

# JOHN 19 vs 1

KJV-lite™ VERSES

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The ancients tell us, John lived the longest of the 12 disciples; the original followers of the Lord; **eye-witnesses to Jesus Christ**. And John tells us in great detail about the sham trials of Jesus the Messiah,

**<sup>1</sup> Then Pilate took Jesus, and scourged Him.**

**<sup>2</sup> And the soldiers braided a crown of thorns, and put it on His head, and they put on Him a **purple** robe,**

**<sup>3</sup> and came to Him and said, Rejoice, King of the Jews! and they smote Him with their hands.**

**<sup>4</sup> Pilate went again, and said to them, Behold, I bring Him forth to you, that you may know that I find **no** fault / what? You find no fault, but have Him bashed around.**

**<sup>5</sup> Then Jesus came, wearing the crown of thorns, and the **purple** robe.**

And Pilate said to them, **Behold the Man** ! / pay attention to this Man; John the baptizer said, Behold the Lamb... slain before the foundation of the world -- God's fail-safe plan from eternity past. This is the One who would, and only could... crush the Serpent's head... and be bruised in the process.

And though foolish to man, this One is the Wisdom of God.

Behold the Lamb of God! Behold the Man...of God!

**<sup>6</sup> So, when the chief priests and officers saw Him, they shouted out,**

## Crucify Him, crucify Him.

**Pilate said to them, You take Him! and crucify Him: for I find **no** fault at all in Him.**

**<sup>7</sup> The Jewish leaders answered, we have a law / they had 10,000 laws but they were selectively choosing which one to employ,**

**and by the law He ought to die, because **He claimed that He was the Son of God.****



**8 When Pilate heard that saying, he was more afraid** / he was terrified! Another gospel says his wife came to him and said, Do not have anything to do with this righteous Man. She was terrified by a dream; by a vision. And Pilate, who was increasingly more fearful, more paranoid... like a ping pong...

**9 And went again to the hall of justice, and asked Jesus, Where are You from?**

But Jesus gave him **no** answer / and Jesus is in charge. Notice His majestic calm.

**10 Pilate said to Him, Will You not speak to me? Do You not know that I have authority to release You? and have authority to crucify You?** / you hear it in his shaky voice, don't you?

**11 Jesus answered him** / always the good Teacher, calmly sizing up the situation, correcting the roman governor's faulty thinking,

**You have no authority over Me, except it was given you from above:**

**Therefore, he who delivered Me to you has the greater sin.**

**12 And from then, Pilate sought to release Him: but the Jewish leaders said, If you let this Man go, You are not Caesar's friend: whoever claims to be a king speaks against Caesar.**

**13 So when Pilate heard these words** / now, Pilate the politician who usually plays both sides, he seems to be getting a little exasperated and riled... and not against Jesus! I mean, this is supposed to be a great day of celebration, and he's having to deal with... what?!

**he brought forth Jesus, and sat down in the seat of justice** / and what is this? the 3<sup>rd</sup> or 4<sup>th</sup> time? Pilate is definitely irritated; irked with all those envious religious leaders.

**in a place that is called the Pavement, in Hebrew, Gabbatha** / aren't you glad to know that? It just sounds important, doesn't it? The place... get your cameras ready! The place... no one can find it! The place where lofty supreme court decisions of life are adjudicated! Oh! And the innocent... condemned!

**Gabbatha** / hmm?!

**14 And it was the preparation of the Passover** / it was supposed to be a happy day! **about the sixth hour** / late in the morning that Wednesday:

**and he said to the Jewish leaders, Behold your King!**

**15 But they said** / airo... airo...

**Away! Away! Crucify Him.**

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And Pilate asked them, **Shall I crucify your King?**

The chief priests answered, **We have no king but Caesar** / and committed spiritual suicide. From this point on, God allowed Jerusalem to spiritually spiral into its destruction... even as Rome itself started to collapse.

Many years ago,

Professor Edersheim of Oxford University...

said of JESUS:

If He be not the Messiah, He has at least thus far done the Messiah's work.

If He be not the Messiah, there has at least been none other before or after Him.

If He be not the Messiah, the world has not... and never can have a Messiah.

**<sup>16</sup> Then he delivered Him to them to be crucified.**

**And they took Jesus, and led Him away.**

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