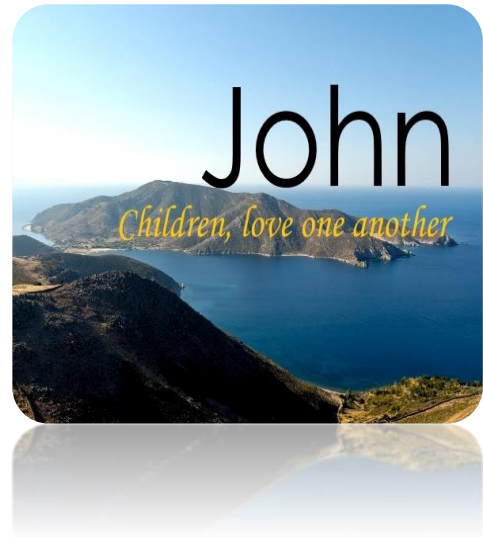


JOHN 5 vs 19

John wrote, Jesus shocked the religious leaders who preferred their hocus pocus to the word of our Father in heaven; so they would be very much like those religious leaders now days, confident to trust their surplus of spiritual sounding, artificial rules and useless activities, while they lack faith in God the Father who pastors His people, who spoke through the prophets, but in the last days spoke through His Son, the only good Pastor.

19 Then Jesus answered / sizing up the situation, and said to them, Amen! Amen! I say to you,



The Son can do nothing of himself, but what He sees the Father do: for whatever He does, these things the Son also does the same. / so the Son was no loose cannon, shooting off in the dark,

20 For the Father loves the Son, and shows Him all He Himself is doing: and greater works than these He will show Him, that you may marvel.

21 For as the Father raises the dead, and gives them life;

even so the Son gives life to whom He wishes.

22 For the Father judges no one, but has committed all justice to the Son / here, Jesus wants us to know His Father is busy making things live; His Father loves life, and likely abhors death; and since His Son came to live among us, the Father trusts His Son's perspective... about those of Adam's race; and I bet the Son of Man is a competent judge, when He comes He won't need our advice:

23 so that all honor the Son, even as they honor the Father. He who does not honor the Son, does not honor the Father who sent Him.

24 Amen! Amen! I say to you / which always sounds like Jesus was signing His eternal Name to what He says next,

He who hears My word and believes on Him who sent Me has everlasting life / unlike most loveless religious or civil leaders who read speeches at the people now days... what Jesus came to tell us is powerful; the good Shepherd said, **My sheep hear My voice, and they follow Me;**

and will not come into condemnation, but passed from death to life / no matter how hideous their guilt may appear to me or to you; or in fact be;

25 Amen! Amen! I say to you,

The hour is coming, and now is, when the dead will hear the voice of the Son of God:

trusting Him who sent him... **those who hear will live** / remember: Jesus is speaking to the envious religious folk who sought to destroy him; Jesus says the time is coming when even the religious dead, and all who gathered to hear what the commotion was all about; the living dead; the spiritually dead, the joyless, the heartless, the angry and merciless, the lawless and lifeless; if their ears are still functioning and they make the connection they will live,

²⁶ For as the Father has life in Himself; even so He gave to the Son to have life in himself;

²⁷ And gave Him authority to execute justice, because He is the Son of Man / prophet **Daniel** tells us one day the Son of Man will come and establish His kingdom; prophet Isaiah says of this Prince of peace... his government will be his burden carried on his shoulders; and will only increase.

²⁸ Do not marvel at this, for the hour is coming, in which all who are in the grave will hear His voice / Jesus observes the religious leaders' response; and without hesitation... He speaks to all the people -- friend and foe... looking directly at them; speaking directly to them; even the world knows there is a day of accountability coming,

²⁹ And will come forth; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of damnation / 600 years earlier, **they knew what Daniel wrote:** and many that will sleep in the dust of the earth will awake, some to everlasting life, and some to shame and everlasting contempt -- **Daniel 12.**

³⁰ I can do nothing of My own initiative. As I hear, I judge: and My judgment is just because I do not seek My own will, but the will of the Father who sent Me.

³¹ If I only bear witness of Myself, My witness is not true, and I know that the witness which He witnesses of Me is true.

³² There is another who bears witness of Me / Jesus reminds them at His baptism... His Father broke the silence of heaven and the Pharisees even heard God say: this is My Beloved Son in whom I am well pleased;

³³ You sent to John, and he has borne witness to the truth.

³⁴ But the witness I receive is not from man: but I say these things, that you are saved / Jesus did not rely on human frailty, man or woman; He continued to speak compassionately... that anyone who could still hear... would hear and be saved.

³⁵ He was the light that was burning and shining, and you were willing to rejoice for a while in his light / undeniably, John the Baptist declared with both passion and clarity:

JOHN 5 vs 19

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36 But the witness I have is greater than of John: for the works which the Father gives Me to accomplish, those same works that I do, bear witness of Me that the Father has sent Me / the creative marvels and miracles and healings and words and works... full of grace and truth... Jesus solely credits to His Father... as He says these works give evidence.

37 And the Father himself, who sent Me, has borne witnessed of Me. You have never heard His voice, nor seen His form / they had no clue about His presence or form.

38 And you do not have His word abiding in you: for you do not believe Him whom He sent.

39 You search the scriptures; for in them you think you have eternal life: and these are what bear witness of Me / they madly searched the scriptures... in their legalistic fashion to pick and choose, twisting, and fragmenting and disconnecting the words first delivered; their superficial performance was grand, and of course, a little gaudy; but they missed the most important thing.

40 Yet you will not come to Me, that you have life / for all their spiritual gymnastics, the living dead, were not enlivened by the word of the Lord God.

41 I do not welcome glory from men.

42 For I know you, that you do not have the love of God in you / Jesus is not making friends.

43 I come in the name of My Father, and you do not welcome Me: if another comes in his own name, you welcome him.

44 How can you believe when you welcome glory from another, yet you do not seek the glory that comes only from God?

45 Do not think that I will accuse you before the Father: the one who accuses you is Moses, in whom you trust / who delivered the Law, but had no confidence in the law; the Psalm of Moses gives us a window into his thankful heart: Lord, You have been our dwelling place in all generations; The days of our years are 70; [Teach us to number our days and present to You a heart full of wisdom](#); Let Your work appear to your servants; the beauty of the Lord our God be on us--[Psalm 90](#).

46 For had you believed Moses, you would have believed Me; for he wrote of Me / in Leviticus 23, He told Moses about [7 specific Days that belong to the Lord](#); they are His days. Paul to the Colossians writes: those days are [shadows of things to come; fulfilled in Christ](#). Of the 7 days, 4 are complete: 3 still await completion now days, the church foolishly ignores the Old Testament. Why? I guess, He is no longer their Shepherd! I guess, He is no longer their Healer! I guess, He is no longer their mighty Fortress.

47 But if you do not believe his writings, how will you believe My words?

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| [This is My Father's World](#)

| [JESUS it is YOU](#)