yet you do **not** seek the glory that comes only from God?**

**45 Do not think that I will accuse you before the Father: the one who accuses you is **Moses**, in whom you trust /**

Moses delivered the Law, but had no confidence in the law; the Psalm of Moses gives us a window into his thankful heart: Lord, You have been our dwelling place in all generations; The days of our years are 70; [Teach us to number our days and present to You a heart full of wisdom](#); Let Your work appear to your servants; the beauty of the Lord our God be on us--  
**Psalm 90.**

**46 For had you believed Moses, you would have believed Me; for he wrote of Me /** God told Moses about **7 specific Days that belong to the Lord**; they are His workdays. Paul to the Colossians writes: those days are [shadows of things to come; fulfilled in Christ](#). Of the 7 days, 4 are complete: 3 still await completion now days, the church foolishly ignores the Old Testament. Why? I guess, He is no longer their Shepherd! no longer their Healer! no longer their mighty Fortress.

**47 But if you do not believe his writings, how will you believe My words?**

**43 我奉我父的名来，你们并不接待我。若有别人奉自己的名来，你们倒要接待他。**

**44 你们互相受荣耀，却不求从独一之神来的荣耀，怎能信我呢？**

**45 不要想我在父面前要告你们。有一位告你们的，就是你们所仰赖的摩西。**

摩西传律法，却不信律法。摩西的诗篇，使我们从他感谢的心里，得着一个窗口：主阿，你世世代代作我们的居所；我们的年龄是 70 岁；[求你指教我们数算自己的日子，赐我们满有智慧的心给你](#)。愿你的作为向你仆人显现。愿耶和華我们神的荣美临到我们身上——**诗篇 90 篇。**

**46 你们如果信摩西，也必信我。因为他书上有指着我写的话。 /**神告诉摩西**属于神的 7 天**；那是祂的工作日。保罗在歌罗西书中写道：[那些日子是将来事的影儿](#)；在基督里完成。7 天中的 4 天完成；3 天仍待完成，教会愚蠢地无视旧约。为什么？我想，他不再是他们的牧者了！不再是他们的治疗者！不再是他们强大的堡垒。

**47 你们若不信他的书，怎能信我的话呢？**

[Salvation is Your Name](#)

[This is My Father's World](#)

**火把音樂 - 唯獨倚靠祢**

**我不為明天憂慮**