

At the Mount of Olives, the night  
He was betrayed, Jesus also said,

<sup>9</sup> As the Father has loved  
Me, so I have loved you:

make your home in My  
love.

<sup>10</sup> If you guard, to protect, My  
commands you will make  
your home in My love

Remember: Jesus is **not** talking  
about the 613 ceremonial  
commands, rules and regulations –  
the prophet wrote: they came and  
took possession of the land, but they  
did not obey You or follow Your law  
– **Jeremiah 32**. The Lord said, **I  
wrote for them many things in my  
law, but they regarded them as  
foreign** -- **Hosea 8:12**. He could have  
given 10,000 rules... yet His people were hell-bent on  
being faithless. Moses spoke of 10 commands that mark  
the people of God, Jesus spoke of 2 great commands...  
which summarize the 10 commands the Lord wants  
written on our hands and hearts what sums up it all:

**1. Love God with our whole being; 2. Love  
one another, as He loved us. even as I  
have guarded to protect My Father's  
commands and make a home in His  
love** / what are His commands? Moses first told us  
**there were 10 instructions, and no more** – **Deuteronomy  
5**: Do not have any gods before Him. 2. Do not make  
graven images of things in heaven, on earth or in the  
sea, to bow down and serve the work you created. 3. Do  
not frivolously speak the Name of the Lord. 4. Keep  
the Sabbath, and keep it sacred; 6 days you can work,  
but the 7<sup>th</sup> you and your family will rest.



耶稣被卖的那一夜，在橄榄山、  
也说，

<sup>9</sup> 我爱你们，正如父爱我一样。

你们要常在我的爱里。

<sup>10</sup> 你们若遵守我的命令，就常在我的  
爱里。正如我遵守了我父的命  
令，常在他的爱里。

记住:耶稣说的不是礼仪的命令、  
规则和条例—先知写道:“他们  
来得地为业，却不听从你，也  
不遵守你的律法。”—**耶利米  
书 32**。耶和华说，**我在律法上  
为他们写了许多，他们却以为  
是外邦的**——**何西阿书 8 章 12  
节**。他本可以给出 10000 条规则，  
但他的子民却执意不忠。摩西说到神的子民  
的 10 条诫命，耶稣说到 2 条大诫命，总结  
了神要写在我们手上和心里的 10 条诫命。

**1. 全心爱神; 2. 你们要彼此相爱，像祂爱我  
们一样。正如我遵守了我父的命令，常在  
他的爱里。** / 他的命令是什么? 摩西首先告  
诉我们有 10 条诫命，仅此而已——**申命  
记第 5 章**: 在他之前不要有任何神。不可雕  
刻天上、地上、海里的偶像，跪拜事奉你  
所造的工。3. 不要轻浮地说耶和华的名。  
当守安息日为圣日。6 天你可以工作，但  
第 7 天你和你的家人将休息。

5. Honor your father and mother, that you live long on the earth. 6. Do not murder. 7. Do not adulterate. 8. Do not steal (no need to take what isn't ours; we have 6 days we can work) 9. Do not falsely accuse your neighbor. 10. Do not covet anything that is your neighbors -- from his wife to his things (we have 6 days we can work)

All perfectly good instructions to preserve society, to daily remind ourselves to **keep** and **do** before the Lord, that He might continue to bless our families... and prolong our days even in the 21<sup>st</sup> century. These instructions are what Ezekiel said: **the mark of God's people – on their hand and forehead** in a world today in contrast to the mark of the last world govt (see: Deut. 6:1-8; Deut. 11:18-22... and Ezekiel 20:11-12).

<sup>11</sup> **These things I told you, that My joy remains in you** / centuries earlier, Nehemiah reminded God's people: **The joy of the LORD is our strength**; Psalm 67 declares: **Oh let the nations be glad and sing for joy: for You will judge the people rightly**, and govern the nations upon earth. Obviously, Jesus knew others would come wanting to do His job... falsely claiming they represent Him. How can we identify these frauds? Simple: because they have **NO joy**! At least, **no joy** of the LORD. They get their jollies harassing and abusing -- even killing the innocent; while destroying lives and other such things.

Jesus said...

**and that your joy is full** / then the great Teacher... like any good teacher, reviews the lesson He is dinning into His disciples. He knows children sometimes have to hear things more than once. Jesus says:

<sup>12</sup> **This is My commandment, That you love one another, as I have loved you** / in the same selfless way that I loved you, you love one another. And if they didn't grasp the extent of this love; He adds:

5. 要孝敬父母，才能在世上长寿。6. 不谋杀。7. 不掺杂的。8. 不要偷(不需要拿不属于我们的东西;我们有 6 天的时间可以工作。不可诬告你的邻舍。10. 不要贪恋你邻居的任何东西——从他的妻子到他的东西(我们有 6 天的工作时间)

这些都是**保护社会**的完美指示，每天提醒自己在主面前遵守和行事，**以便他继续保佑我们的家庭，延长我们的生命，即使在 21 世纪**。这些指示是以西结所说的：**神子民的印记**——在今天的世界上，**在他们的手上和额头上**，与前世界政府的印记形成对比(见:申命记 6:1-8;申命记 11:18-22...以西结书 20:11-12)。

<sup>11</sup> **这些事我已经对你们说了，是要叫我的喜乐，存在你们心里**，/几个世纪以前，尼希米提醒神的子民:神的喜乐是我们的力量;诗篇 67 章说:“**愿万国都快乐欢呼。因为你必按公义审判万民，治理地上的列国。**”很明显，耶稣知道其他人会来做他的工作...谎称他们代表他。我们如何识别这些欺诈行为?很简单:因为他们**没有快乐**!至少，没有上帝的喜悦。他们以骚扰和虐待——甚至杀害无辜的人为乐;同时摧毁生命和其他类似的东西。

耶稣说...

并叫**你们的喜乐**可以满足。/然后伟大的导师，像任何好的导师一样，回顾他教给门徒的功课。他知道孩子们有时得听好几遍。耶稣说:

<sup>12</sup> **你们要彼此相爱，像我爱你们一样，这就是我的命令**。/你们彼此相爱，就像我爱你们一样无私。如果他们没有领会到这种爱的程度;他补充说:

**13 Greater love has no one than this,**

**that one lay down his life for his friends** / who will argue with Jesus? Here is a profound truth, will our educators learn it?

**14 You are my friends if you do what I instruct you.**

Henry Drummond wrote: **friends** is a spiritual word. We live in a spiritual world. We discover how different Jesus is from all other religious leaders -- even today's religious leaders. Jesus, the good Pastor, and great Teacher demonstrated to His disciples as well as to the whole world, that love. He's not a cheap-talker; moments later, He gave His life for us.

**15 From now on I do not call you servants** / the word is **doulos**, those needing to purchase their freedom. You know these words show that Jesus was a troublemaker disturbing the world's agenda!

**for the servant does not know what his lord does: but I call you friends** / and like Henry Drummond said in 1880s, Friendship is the nearest thing to know what religion is. **Friendship is a spiritual relationship**. But in our genius 21<sup>st</sup> century, they argue friendship is a meaningless word since it can't be observed in a microscope or a telescope so it must not exist. And for most friendless folk they tell the truth about themselves!

**for all that I heard from my Father I have made known to you** / all that the eternal Father sent His Son to tell His creation, He made known.

**16 You have not chosen Me, but I have chosen you and assigned you, that you go and bring forth fruit and that your fruit live in you:** / wow! Chosen by Jesus! Who else matters? that you produce: love and joy and peace... patience, kindness, mercy and grace,

**13 人为朋友舍命，**

**人的爱心没有比这个大的。** / 谁会 and 耶稣争论呢? 这是一个深刻的真理，我们的教育者会学习吗?

**14 你们若遵行我所吩咐的，就是我的朋友了。**

亨利·德拉蒙德写道：**朋友**是一个精神上的词。

我们生活在一个精神世界。我们发现耶稣与所有其他的宗教领袖，甚至是今天的宗教领袖，是多么的不同。耶稣，这位善良的牧师和伟大的老师，向他的门徒和全世界证明了爱。他不是个小气鬼；片刻之后，他为我们献出了他的生命。

**15 以后我不再称你们为仆人。** / 这个词是 **doulos**，那些需要购买自由的人。你知道这些话表明耶稣是一个搅扰世界议程的麻烦制造者!

因仆人不知道主人所作的事。我乃称你们为**朋友**。 / 就像亨利·德拉蒙德在 19 世纪 80 年代说的，友谊是最能了解宗教的东西。**友谊是一种精神上的关系**。但在我们天才的 21 世纪，他们认为友谊是一个毫无意义的词，因为它不能用显微镜或望远镜观察，所以它一定不存在。对于大多数没有朋友的人来说，他们讲的是关于自己的真相!

因我从我父所听见的。已经都告诉你们了。 / 凡永生的父差他的子来告诉他所造的万物、他都显明出来了。

**16 不是你们拣选了我，是我拣选了你们，并且分派你们去结果子，叫你们的果子常存。** / 哇!选择的耶稣!还有谁重要?爱、喜乐、和平、忍耐、恩慈、怜悯、恩典，

that whatever you ask of the Father representing Me, He may give it to you / do we need more love? Do we need more mercy? Ask Him!

**17 These things I command you, that you love one another** / Hebrews 12 says,

Looking to Jesus... who endured the cross; For consider Him who endured such contradiction of sinners against Himself; lest you be weary and faint in your minds.

There was no day Jesus did not encounter someone in the crowd pushing to the front of the line; and Jesus the Lord of glory, being poked and pushed, and harassed and hated. Jesus could have thrown up His hands at any time; and said: I'm out of here! Thank God, He didn't!

**18 If the world hates you, then know it hated Me before you.**

**19 If you were of the world, the world would love its own** / if you had

their limited, shallow point of view... the world would love you; Jesus used **kosmos**... 45 times. Jesus had a worldview that included knowledge of God; and love for Him; Jesus spoke about things of the heart; not merely as 21<sup>st</sup> century science and research advocates who only speak about surface issues and what they can observe.

**but because you are not of the world, but I have chosen you out of the world, therefore the world hates you** / even the church world. We know it from those violent, hateful people who started the roman crusades, evidence they did not know Jesus. They keep neither His words nor His ways. I know nobody who follows the Lord Jesus... who would have joined the bloody crusades of anyone. We see it, when we hear the unwelcomed voices shouting: stranger, get out of here! 3,000 years ago, the LORD said, Do not oppress the widow, nor the fatherless, the stranger, nor the poor.

使你们奉我的名，无论向父求什么，他就赐给你们。/我们需要更多的爱吗?我们需要更多的仁慈吗?问他!

**17** 我这样吩咐你们，是要叫你们彼此相爱。/希伯来书 12 章说:仰望那忍受十字架苦难的耶稣;那忍受罪人这样顶撞自己的，你们要思想。免得你们疲倦，心里发昏。没有哪一天耶稣不遇到人群中有人挤到队伍的最前面;荣耀的主耶稣，被人戳，推，扰害，恨恶。耶稣可以在任何时候举起他的手;说:我要离开这里!感谢上帝，他没有!

**18** 世人若恨你们，你们知道恨你们以先，已经恨我了。

**19** 你们若属世界，世界必爱属自己的。/如果你有他们有限、浅薄的眼光，世界就会爱你;耶稣用了宇宙...45 次。耶稣的世界观包括对上帝的认识;对他的爱;耶稣讲的是内心的事;不仅仅是 21 世纪的科学和研究倡导者，他们只谈论表面问题和他们能观察到的东西。

只因你们不属世界。乃是我从世界中拣选了你们，所以世界就恨你们。/甚至教会世界。我们从那些发起罗马十字军东征的暴力可恨的人那里知道，这证明他们不认识耶稣。他们既不遵守神的道，也不遵守神的道。我知道没有一个跟随主耶稣的人会加入任何人的血腥十字军。当我们听到不受欢迎的声音大喊:陌生人，离开这里!三千年前，耶和華说，不可欺压寡妇，孤儿，寄居的，和贫穷人。他们却不肯听。时至今日，



But they refused to listen; and they still refuse to listen today; but I am sure God is not impressed.

**20 Remember the word that I said to you, The servant is not greater than his lord. If they persecuted Me / your Teacher; your Savior... and your best Friend, they will also persecute you; if they kept / and protected My words, they will keep yours also.**

**21 But all these things they will do to you for representing Me, because they do not know Him who sent Me / they don't know God our Father; their father is the father of lies.**

**22 If I had not come and talked to them, they would not know their sin, but now they have no cover for their sin / now they are exposed: with no pretense; no cause to shine for falling short.**

**23 He who hates Me hates My Father also / can you imagine? Who but a fool would hate the eternal Father of all creation whom the heavenly hosts gladly shout glory!**

**24 If I had not done among them the works that no other did, they would not know their sin / they had nothing to answer for: but now they have both seen and hated Me and My Father.**

**25 But this happened, that the word might be fulfilled that is written in their law, they hated Me without a cause / Their law, their rule is not the law of love; it is the law of hate.**

他们仍然拒绝 倾听;但我相信上帝不会被打动。

**20 你们要记念我从前对你们所说的话, 仆人不能大于主人。他们若逼迫了我/你的老师; 你的救赎者; 你最好的朋友, 也要逼迫你们。若遵守了我的话, 也要遵守你们的话。**

**21 但他们因我的名, 要向你们行这一切的事, 因为他们不认识那差我来的。/ 他们不认识神我们的父; 他们的父亲是谎言之父。**

**22 我若没有来教训他们, 他们就没有罪。但如今他们的罪无可推诿了。/ 现在他们暴露了: 没有伪装; 没有理由因为做不到而发光。**

**23 恨我的, 也恨我的父。/ 你能想象吗? 除了傻瓜, 还有谁会恨上帝, 上帝是创造万物的永恒之父呢?**

**24 我若没有在他们中间行过别人未曾行的事, 他们就没有罪/ 他们没有什么要负责的。但如今连我与我的父, 他们也看见也恨恶了。**

**25 这要应验他们律法上所写的话说, 他们无故恨我。/ 他们的律法, 他们的统治不是爱的律法 这是仇恨法则。**

Jesus already sized up the religious leaders... They were of their father the devil, and the strong desires of their father... they will do. He was a murderer from the beginning, and lived... not in the truth, because there is no truth in him. When he speaks a lie, he speaks to his own -- who love to listen... for he is a liar, and the father of lies -- John 8

**26 But when the Helper / the Advocate arrives, whom I will send to you from the Father, even the Spirit of truth, who proceeds from the Father, He will testify /** the word is: **martyreo**. It means to witness or testify, but it is also the word: **martyr**. someone willing to endanger their life, and forfeit their life. In these words, we learn, the Spirit is willing to put His life and reputation on the line; to go anywhere in the world; to do whatever it takes; to proclaim the Good News of Jesus.

**He will testify of Me:**

**27 And you also will bear witness /** also the same word: **martyreo**... so the disciples of Jesus are not going to be jumping around with little tambourines acting goofy... and claiming **that** is: giving their lives, putting their lives on the line... for the Lord,

**you also will martyreo... because you have been with Me from the beginning.**

耶稣已经估量了宗教领袖们... 他们是出于他们的天父魔鬼，而他们天父的强烈欲望...他们会这样做的。 他从一开始就是一个谋杀犯，并没有活在真理中，因为他有无真相。约翰福音 8 章 8 节说谎话的时候，是对爱听的自己说的，因为他本是说谎的，也是说谎之人的父。

**26 但我要从父那里差保惠师来，就是从父出来真理的圣灵。他来了，就要为我作见证。** /这个词是:殉道者。它的意思是见证或作证，但它也是一个词:殉道者。有人愿意危及他们的生命，并放弃他们的生命。在这些话中，我们知道，圣灵愿意把他的生命和名誉置于危险之中;去世界上的任何地方;不惜一切代价;宣讲耶稣的福音。

**他就要为我作见证。**

**27 你们也要作见证，** /还有同一个词:殉道者...所以耶稣的门徒们不会拿着小手鼓跳来跳去，做一些愚蠢的事情，并声称:为了主，牺牲他们的生命，把他们的生命置于危险之中，

因为你们从起头就与我同在。

Salvation is Your Name

The Man of Sorrows

The Love of God

His sheep hear His voice and follow Him

我不為明天憂慮

雖有千人仆倒