

# JOB 34 vs 1

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Little is known about Job, but what we do know is that Job was a real person -- mentioned in Ezekiel 14; and James 5. To help us understand what speculative wisdom was being exchanged among these 4 friends, I went to the end of the book, to hear its conclusion, and we read: the LORD said to Eliphaz the Temanite, My anger is ignited against you, and against your two friends: for you have not spoken of Me what is right, as My servant Job has. These 4 friends were clueless to what brought them together; so their guesses and rumors run freely through the pages dressed in friendship. .



Elihu Proclaims God's Justice,

**<sup>1</sup> Elihu further answered and said:**

**<sup>2</sup> Hear my words, you wise men; Give ear to me, you who have knowledge.**

**<sup>3</sup> For the ear tests words As the palate tastes food.**

**<sup>4</sup> Let us choose justice for ourselves; Let us know among ourselves what is good.**

**<sup>5</sup> For Job has said, I am right, but God has taken away my justice;**

**<sup>6</sup> Should I lie concerning my right? My wound is incurable, though I am without stepping over the line.**

**<sup>7</sup> What man is like Job, who drinks scorn like water,**

**<sup>8</sup> Who goes in company with the workers of crime, And walks with wicked men?**

**<sup>9</sup> For he has said, It profits a man nothing, that he should delight in God.**

**<sup>10</sup> So listen to me, you men of understanding: Far be it from God to do wickedness, And from the Almighty to commit crime.**

**<sup>11</sup> For He repays man according to his work, And makes man to find a reward according to his way.**

**<sup>12</sup> Surely God will never do wickedly, Nor will the Almighty pervert justice.**

**<sup>13</sup> Who gave Him charge over the earth? Or who appointed Him over the whole world?**

**<sup>14</sup> If He should set His heart on it, If He should gather to Himself His Spirit and His breath,**

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**15 All flesh would perish together, and man would return to dust.**

**16 If you have understanding, hear this; Listen to the sound of my words:**

**17 Should one who hates justice govern? Will you condemn Him who is most just?**

**18 Is it fitting to say to a king, You are worthless, And to nobles, You are wicked?**

**19 Yet He is not partial to princes, Nor does He regard the rich more than the poor;  
For they are all the work of His hands.**

**20 In a moment they die, in the middle of the night; The people are shaken and pass away;  
The mighty are taken away without a hand.**

**21 For His eyes are on the ways of man, And He sees all his steps.**

**22 There is no darkness nor shadow of death where the workers of crime may hide  
themselves.**

**23 For He need not further consider a man, that he should go before God in judgment.**

**24 He breaks in pieces mighty men without inquiry, And sets others in their place.**

**25 So He knows their works; He overthrows them in the night, And they are crushed.**

**26 He strikes them as wicked men In the open sight of others,**

**27 Because they turned back from Him, And would not consider any of His ways,**

**28 So that they caused the cry of the poor to come to Him; For He hears the cry of the  
afflicted.**

**29 When He gives quietness, who then can make trouble? And when He hides His face, who  
en can see Him, whether it is against a nation or a man alone?**

**30 That the hypocrite should not reign, Lest the people be ensnared.**

**31 For has anyone said to God, I have borne chastening; I will offend no more;**

**32 Teach me what I do not see; If I have done crime, I will do no more?**

**33 Should He repay it according to your terms, Just because you disavow it? You must  
choose, and not I; So speak what you know.**

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<sup>34</sup> Men of understanding say to me, wise men who listen to me:

<sup>35</sup> Job speaks without knowledge, His words are without wisdom.

<sup>36</sup> Oh, that Job was tried to the utmost, because his answers are like those of wicked men!

<sup>37</sup> For he adds rebellion to his sin; He claps his hands among us, And multiplies his words against God.

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**The Problem of Pain** – by C.S.Lewis

**Right & Wrong** – CSLewisDoodle

**The Poison of Subjectivism** – CSLewisDoodle my feelings

**We Have Cause To Be Uneasy** -- CSLewisDoodle

**Every Praise**