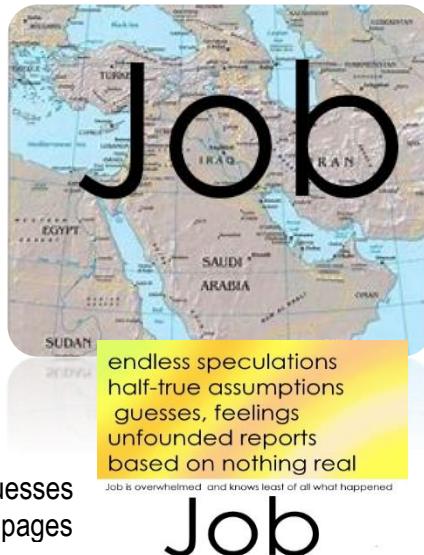


JOB 14 vs 1

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Little is known about Job, but what we do know it that Job was a real person -- mentioned in Ezekiel 14; and James 5. To help us understand what speculative wisdom was being exchanged among these 4 friends, I went to the end of the book, to hear its conclusion, and we read: the LORD said to Eliphaz the Temanite, My anger is ignited against you, and against your two friends: for you have not spoken of Me what is right, as My servant Job has. These 4 friends were clueless to what brought them together; so their guesses and rumors run freely through the pages dressed in friendship.



Poco se sabe acerca de Job, pero lo que sí sabemos es que Job era una persona real - mencionado en Ezequiel 14; y Santiago 5. Para ayudarnos a entender qué sabiduría especulativa se estaba intercambiando entre estos 4 amigos, fui al final del libro, para escuchar su conclusión, y leímos: el Señor le dijo a Elifaz el temanita: Mi ira se enciende contra ti y contra tus dos amigos, porque no has hablado de mí lo que es justo, como lo ha hecho mi siervo Job. Estos 4 amigos no tenían ni idea de lo que los unió; así sus conjeturas y rumores corren libremente por las páginas vestidas de amistad.

Job Defends Himself,

1 Man who is born of woman Is of few days and full of trouble.

2 He comes forth like a flower and fades away; He flees like a shadow and does not continue.

3 And do You open Your eyes on such a one, And bring me to judgment with yourself?

4 Who can bring a clean thing out of an unclean? No one!

5 Since his days are determined; the number of his months is with You; You have appointed his limits, so that he cannot pass.

6 Look away from him that he may rest, till like a hired man he finishes his day.

7 For there is hope for a tree, if it is cut down, that it will sprout again, And that its tender shoots will not cease.

Job se defiende,

1 El hombre que nace de mujeres de pocos días y está lleno de problemas.

2 Sale como una flor y se marchita; Huye como una sombra y no continúa.

3 ¿Y abres tus ojos sobre tal y me traes a juicio contigo mismo?

4 ¿Quién sacará cosa limpia de una inmunda? ¡Nadie!

5 Ya que sus días están determinados; el número de sus meses está contigo; Has fijado sus límites para que no pueda traspasar.

6 Aparta tus ojos de él para que descance, hasta que acabe su día como jornalero.

7 Porque hay esperanza para el árbol, si es talado, volverá a brotar, Y que no cesen sus tiernos brotes.

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⁷ For there is hope for a tree, if it is cut down,
that it will sprout again,

And that its tender shoots will not cease.

⁸ Though its root may grow old in the earth, and
its stump may die in the ground,

⁹ Yet at the scent of water it will bud and bring
forth branches like a plant.

¹⁰ But man dies and is laid away; Indeed,
he breathes his last and where is he?

¹¹ As water disappears from the sea, and a river
becomes parched and dries up,

¹² So man lies down and does not rise; till the
heavens are no more, they will not awake
nor be roused from their sleep.

¹³ Oh, that You would hide me in the grave, that
You would conceal me until Your wrath is past,
that You would appoint me a set time, and
remember me!

¹⁴ If a man dies, will he live again? All the days
of my hard service I will wait,
till my change comes.

¹⁵ You will call, and I will answer You; You will
desire the work of Your hands.

¹⁶ For now, You number my steps, but do not
watch over my sin.

¹⁷ My stepping over the line is sealed up
in a bag, And You cover my crime.

¹⁸ But as a mountain falls and
crumbles away, and as a rock is
moved from its.

⁷ Porque hay esperanza para el árbol, si es
talado, volverá a brotar,

Y que no cesen sus tiernos brotes.

⁸ Aunque su raíz envejezca en la tierra, y su
tocón muera en la tierra,

⁹ Sin embargo, al olor del agua, brotará y dará
ramas como una planta.

¹⁰ Pero el hombre muere y es abandonado; De
hecho, da su último suspiro y ¿dónde está?

¹¹ Como el agua desaparece del mar, y un río se
seca y se seca,

¹² Así que el hombre se acuesta y no se levanta;
hasta que los cielos ya no existan, no se
despertaron ni ser despertado de su sueño.

¹³ ¡Ojalá me escondieras en el sepulcro, me
escondieras hasta que pasara tu ira, que me
asignaras un tiempo determinado y te acordaras
de mí!

¹⁴ Si un hombre muere, ¿volverá a vivir? Todos
los días de mi duro servicio esperaré hasta que
llegue mi cambio.

¹⁵ Tú llamarás y yo te responderé; Desearás la
obra de tus manos.

¹⁶ Por ahora, cuentas mis pasos, pero no mires
mi pecado.

¹⁷ Mi paso por encima de la línea está sellado
en una bolsa, y tú cubres mi crimen.

¹⁸ sino como un monte que cae y se
desmorona, y como una roca se quita de
su lugar;

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19 as water wears away stones, and as torrents wash away the soil of the earth; so You destroy the hope of man.

20 You prevail forever against him, and he passes; You change his countenance and send him away.

21 His sons come to honor, and he does not know it; they are brought low, and he does not perceive it.

22 But his flesh will be in pain over it, and his soul will mourn over it.

19 como el agua desgasta las piedras, y como los torrentes lavan la tierra de la tierra; así destruyes la esperanza del hombre.

20 Tú prevaleces para siempre contra él, y él pasa; Cambias su semblante y lo despides.

21 Sus hijos llegan a la honra, y él no lo sabe; ellos son abatidos, y él no lo percibe.

22 Pero su carne sufrirá por ello, y su alma se lamentará por ello.

The Problem of Pain – by C.S.Lewis

Right & Wrong – CSLewisDoodle

The Poison of Subjectivism –
CSLewisDoodle my feelings

We Have Cause To Be Uneasy --
CSLewisDoodle

Every Praise