

JOB 11 vs 1

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Little is known about Job, but what we do know is that Job was a real person -- mentioned in Ezekiel 14; and James 5. To help us understand what speculative wisdom was being exchanged among these 4 friends, I went to the end of the book, to hear its conclusion, and we read: the LORD said to Eliphaz the Temanite, My anger is ignited against you, and against your two friends: for you have not spoken of Me what is right, as My servant Job has. These 4 friends were clueless to what brought them together; so their guesses and rumors run freely through the pages dressed in friendship. .



endless speculations
half-true assumptions
guesses, feelings
unfounded reports
based on nothing real

Zophar

Zophar Urges Job to Repent,

¹ Then Zophar the Naamathite answered and said:

² Should not the multitude of words be answered? and should a man full of talk be vindicated?

³ Should your empty talk make men hold their peace? And when you mock, should no one rebuke you?

⁴ For you have said, My doctrine is pure, and I am clean in your eyes.

⁵ But oh, that God would speak, and open His lips against you,

⁶ That He would show you the secrets of wisdom! For they would double your prudence. Know so that God exacts from you less than your crime deserves.

⁷ Can you search out the deep things of God? Can you find out the limits of the Almighty?

⁸ They are higher than heaven -- what can you do? Deeper than Sheol -- what can you know?

⁹ Their measure is longer than the earth and broader than the sea.

¹⁰ If He passes by, imprisons, and gathers to judgment, then who can hinder Him?

¹¹ For He knows deceitful men; He sees wickedness also. Will He not then consider it?

¹² For an empty-headed man will be wise, when a wild donkey's colt is born a man.

¹³ If you would prepare your heart, and stretch out your hands toward Him;

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¹⁴ If crime were in your hand, and you put it far away, and would not let wickedness dwell in your tents;

¹⁵ Then surely you could lift up your face without spot; Yes, you could be steadfast, and not fear;

¹⁶ because you would forget your misery, and remember it as waters that have passed away,

¹⁷ And your life would be brighter than noonday. **Though you were dark, you would be like the morning.**

¹⁸ And you would be secure, because there is hope; Yes, you would dig around you, and take your rest in safety.

¹⁹ You would also lie down, and no one would make you afraid; Yes, many would court your favor.

²⁰ But the eyes of the wicked will fail, and they will not escape, and their hope --loss of life!

The Problem of Pain – by C.S.Lewis

Right & Wrong – CSLewisDoodle

The Poison of Subjectivism – CSLewisDoodle my feelings

We Have Cause To Be Uneasy -- CSLewisDoodle

Every Praise

God of Wonders

Genesis: One Blood, One Race