

# JOB 24 vs 1

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Little is known about Job, but what we do know is that Job was a real person -- mentioned in Ezekiel 14; and James 5. To help us understand what speculative wisdom was being exchanged among these 4 friends, I went to the end of the book, to hear its conclusion, and we read: the LORD said to Eliphaz the Temanite, My anger is ignited against you, and against your two friends: for you have not spoken of Me what is right, as My servant Job has. These 4 friends were clueless to what brought them together; so their guesses and rumors run freely through the pages dressed in friendship. .



endless speculations  
half-true assumptions  
guesses, feelings  
unfounded reports  
based on nothing real

Job is overwhelmed and knows least of all what happened

Job

Job Complains of Violence on the Earth,

**<sup>1</sup> Since times are not hidden from the Almighty, Why do those who know Him see not His days?**

**<sup>2</sup> Some remove landmarks; They seize flocks violently and feed on them;**

**<sup>3</sup> They drive away the donkey of the fatherless; They take the widow's ox as a pledge.**

**<sup>4</sup> They push the needy off the road; All the poor of the land are forced to hide.**

**<sup>5</sup> Indeed, like wild donkeys in the desert, They go out to their work, searching for food. The wilderness yields food for them and for their children.**

**<sup>6</sup> They gather their fodder in the field And glean in the vineyard of the wicked.**

**<sup>7</sup> They spend the night naked, without clothing, And have no covering in the cold.**

**<sup>8</sup> They are wet with the showers of the mountains, And huddle around the rock for want of shelter.**

**<sup>9</sup> Some snatch the fatherless from the breast, And take a pledge from the poor.**

**<sup>10</sup> They cause the poor to go naked, without clothing; And they take away the sheaves from the hungry.**

**<sup>11</sup> They press out oil within their walls, And tread winepresses, yet suffer thirst.**

**<sup>12</sup> The dying groan in the city, And the souls of the wounded cry out; Yet God does not charge them with wrong.**

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<sup>13</sup> There are those who rebel against the light; They do not know its ways  
Nor abide in its paths.

<sup>14</sup> The murderer rises with the light; He kills the poor and needy; And in the night he is like  
a thief.

<sup>15</sup> The eye of the adulterer waits for the twilight, Saying, No eye will see me;  
And he disguises his face.

<sup>16</sup> In the dark they break into houses which they marked for themselves in the daytime;  
they do not know the light.

<sup>17</sup> For the morning is the same to them as the shadow of death; If someone recognizes them,  
they are in the terrors of the shadow of death.

<sup>18</sup> They should be swift on the face of the waters, Their portion should be cursed in the  
earth, so that no one would turn into the way of their vineyards.

<sup>19</sup> As drought and heat consume the snow waters, So the grave consumes those who have  
sinned.

<sup>20</sup> The womb should forget him, the worm should feed sweetly on him; he should be  
remembered no more, and wickedness should be broken like a tree.

<sup>21</sup> For he preys on the barren who do not bear, And does no good for the widow.

<sup>22</sup> But God draws the mighty away with His power; He rises up, but no man is sure of life.

<sup>23</sup> He gives them security, and they rely on it; Yet His eyes are on their ways.

<sup>24</sup> They are exalted for a little while, Then they are gone. They are brought low;  
They are taken out of the way like all others; they dry out like the heads of grain.

<sup>25</sup> Now if it is not so, who will prove me a liar, And make my speech worth nothing?

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**The Problem of Pain – by C.S.Lewis**

**Right & Wrong** – CSLewisDoodle

**We Have Cause To Be Uneasy** -- CSLewisDoodle

**Every Praise**