## **JOB 30 vs 1**



Little is known about Job, but what we do know it that Job was a real person -- mentioned in Ezekiel 14; and James 5. To help us understand what speculative wisdom was being exchanged among these 4 friends, I went to the end of the book, to hear its conclusion, and we read: the LORD said to Eliphaz the Temanite, My anger is ignited against you, and against your two friends: for you have not spoken of Me what is right, as My servant Job has. These 4 friends were clueless to what brought them together; so their guesses and rumors run freely through the pages dressed in friendship.

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endless speculations half-true assumptions guesses, feelings unfounded reports based on nothing real

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Job's Wealth Now Poverty,

- <sup>1</sup> Now they mock at me, men younger than I, whose fathers I disdained to put with the dogs of my flock. / so after reminiscing for a moment, Job is brought back to reality: his appalling state.
- <sup>2</sup> Indeed, what profit is the strength of their hands to me? Their vigor has perished.
- <sup>3</sup> They are gaunt from want and famine, Fleeing late to the wilderness, desolate and waste,
- <sup>4</sup> Who pluck mallow by the bushes, And broom tree roots for their food.
- <sup>5</sup> They were driven out from among men, They shouted at them as at a thief.
- <sup>6</sup> They had to live in the clefts of the valleys, In caves of the earth and the rocks.
- <sup>7</sup> Among the bushes they brayed, Under the nettles they nestled.
- <sup>8</sup> They were sons of fools, Yes, sons of vile men; They were scourged from the land.
- <sup>9</sup>And now I am their taunting song; Yes, I am their byword.
- <sup>10</sup> They abhor me, they keep far from me; They do not hesitate to spit in my face.
- <sup>11</sup> Because He has loosed my bowstring and afflicted me, They have thrown off restraint before me.
- <sup>12</sup> At my right hand the rabble arises; They push away my feet, And they raise against me their ways of destruction.



- <sup>13</sup> They break up my path, They promote my calamity; They have no helper.
- <sup>14</sup> They come as broad breakers; Under the ruinous storm they roll along.
- <sup>15</sup> Terrors are turned upon me; They pursue my honor as the wind, And my prosperity has passed like a cloud.
- <sup>16</sup> Now my soul is poured out because of my plight; The days of affliction take hold of me.
- <sup>17</sup> My bones are pierced in me at night, And my gnawing pains take no rest.
- <sup>18</sup> By great force my garment is disfigured; It binds me about as the collar of my coat.
- <sup>19</sup> He has thrown me into the mire, And I have become like dust and ashes.
- <sup>20</sup> I cry out to You, but You do not answer me; I stand up, and You regard me.
- <sup>21</sup> But You have become cruel to me; With the strength of Your hand You oppose me.
- <sup>22</sup> You lift me up to the wind and cause me to ride on it; You spoil my success.
- <sup>23</sup> For I know that You will bring me to death, And to the house appointed for all living.
- <sup>24</sup> Surely He would not stretch out His hand against a heap of ruins, If they cry out when He destroys it.
- <sup>25</sup> Have I not wept for him who was in trouble? Has not my soul grieved for the poor?
- $^{26}$  But when I looked for good, evil came to me; And when I waited for light, then came darkness.
- <sup>27</sup> My heart is in turmoil and cannot rest; Days of affliction confront me.
- <sup>28</sup> I go about mourning, but not in the sun; I stand up in the assembly and cry out for help.
- <sup>29</sup> I am a brother of jackals, And a companion of ostriches.
- $^{30}\,\mathrm{My}$  skin grows black and falls from me; My bones burn with fever.
- <sup>31</sup> My harp is turned to mourning, And my flute to the voice of those who weep.

## The Funeral of a Great Myth -- CSLewisDoodle