

# JOHN 17 vs 1

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The ancients tell us, John lived the longest of the 12 disciples; the original followers of the Lord; it is John, the disciple whom Jesus loved... **eye-witness to Jesus Christ**, who was inspired to tell these details somewhere in Jerusalem... the night He was betrayed... was it at the last supper; was it in the Garden called Gethsemane... minutes before the angry mob cornered Him?

<sup>1</sup> **These words Jesus spoke** / that God the Father would allow us... born of the dust of this earth... to peer into the selfless Son's pure devotion to Him... is truly amazing. Notice: the selfless request... of Jesus addressing His Father, talking about himself... as if He was speaking about somebody else. Many have pointed out... **this is the Lord's prayer**. Notice: the continued, repeated themes... spoken throughout this last night when He gave His life for you and me.

**These words Jesus spoke**, and lifted up His eyes to heaven, and said,

**Father, the hour has come; glorify Your Son, that Your Son also... may glorify You:**

<sup>2</sup> **As You gave Him authority over all mankind,**  
**that He give eternal life, to all You gave Him.**

<sup>3</sup> **And this is life eternal, that they know You, the only true God, and Jesus Christ, whom You sent** / to know and to send; Jesus used these words many times this night; both common words. It is why we are sent to school to learn. Jesus uses words His students understand; nothing mystical.

<sup>4</sup> **I have glorified You on the earth:**

**I have finished the work You gave Me to do.**

<sup>5</sup> **And now, O Father, glorify Me with Your glory... which I had with You, before the world was** / Jesus had a world view different than most in the 21<sup>st</sup> century; before the **cosmos** was, that God so loved... mentioned 20 times in this chapter; 42 times the night Jesus was betrayed.

<sup>6</sup> **I showed Your Name to the men who You gave Me out of the world: they were Yours and You gave Me to them; and they guarded, to protect Your word.**

<sup>7</sup> **Now they know** / as sure as we know anything, **that everything You gave Me comes from You.**



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<sup>8</sup> For I gave to them **the words which You gave Me** and they **welcomed** them and surely know that I came from You, and they believed that You sent Me / words that Jesus says, came from God our Father... they reached, and took hold of them, to guard and protect for those who will come;

<sup>9</sup> I pray for them: I do **not** pray for the world / what?! This is a startling verse, isn't it?

Greek: ego peri auton eroto; **ou** peri tou kosmou eroto;  
Literal: I about them pray; not about the cosmos pray;

alla peri hon dedokas moi hoti soi esin.  
but about who you gave me for yours they are.

but for those who You gave Me; for they are Yours.

<sup>10</sup> And all that are Mine are Yours, and Yours are Mine; and I am glorified in them.

<sup>11</sup> And I am no more in the world, and yet these are in the world, and I come to You. Holy Father, through **Your name** **guard to protect**, those You gave Me, that they are one, as We are.

<sup>12</sup> While I was with them in the world, I **guarded to protect**, them in **Your name**: those who You gave Me I have warned, and none of them were lost / none perished; none were destroyed,

except the son of perdition / the son of destruction, the lawless one with a wasted life who will arrive; that the scripture be fulfilled.

<sup>13</sup> But now I come to You; and these things I speak in the world, that they might echo My joy fulfilled in themselves.

<sup>14</sup> **I gave them Your word** / what Jesus spoke His Father told Him, which is why those who heard him could say, no one ever spoke like Him;

**and the world hated them,**

because they are not of the world, even as I am not of the world.

<sup>15</sup> I do not pray that You should take them out of the world, but that You **guard, to protect** them from the evil one / Jesus did not ask for them to be taken away; even though the mobs would soon shout for Jesus to be taken away; but guard them from the schemes of the absolute evil one.

<sup>16</sup> They are not of the world, even as I am not of the world.

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<sup>17</sup> **Sanctify them / hagiozo... make them whole through Your truth: Your word is truth.** Did we hear that? From God our Father...it is His word that makes whole -- that separates and distinguishes us, setting us apart for God our Father in heaven, to accomplish His purposes.

<sup>18</sup> **As You sent Me into the world, I also sent them into the world /** we all have the same commission to go; were all apostles, ambassadors being sent under His direction.

<sup>19</sup> **And being hyper energetic for them, I make whole Myself, that they also are made whole in the truth /** Jesus taught by example; He knew His Father's words, and patterns and ways of thinking; and the Living Word became the spoken word; and the spoken word became the printed word; Jesus just said: **Your word is truth**, so this hagiozo business making His people whole, occurs through God's word; not wishful thinking; but taking and consuming His word and way of thinking; taking it to heart.

<sup>20</sup> **I do not pray for these alone, but for those who believe Me through their word / Jesus gave this word to them to give to us;** the word which came from God our Father in heaven. The gospel of John begins telling us about the Logos who was with the God... at the beginning. The One who spoke that Adam and Eve did not trust. This is the last time Jesus mentions the word: the night He was betrayed, as He drew a line between those who would guard His word... for the generations coming; and those who would not;

<sup>21</sup> **That they may all be one; as You Father, are in Me, and I in You, that they also may be one in Us: so that the world believes that You sent Me /** Jesus wants all those doing their math down here, to be on the same page with THEM in heaven. In other words: Jesus is praying for unity among those who join Him! Jesus loves colors; and He loves variety. That is why He leads the greatest **university** = He leads a **united + diversity**. Jesus expects those from every nation, to enroll in His University of Life!

<sup>22</sup> **And the glory which You gave Me, I gave to them; that they be one, as We are one:**

<sup>23</sup> **I in them, and You in Me, that they be made complete in unity /** so we are a work in progress; **and that the world knows that You sent Me, and loved them, as You loved Me /** What? So His Father really loves us? Wow! So why do they say He is always angry and ready to explode at any moment!

<sup>24</sup> **Father, I desire that those You gave Me, be with Me where I am; that they may behold My glory, which You gave Me: for You loved Me before the foundation of the world.**

<sup>25</sup> **O righteous Father, the world does not know You: but I have known You, and these know that You sent Me.**

<sup>26</sup> **And I declared to them Your Name, and will declare it: that the love where in You loved Me be in them, and I in them.**

The Man of Sorrows | JESUS it is YOU

His sheep hear His voice and follow Him