

Little is known about Job, but what we do know it that Job was a real person -- mentioned in Ezekiel 14; and James 5. To help us understand what speculative wisdom was being exchanged among these 4 friends, I went to the end of the book, to hear its conclusion, and we read: the LORD said to Eliphaz the Temanite, My anger is ignited against you, and against your two friends: for you have not spoken of Me what is right, as My servant Job has. These 4 friends were clueless to what brought them together; so their guesses and rumors run freely through the pages dressed in friendship.



Elihu Contradicts Job's Friends.

- <sup>1</sup> So these three men ceased answering Job, because he was righteous in his own eyes.
- <sup>2</sup>Then the wrath of Elihu, the son of Barachel the Buzite, of the family of Ram, was aroused against Job; his wrath was aroused because he justified himself rather than God.
- <sup>3</sup> Also against his three friends his wrath was aroused, because they had found no answer, and yet had condemned Job.
- <sup>4</sup> Now because they were years older than he, Elihu had waited to speak to Job.
- <sup>5</sup> When Elihu saw that there was no answer in the mouth of these three men, his wrath was aroused.
- <sup>6</sup> So Elihu, the son of Barachel the Buzite, answered and said: I am young in years, and you are very old; So I was afraid, And dared not declare my opinion to you.
- <sup>7</sup> I said, Age should speak, And multitude of years should teach wisdom.
- <sup>8</sup> But there is a spirit in man, And the breath of the Almighty gives him understanding.
- <sup>9</sup> Great men are not always wise, Nor do the aged always understand justice.
- <sup>10</sup> So I say, Listen to me, I also will declare my opinion.
- <sup>11</sup> Indeed I waited for your words, I listened to your reasonings, while you searched out what to say.
- $^{12}$ I paid close attention to you; And surely not one of you convinced Job, Or answered his words --
- <sup>13</sup> Lest you say, We have found wisdom; God will vanquish him, not man.

## JOB 32 vs 1



<sup>14</sup> Now he has not directed his words against me; So I will not answer him with your words.

<sup>15</sup> They are dismayed and answer no more; words escaped them.

 $^{16}\,\mathrm{And}$  I have waited, because they did not speak, because they stood still and answered no more.

<sup>17</sup> I also will answer my part, I too will declare my opinion.

 $^{18}$  For I am full of words; The spirit within me compels me.

<sup>19</sup> Indeed my belly is like wine that has no vent; It is ready to burst like new wineskins.

<sup>20</sup> I will speak, that I may find relief; I must open my lips and answer.

<sup>21</sup> Let me not, I pray, show partiality to anyone; Nor let me flatter any man.

<sup>22</sup> For I do not know how to flatter, Else my Maker would soon take me away.

## The Problem of Pain - by C.S.Lewis

Right & Wrong - CSLewisDoodle

The Poison of Subjectivism - CSLewisDoodle my feelings

We Have Cause To Be Uneasy -- CSLewisDoodle

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