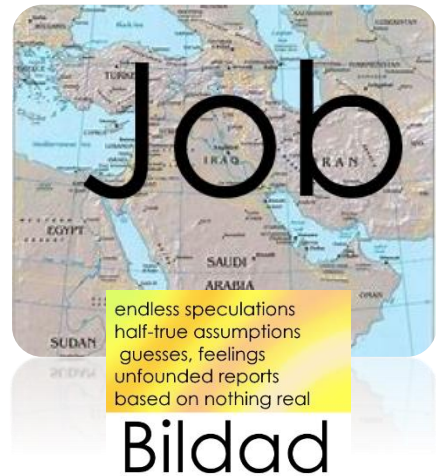


# JOB 18 vs 1

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Little is known about Job, but what we do know is that Job was a real person -- mentioned in Ezekiel 14; and James 5. To help us understand what speculative wisdom was being exchanged among these 4 friends, I went to the end of the book, to hear its conclusion, and we read: the LORD said to Eliphaz the Temanite, My anger is ignited against you, and against your two friends: for you have not spoken of Me what is right, as My servant Job has. These 4 friends were clueless to what brought them together; so their guesses and rumors run freely through the pages dressed in friendship. .



Bildad's Second Speech: The Wicked Are Punished,

**<sup>1</sup> Then Bildad the Shuhite answered and said:**

**<sup>2</sup> How long till you put an end to words? Gain understanding, and afterward we will speak.**

**<sup>3</sup> Why are we counted as beasts, And regarded as stupid in your sight?** / because you are??

**<sup>4</sup> You who tear yourself in anger, Will the earth be forsaken for you? Or will the rock be removed from its place?**

**<sup>5</sup> The light of the wicked indeed goes out, And the flame of his fire does not shine.**

**<sup>6</sup> The light is dark in his tent, And his lamp beside him is put out.**

**<sup>7</sup> The steps of his strength are shortened, And his own counsel throws him down.**

**<sup>8</sup> For he is throw into a net by his own feet, And he walks into a snare.**

**<sup>9</sup> The net takes him by the heel, And a snare lays hold of him.**

**<sup>10</sup> A noose is hidden for him on the ground, And a trap for him in the road.**

**<sup>11</sup> Terrors frighten him on every side, And drive him to his feet.**

**<sup>12</sup> His strength is starved, and destruction is ready at his side.**

**<sup>13</sup> It devours patches of his skin; the firstborn of death devours his limbs.**

**<sup>14</sup> He is uprooted from the shelter of his tent, And they parade him before the king of terrors.**

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<sup>15</sup> They dwell in his tent who are none of his; Brimstone is scattered on his dwelling.

<sup>16</sup> His roots are dried out below, and his branch withers above.

<sup>17</sup> The memory of him perishes from the earth, and he has no name among the renowned.

<sup>18</sup> He is driven from light into darkness, And chased out of the world.

<sup>19</sup> He has neither son nor posterity among his people, Nor any remaining in his dwellings.

<sup>20</sup> Those in the west are astonished at his day, As those in the east are frightened.

<sup>21</sup> Surely such are the dwellings of the wicked, And this is the place of him who does not know God.

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**The Problem of Pain – by C.S.Lewis**

**Right & Wrong** – CSLewisDoodle

**The Poison of Subjectivism** – CSLewisDoodle my feelings

**We Have Cause To Be Uneasy** -- CSLewisDoodle

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