

JEREMIAH 44 vs 1

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

Jeremiah wrote the longest book of prophecy in the OT. He was given an assignment of reformation by the LORD which involved, to **uproot**, to **pull down**; to **destroy**, and to **throw down**; as well as **to build** and **to plant**. Jeremiah's whole book is about the destruction of **Judah** and Jerusalem, and preparation of **the House of Judah** to be exiled **to Babylon**. The greater **House of Israel** already went **to Assyria** 170 years earlier. So, where did Jeremiah **build** and **plant**? Most Bible scholars are silent... as silent as the Book of Jeremiah.



But herein is the difficulty, if Jeremiah wrote all these chapters during a time of unrest, pulling down and destroying, why didn't he write a chapter about where he **built** and **planted** indicating peace and prosperity?

This chapter begins where we know Jeremiah last traveled. We know he was a prophet of the LORD; we know he was guardian of the royal daughters of Judah.

¹ **The word that came to Jeremiah concerning all the **Jews** / those from the **House of Judah**... who dwell in the land of Egypt, who dwell at Migdol, **at Tahapanes** and at Noph, and in the country of Pathros** / this is where we last know Jeremiah went in Egypt; it's also the region that first erected the obelisks called: **Cleopatra's Needle** in the 1800's one gifted to downtown London placed at the famous bend in the Thames River; the other gifted to New York City, standing in Central Park behind the Museum of Art... these cities are in Upper Egypt (the southern part of Egypt) where lots of people from Judah decided to return to Egypt, **saying**,

² **Thus says **the LORD of hosts, the God of Israel**; You see all the evil that I have allowed on Jerusalem, and on all the cities of Judah; and Look, this day of desolation, and no one dwells in it,**

³ **Because of their great evil which they committed provoking Me to anger, by continuing to burn sacrifices and serve demons - other gods, whom they had **not** known, **not** they, **not** you, **nor** your fathers.**

⁴ **Yet I sent you all My servants the prophets, again and again, saying: Do **not** do this horrible thing that I hate.**

⁵ **But they did **not** listen, they did **not** lean close to hear and turn from their great evil, to **not** burn incense to other gods / worshiping demons.**

JEREMIAH 44 vs 1

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

⁶So My wrath and My anger was poured out, and burned in the cities of Judah and in the streets of Jerusalem; and they are ruined and wasted, as it is this day.

⁷Now then, thus says the LORD, the God of hosts, **the God of Israel**; Why are you doing this great evil to your souls, cutting off from you man, woman, child and infant out of **Judah**, leaving you without a remnant;

⁸provoking Me to anger with the works of your hands, burning sacrifices to other gods in the land of Egypt / in essence, returning to slavery, where you are entering to dwell, so that you are cut off, and become a curse and a reproach among all the nations of the **earth**?

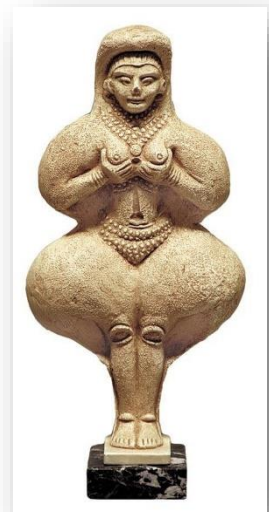
⁹Have you forgotten the evil of your fathers, the evil of the kings of **Judah**, and the evil of their wives, and your own evil, and the evil of your wives, which they committed in the land of **Judah**, and in the streets of Jerusalem?

¹⁰They have **not** humbled themselves even to this day, they have **not** feared nor walked in My law or My statutes, which I set before you and before your fathers.

¹¹Therefore thus says the LORD of hosts, **the God of Israel**; Behold, I set My face against you for evil, to cut off **all Judah**.

¹²I will take away the remnant of **Judah** who set their mind on entering the land of Egypt to reside there. They will meet their end in the land of Egypt; they will fall by the sword, and by famine they will die. Both small and great will die by the sword and famine: and they will be an expletive, an object of horror, a curse and a reproach.

¹³For I will punish those who dwell in the land of Egypt, as I punished Jerusalem, by sword, famine and pestilence:



JEREMIAH 44 vs 1

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

¹⁴ So none of the remnant of **Judah**, who entered the land of Egypt to reside there, that should they desire to return to the land of **Judah** and dwell there: none will return except a few will escape.

¹⁵ Then **all** the men who knew that their wives were burning sacrifices to other gods, along with **all** the women that stood by, a great assembly, including **all** the people who dwelt in the land of Egypt, in Pathros / upper southern Egypt, answered Jeremiah, saying,

¹⁶ As for the word that you spoke to us in the name of the LORD, we will **not** listen to you / so they were very stupid people.

¹⁷ But rather we will do every word that proceeds from our mouth **to burn incense to the queen of heaven** / in complete defiance to what Moses told the people about obeying every word that proceeds from the mouth of the Lord – Deut.8; And these stupid people answered, / the middle east goddess of fertility, good sex and good harvests; worshipping demons Ashtoreth, Ashtar, Ishtar, where we get the name: Easter...from ancient Babylon during the days of Nimrod and his wife Semairimus; this is who these people were celebrating,

and pouring libations to her, as we have done, we, our fathers, our kings, our rulers in the cities of **Judah**, and in the streets of Jerusalem: for then... we had plenty of food, and were well off, and saw no evil / no misfortune, except they lived as slaves.

¹⁸ **But since we stopped burning incense to the queen of heaven, and pouring libations to her, we have lacked all things, and have been met with the sword and famine.** / all the women in chorus yet with little insight, like fools said...

¹⁹ **when we burned incense to the queen of heaven, and poured out libations to her, was it without our men that we made cakes in her image, and poured out libations to her?**

²⁰ Then Jeremiah said to all the people -- men and women, and to all those who gave him that answer, saying,

²¹ as for the incense that you burned in the cities of **Judah**, and in the streets of Jerusalem, you, your fathers, your kings, your rulers, and the people of the land, did not the LORD remember it, and did not all this come to His mind?

²² So the LORD will no longer put up with it, because of your evil deeds and disgusting horrors you did; thus, your land is ruined, an object of horror, and a curse, without an occupant, as it is this day.

²³ Because you burned sacrifices and because you sinned against the LORD, and have **not** obeyed the voice of the LORD, nor walked in His law, nor in His statutes, nor in His testimonies; therefore, this evil has happened to you this day. / including their own children they murdered in the fire,

²⁴ Then Jeremiah said to all the people, including all the women, Hear the word of the LORD, all **Judah** who are in the land of Egypt / the land of their slavery:

²⁵ Thus says the LORD of hosts, **the God of Israel**, saying; Both you and your wives have spoken with your mouths and fulfilled with your hands, saying, We will certainly perform our vows that we have vowed, **to burn sacrifices to the queen of heaven**, and pour libations to her: you will certainly accomplish your vows and perform your vows / Jeremiah could see they were recalcitrant jackasses.

²⁶ So, hear the word of the LORD, all **Judah** who dwell in the land of Egypt; Look, **I have sworn by My great Name**, says the LORD My Name will no longer be mentioned in the mouth of anyone of **Judah** in all the land of Egypt, saying, **The Lord GOD lives** / the Lord knows how to make promises, too, but no man or woman of Judah, like a flock of birdbrains chirping would be heard.

²⁷ See, I will watch over them for harm, and **not** for good: and **all** the men of **Judah** who are in the land of Egypt / who want to live as slaves will meet their end by the sword or by famine, until they are completely gone.

²⁸ Those who escape the sword and return from Egypt to **Judah** will be few in number. Then all the few of **Judah** who went to reside there in the land of Egypt, will know whose words will stand: Mine, or theirs.

²⁹ And this will be a sign to you, says the LORD: I will punish you **in this place** that you know My words will surely stand against you for harm:

³⁰ Thus says the LORD; Watch, I will give Pharaoh Hophra king of Egypt into the hand of his enemies, to the hand of those who seek his life; just as I gave Zedekiah king of **Judah** into the hand of Nebuchadnezzar king of Babylon, his enemy who sought his life.

JEREMIAH 44 vs 1

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

So where did Jeremiah build and plant? God assured Jeremiah it would be well with him and the royal daughters. The LORD would cause his enemy to treat them well; they would pass into a land which he did not know -- **Jer.15**. Jeremiah knew Babylon and Egypt, so we know they did not end up in either of those countries **to build and to plant**.

From the city of Tahpanhes in Egypt, we are unable to trace Jeremiah's movements further.

Within 5 years, the Chronicles of Ireland, ancient history records Ollamh Folha, the great prophet of ancient Ireland along with a royal princess Tia Tephi whose name means: **light**... thought by some to be the daughter of a pharaoh, along with Simon Brch, Brech, Brach, Baruch... all end up in Ireland and from them forms a structure of common law... that spreads through the British Isles also influencing American history.

Old King David was told the **House of Israel** was going **to a place of their own**, another place -- **2 Samuel 7**; **Isaiah 41** tells us, someone from the east, a righteous man comes to **Israel in the islands**, passing safely by the way he had not gone with his feet, he didn't walk there, they sailed! **Check out the ancient history of: Tara Hill, Ireland.** from this ancient site 2700 years ago, comes the foundation of all law that has governed Ireland, Scotland, England and all the colonies including America. He was going to build... and to plant the royal remnant with him;

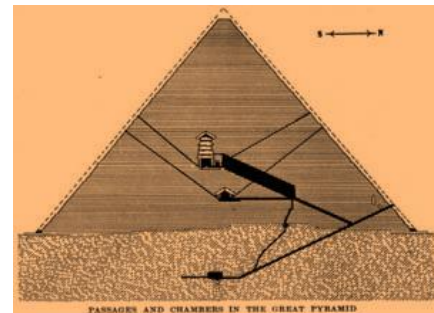


check out: **the early history of Ireland**

the royal daughters were at his side. Hmm?! So they weren't going to plant tomatoes!

Is that why Jerry is a popular name there in Ireland?

Isn't genetics and DNA research interesting? Scotia -- where Scotland gets its name, according to ancient Irish history, was the daughter of an Egyptian pharaoh; in Egypt during the Hyksos era, numerous mummies of pharaohs with red hair are found -- red hair is the least common color of hair, the distribution of red hair is about 1% in the world, but in Scotland and Ireland around 10 – 13 % of the population has red hair, with 30 – 45% carrying the red hair gene; 70% of men in Britain have a genetic profile related to King Tutankhamen of Egypt (while less than 1% of modern day Egyptians have that same genetic connection). Check out: **King Tutankhamun DNA**. Check out: Irish ancient history: **Scota mother of Scotland**



Where is Israel?

Jeremiah in Ireland

EMERALD ISLE

