

JOHANU 15 ẹsẹ 9

JOHN 15 VS 9

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

On the Mount of Olives, the night He was betrayed...
Jesus also said,

⁹ As the **Father has loved Me,**

so have **I loved you:**

‘**continue**’ **ye** (...the word is: **meno**... move in; make your home) **in My love.**

¹⁰ **If ye keep** (...guard, to protect)

My commandments (...and remember: Jesus is not talking about 10 commandments, or 613 commands, rules and regulations. Jesus spoke of 2 commands... written on our hearts... that sum up everything:

1. Love God with our whole being;

2. Love one another, as He loved us)

(Do those 2 things, and Jesus adds...),

ye shall meno (...move in; make your home) **in My love;**

even as I have kept (...I’ve guarded, to protect) **my Father’s commandments,**

and meno (...move in; make home) **in His love.**

¹¹ **These things I spoke to you,**

that My joy might remain in you (...centuries earlier, the prophet Nehemiah reminded God’s people: *The joy of the LORD is our strength*; Psalm 67 declares: *Oh let the nations be glad and sing for joy: for thou shalt judge the people rightly, and govern the nations upon earth.* Obviously, Jesus knew others would come wanting to do His job... falsely claiming they represent Him. And how can we identify these fraudulent leaders? Simple: because they have... NO joy! At least, no joy of the LORD. I guess, they get their jollies when killing children; or destroying lives and other such things)

(Jesus said...)

Lori òke Olifi, igba isale ti a fi...
Jesu tún sọ pé,

⁹ Gẹgẹ bi **Baba ti fẹ mi,**

ki emi si **fẹ nyin:**

‘**Tesiwaju**’ **enyin** (...ọrọ ni: **meno**... gbe ni; o si ẹ ile rẹ) **ninu ife mi.**

¹⁰ **Bi enyin ba pa** (...oluso, lati dabobo)

Ofin mi mọ (...ki o si ranti: Jesu ko sọrọ nipa ofin 10, tabi ofin 613, ofin ati ilana. Jésù sọ ofin 2... kọ ni ọkàn wa... ti apao soke ohun gbogbo:

1. ife Ọlọrun pẹlu wa gbogbo kookan;

2. ife ọkan miran, bi o ti fẹ wa)

(Şe awon ohun 2, ati Jesu se afikun...),

ki enyin ki o meno (...gbe ni; o si ẹ ile rẹ) **ni ife mi;**

ani bi emi ti pa (...Mo ti sọ sọ, lati dabobo) **ofin Baba mi mọ,**

ati meno (...gbe ni; ẹ ile) **ni ife rẹ.**

¹¹ **Nkan wọnyi ti mo ti sọ fun nyin,**

pe ayọ mi le duro ninu nyin (...sehin şeyin, awon woli Nehemiah jeki awon eniyan Olorun mo: ayọ Oluwa ni agbara wa; Orin Dafidi 67 sọ pé: *Oh jẹ ki awon orile-ede jẹ dún ki o si korin fun ayọ: nitori iwọ ki o ẹ idajọ awon enia bito se ye, ati ki o akoso awon orile-ede lórí ilẹ ayé.* O han ni, Jésù mọ pe awon miran yoo wa kéèyàn lati ẹ ise rẹ... won paro pea won wa pelu re. ati bi a le da awon arekereke olori wonyi? O rorun: nitori won ni... kO si ayọ! ni kere, ko si ayọ ti OLUWA. Mo le gboju pe, won gba idun asiko won nigba ti o ba pa ọmọ tabi run aye ati awon miiran iru ohun)

(Jesu wi ...)

JOHANU 15 ẹsẹ 9

JOHN 15 VS 9

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

that **My joy** might remain in you, and that **your joy** might be full (...then, the great Teacher... like any good teacher, reviews the lesson He is dinnning into His disciples. He knows children sometimes have to hear things more than once. Jesus says...)

¹² **This is My commandment,**

That ye love one another,

as I have loved you (...in other words: *in the way that I loved you... you love one another*. And just in case they didn't fully comprehend the scope of this love; He adds)

¹³ **Greater love has no one** (...no man, woman, or child) **than this,**

that a man (...in Greek: *tis*, an indefinite pronoun; *anyone, someone*... man, woman, or child)

lay down his life for his friends (...and here's a profound truth, won't the educators be surprised when they learn it? *friends* is a spiritual word. We live in a spiritual world. We discover how different Jesus is from all the other religious leaders—even today's religious leaders. Jesus the great Teacher... demonstrated to His disciples... as well as to the whole world... that love... and moments later, gave His life for us)

(Jesus said...)

Greater love has no one than this... that anyone lay down their life for their friends (...is anyone going to argue with Jesus?)

Verse ¹⁴ Ye are My friends, if ye do whatever I command you (...and this night that He was betrayed, Jesus commanded His disciples... to love one another, as evidence they had learned from Him. That's it!)

¹⁵ **From now on, I call you not 'servants'** (...the word is *doulos*, those needing to purchase their freedom. What? You know, if people ever read Jesus words, they would discover He was a trouble maker... disturbing the world's crap and status quo!)

pe **ayọ mi** le duro ninu nyin, ati ki **ayọ nyin** le ni **kikun** (...ki o si, awọn Olùkọni nla... bi eyikeyi oluko ti o dara, awotẹlẹ awọn ẹkọ O si jẹ sinu awon ọmọ-ẹhin rẹ. O mo ọmọ ni gba mi lati gbọ ohun ti diẹ ju ẹkan. Jesu wi...)

¹² **Eleyi jẹ ofin mi,**

Ki ẹnyin ki o fẹran ọkan miran,

bi emi ti fẹràn nyin (...ninu awon ọrọ miiran: ni ọna ti mo ti fẹràn nyin ... o ni ife ara nyin. Ati ki o kan ni irú won kò ni kikun òye ifẹ ti yi; O si ẹ afikun)

¹³ **ife nla kò si fun eniyan** (...ti ko si eniyan, obinrin, tabi ọmọ) **ju yi,**

wipe ọkunrin kan (...ni Greek: *tis*, ohun tí ó lọ kánrin arọpò orúkọ; ẹnikẹni, ẹnikan... ọkunrin, obinrin, tabi ọmọ)

si dubulẹ aye re fun awon ọrẹ rẹ (...ati nibi ni a gidi òtítọ, yoo ko awon lǝrǝşǝşǝ wa ni yà nigbati nwon kọ o? ọrẹ ni a ẹmí ọrọ. A n gbe ni a ẹmí aye. A iwari bi o yatọ si Jesu ni lati awon gbogbo aṣáájú ẹṣin-ani oni olori elesin miiran. Jesu Olukọni nla... afihan fun awon ọmọ—ẹhin rẹ... bi daradara bi to ni gbogbo aiye... ti ife... ati asiko nigbamii, fi aye re fun wa)

(Jesu wi...)

ife nla kò si ọkan ju yi... ti ẹnikẹni dubulẹ aye won fun ọrẹ won (...ti ẹnikẹni le jiyan pẹlu Jesu?)

Ẹsẹ ¹⁴ Ẹnyin ni ọrẹ mi, ti o ba ti ẹnyin ba ẹ ohunkohun ti mo palaṣẹ fun nyin (...ati ni oru ti yi O si ti fi, Jesu ti paṣẹ fun awon ọmọ-ẹhin... lati fẹràn ara won, geṣe bi eri ti won ti kọ lati Re. Ti o ni o!)

¹⁵ **isisiyi mo ko pe o ni 'iranṣẹ'** (...ọrọ ni *doulos*, àwọn nilo lati ra ominira won. Kini? O mọ, ti awon eniyan ba ka ọrọ Jesu, won se iwari pe O je oni wahala alagidi ... bi aye ninu ati inira ati ipo iṣe!)

JOHANU 15 ẹsẹ 9

JOHN 15 VS 9

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

From now on, I call you not servants;

for the servant does not know what his lord does:

but I have called you friends (...and like Henry Drummond said of these verses back in the 1880's, Friendship is the nearest thing to know what religion is. Friendship is a spiritual relationship. But in our genius 21st century, they will argue friendship is a meaningless word... because it can't be observed in a microscope or a telescope... so it must not exist. And for most friendless, loveless folk... they are probably telling the truth... about themselves!)

(Jesus said...)

From now on...

I call you friends; for all things that I have heard of my Father (...all that the eternal Father had sent His Son to tell His creation)

I have made known to you.

¹⁶ **Ye have not chosen me, but I have chosen you** (...wow! Chosen by Jesus! Who else matters?),

I have chosen you and ordained you,

that ye should go and bring forth fruit (...you know, love and joy... and peace... patience, kindness, mercy and grace),

and that your fruit... meno (...move in; make home in you):

that whatever ye ask of the Father 'in My name' (...representing Me),

He may give it you (...do we need more love? Do we need more mercy? Ask Him!).

¹⁷ **These things I command you, that ye love one another** (...Hebrews 12 says, *Looking unto Jesus... who endured the cross; who despised the shame.* But the next verse is often overlooked. *For consider Him that endured such contradiction of sinners against Himself; lest ye be weary and faint in your minds.*

Isisiyi mi ko pe o ni iranṣẹ;

fun awọn iranṣẹ ko mo ohun ti oluwa rẹ nṣe:

sugbon mo ti pè ọ ni ọrẹ (...ati bi Henry Drummond wi ninu awọn wọnyi ẹsẹ pada ninu awọn 1880 ká, Ore jẹ sunmọ ohun lati mọ ohun ti esin jẹ. Ore wa ni a ẹmí ibasepo. Sugbon ni oloye 21st orundun wa, won ma jìyan pe ore jẹ nkan ọrọ ti o ko ni itumo... nitori a ko le wo ni maikirosikopu tabi a imutobi... ki o gbodo tẹlẹ. Ati fun julọ ore aliani, iyokuro ife eniyan... ti won ti sọ otitọ... nipa ara wọn!)

(Jesu wi ...)

Isisiyi...

Emi ti pè ọ ni ọrẹ; nitori ohun gbogbo ti mo ti gbọ nipa ti Baba mi (...gbogbo awọn ti ayérayé Baba ti rán Ọmọ rẹ lati so fun ẹda aye)

Mo ti fi hàn fun nyin.

¹⁶ **Ẹnyin ko yàn mi, ṣugbọn emi ti yàn iwo** (...ye! Yàn nipa Jesu! Ta ni eniyan miran ta so?),

Mo ti yàn ọ ki o si yan nyin,

ki ẹnyin lọ mu eso jade (...o ti mọ, ife ati ayọ... ati alaafia... sùúrù, rere, aanu ati ore-ọfẹ),

ati ki eso nyin... meno (...gbe ni; ẹsẹ ile ni o):

ti ohunkohun ti ẹnyin yio si bèrè lowo Baba 'ni orukọ mi' (...nsoju mi),

O le fun o (...ṣe a nilo ife diẹ? Ẹsẹ a nilo ǎnu diẹ? Bere lowo nyin!).

¹⁷ **Nkan wọnyi ni mo palaṣẹ fun nyin, ki ẹnyin ki o fẹran ara yì** (...Heberu 12 sọ pé, *Nwa fun Jesu... ti o farada agbelebu; ti o gàn itiju.* Ṣugbọn awọn ẹsẹ ti wa ni igba aṣemáṣe nigbamii. *Ki o farada irú ilodi awọn ẹlẹṣẹ si ara rẹ; ki ẹnyin ki o jẹ ǎrẹ ki o si rẹwẹsi ninu ọkàn nyin.*

JOHANU 15 ẹsẹ 9

JOHN 15 VS 9

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

There was never a day... there was never an hour... Jesus did not encounter someone in the crowd... pushing to the front of the line; and there is Jesus... the Lord of glory, being poked and pushed, or harassed... and hated. You know, Jesus could have thrown up His hands at any time; and said: I'm out of here! Thank God, He didn't!)

Verse 18 If the world hates you, ye know that it hated Me... before you.

19 If ye were of the world,

the world would love his own (...if you were like them, the world would love you):

but because ye are not of the world,

but I have chosen you out of the world,

therefore the world hates you (...even the church world. We know it from those violent, hateful people who spawned the roman crusades... blatant evidence they know not Jesus. They keep neither His words nor His ways. I know nobody in the world who follows the Lord Jesus... who would have joined the bloody crusades of anyone.

We see it, when we hear the unwelcomed voices shouting: stranger, get out of here! 3,000 years ago, the LORD said, *Oppress not the widow, nor the fatherless, the stranger, nor the poor.* But they refused to listen; and they still refuse to listen today; but I am sure God is not impressed).

20 Remember the word I said to you,

The servant is not greater than his lord.

If they persecuted Me (...your Teacher and your best Friend),

they will also persecute you;

if they kept (...and protected) **My saying,**

they will keep yours also.

Nibẹ ko je oṣo kan... nibẹ ko je wakati kan... Jesu kò pade ẹnikan ninu awọn opolopo enia... titari si iwaju ti awọn ila; ki o si nibẹ ni Jesu... Oluwa ogo, ni ó fi owó to ati ki o ti, tabi inunibini... ati korira. O mọ, Jesu le ti sọ si ọwọ rẹ oke ni eyikeyi akoko; o si wipe: Mo kuro nihin! Dúpe lọwọ Ọlórún, ko se!)

Ẹsẹ 18 Bi aiye ba korira nyin, ẹ mọ pé o ti korira mi... ẹaaju nyin.

19 Bi ẹnyin ba wà ninu aiye,

aiye ma fẹran ara rẹ (...ti o ba ti je bi wọn, aiye ma fẹ o):

ṣugbọn nitoriti ẹnyin kì یشه ti aiye,

sugbon mo ti yàn nyin kuro ninu aiye,

nitorina aiye korira nyin (...ati awọn ijo aye. A mọ o lati awon iwa, korira eniyan ti o mu jade awon Roman Crusades... si یشهdari eri nwon kò mọ Jesu. Won kò pa ọrọ rẹ tabi ọna rẹ. Mo ko mọ eniti o wa la aye ti o tele Jesu Oluwa... ti o yoo ti darapo mo itajesile Crusades ti ẹnikenì.

A ba ri, nígbà tí a gbọ ko kaabo ohùn ní kígbe pé: alejò, gba kuro nihin! 3,000 odun seyin, Oluwa si wipe, lara ko opó, tabi alainibaba, alejò, tabi awon talaka. Ṣugbọn nwon kọ lati gbọ; ati awon kọ lati gbọ loni; ṣugbọn emi daju Ọlórún ni ko iwunilori).

20 Ranti ọrọ ti mo ti sọ fun nyin,

Awon-odọ kò tobi jù oluwa rẹ.

Ti o ba ti یشه nwon inunibini si mi (...Olukoni rẹ ati awon Ọrẹ rẹ ti o dara ju),

ti won yoo tun inunibini si nyin;

ti o ba ti nwon ti pa (...ati idaabobo) **mi pe,**

nwon o si pa ti nyin pẹlu.

JOHANU 15 ẹsẹ 9

JOHN 15 VS 9

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

²¹ But all these things they will do to you for 'My name's sake' (...for representing Me),

because they know **not** Him who sent Me (...so, they don't know God our Father).

²² If I had not come and spoken to them, they had not had sin (...to answer for):

but now they have no 'cloak' for their sin (...no *prophasis*; no pretense; no cause to shine... for their falling short, for missing the mark).

²³ He who **hates** Me **hates** my Father also (...can you imagine? Who but a fool... would hate the eternal Father; the Father of all creation—the One to whom the heavenly hosts gladly shout glory!)

²⁴ If I had not done among them the works that no other man did,

they had not had sin (...to answer for):

but now **have they both seen and hated** both Me and my Father.

²⁵ But this has happened, that the word might be fulfilled that is written in their law,

They **hated** Me without a cause (...so, don't try to understand their reasoning. Their law, their rule is not the law of love; it is the law of hate. Jesus already sized up the religious leaders when He said... *They were of their father the devil, and the strong desires of their father... they will do. He was a murderer from the beginning, and lived... not in the truth, because there is no truth in him.*

When he speaks a lie, he speaks to his own—who love to listen... for he is a liar, and the father of lies—John 8)

²⁶ But when the **Comforter** is come (...the Advocate)

whom I will send to you from the Father,

even the **Spirit of truth**,

who proceeds from the Father,

²¹ Şugbọn gbogbo nkan wọnyi ni nwọn o ẹsẹ niyin fun 'orukọ mi' (...fun nsoju mi),

nitoriti nwọn **kò** mọ eni ti o rán mi (...bẹ, won ko Ọlọrun Baba wa).

²² Ibaṣepe emi **kò** wá lati sọrọ fun wọn, nwọn **kò** ní ẹsẹ (...lati dahun fun):

şugbọn nisisiyi ti won ni ko si 'agbáda' fun ẹsẹ wọn (...ko si *prophasis*; ko si dibon; ko si fa lati fi ton imole... fun wọn ja bo kukuru, tori won so sonu awọn ami nu).

²³ Ẹniti o ba **korira** mi **korira** Baba mi pẹlu (...so le fojuinu? şugbọn aşıwẹre... yoo korira awọn ayeraye Baba; Baba ti gbogbo ẹda—Ẹni tí ọrun ogun fi ayo kígbẹ ogo!)

²⁴ Ti mo ba ti ẹsẹ larin ẹsẹ wọn ti eniyan miiran **kò** ẹsẹ,

nwọn **kò** ní ẹsẹ (...lati dahun fun):

şugbọn nisisiyi **ni** nwọn mejeji ri ti o si **korira** ati Mi ati Baba mi.

²⁵ Şugbọn eyi si ẹsẹ, ti ọrọ ki o le ẹsẹ ti a kọ ninu ofin wọn,

Nwọn **korira** mi lai fa (...bẹ, ma ẹsẹ gbiyanju lati ni ero oye won. ofin wọn, ofin wọn ko se ofin ti ife; o jẹ awọn ofin Ikà. Jesu tẹlẹ won soke àwọn aşıájú isin nigba ti O wi... *ti won je baba wọn ti Esu, ati awọn lagbara ifẹkufẹ baba wọn... ti won yoo se. O je apaniyan lati ibẹrẹ, o si gbé... ko si ni otitọ, nitori nibẹ ni ko si otitọ ninu ẹ.*

Nigbati o ba paro, ó sọrọ si ara ẹ—ti o ni ife lati gbọ ... fun o jẹ eni ti o ma paro, ati baba iro—Johanu 8)

²⁶ Şugbọn nigbati **Olutunu** (...Olutunu) ba de,

ẹniti emi o rán si niyin lati ọdọ Baba,

ati **Ẹmí otitọ**,

ti nti ọdọ Baba,

JOHANU 15 ẹsẹ 9

JOHN 15 VS 9

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

He shall ‘testify’ (...this word is: *martyreo*. It means to witness or testify, but this is the same as our word: **martyr**.... someone willing to endanger their life, and if needed, give up their life. In these words we learn, the Spirit is willing to put all His life and reputation on the line... He will go anywhere in the world; He will do whatever it takes; nothing held back... to help disciples proclaim the Good News of Jesus)

He shall testify of Me:

²⁷ **And ye also shall ‘bear witness’** (...it’s the same word: *martyreo*... so the disciples of Jesus are not going to be jumping around with little tambourines acting goofy... and claiming that is: giving their lives, putting their lives on the line... for the Lord),

ye also shall *martyreo*... because ye have been with Me from the beginning.

On o si ‘jẹri’ (...ọrọ yíí ni: *martyreo*. O tumo si lati jẹri tabi jẹri, sugbon yi jẹ kanna bi wa ọrọ: **ajeriku**.... Ẹnikan setan lati pa ẹmi wọn, ati awọn ti o ba ti nilo, fun aye won soke. Ni awọn wọnyi ọrọ ti a ke kọ, ti Ẹmí jẹ lati fi gbogbo aye re ati rere lori ila... o yoo lọ nibikibi ninu aye; on o si ẹ ohunkohun ti o gba; ohunkohun ti o waye pada... lati ran awọn ọmọ-ẹhin kede re ihin rere ti Jesu)

ni yio jẹri mi:

²⁷ **Ki ẹnyin pẹlu yio ‘njẹri’** (...o je ọrọ kanna: *martyreo*... ki awọn ọmọ-ẹhin Jesu ko ba wa ni lilọ si ti wa fo ni ayika pẹlu kekere ilù tanborîni anesitetiki goofy... ati Annabi ti o ti wa: fifun aye won, o fun aye won lori ila... fun Oluwa),

ẹnyin yio *martyreo*... nitori ẹnyin ti wà pẹlu mi lati ipilẹṣẹ wá.