

JEREMIAH 25 vs 1

¹ **The word that came to Jeremiah** / whenever the Lord God speaks to His prophets, He knows they are deeply committed to the truth: *...man does not live by bread alone, but by every word that proceeds from the mouth of the Lord—Deuteronomy 8*; when God speaks, the prophet does **not** say: give me a minute while I go and get a pencil; the prophet does **not** say: Um! Could You repeat the last part? when God speaks, the prophet knows: 1. Stop everything; 2. Ear-flaps open.

The word that came... concerning all the people of Judah / the southern 2 tribes who were greatly blessed with spiritual promises involving Messiah, so affecting all eternity; whose history is very different from that of the northern 10 tribes who merely received many unconditional nationalist promises given to Abraham, Isaac and Jacob, effective in time;

in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadnezzar king of Babylon;

² **which Jeremiah the prophet spoke to all the people of Judah, and to all the inhabitants of Jerusalem** / remember, the northern 10 tribes of greater **Israel** — led by Ephraim who was the birthright recipient of all the nationalistic promises given to Abraham, Isaac and Jacob... 170 years earlier, they had already gone into Assyrian captivity,

Jeremiah the prophet spoke... saying,

³ **From the thirteenth year of Josiah the son of Amon king of Judah, even to this day, for twenty-three [23] years, the word of the LORD has come to me, and I have spoken to you again and again; but you have not listened** / I'd say, the Lord was generously patient.

⁴ **And the LORD has sent to you all His servants the prophets, again and again; but you have not listened, nor leaned closely to hear** / they made no attempt to hear the Lord.

⁵ **saying,**

“Turn now... everyone from his evil way and from the evil of your deeds, and dwell on the ground the LORD gave to you and your forefathers forever and ever:

⁶ **Do not go after other gods to serve and worship them** / Moses repeatedly warned the children of Israel as they prepared to enter the land... not to serve or follow other gods... that are not gods; those gods of the neighborhood taught them to sacrificially murder their littlest children in the fires of Moloch appeasing demons... and then they offered their sacrificed corpses to God? Amazingly evil —*Deuteronomy 4-12*,

and do not provoke Me to anger with the work of your hands;

and I will do you no harm.”

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⁷ Yet you listened **not** to Me, says the LORD; that you provoke Me to anger with the work of your hands... to your own harm.

⁸ Therefore thus says the LORD of hosts;

Since you have **not** heard **My words** / because you ignored My words, and not followed My words,

⁹ Behold, I send for Nebuchadnezzar the king of Babylon, **My servant**, says the LORD, and take all the families **of the north** / perhaps all the tribes associated with Babylon,

and bring them against this **earth**, and against its inhabitants thereof / against **Judah**,

and against all the surrounding nations, utterly destroying them, making them a horror and hissing; an everlasting desolation. / the LORD endlessly multitasks and gets a lot accomplished.

¹⁰ Also I will take away the voice of joy and the voice of gladness; the voice of the groom and the voice of the bride; the sound of the millstones, and the light of the candle / it is interesting, The Lord was faithfully wedded to his people; He took away their joy, as they took away His joy; with their productive businesses closing, their lights will also go out... since they did not listen to the Lord; since they did not keep and do His 10 commands which ensured their prosperity and long life; instead they turned evil against the Lord.

¹¹ And this whole **land** will be desolate / a wasteland... and a horror;

and these nations will serve the king of Babylon seventy years / **70 years**; till around 535 BC.

¹² Then it will be, when seventy years are complete, I will punish the king of Babylon and that nation / which He did; one October evening, Belshazzar tasted wine one last time as the party was abruptly ended... as Daniel was called to read the *handwriting on the wall*,

says the LORD,

for their iniquity / their inequity and inequality = in other words, for their inventive *lawless* indecencies,

and the **land of the Chaldeans** / more than anyone in the Bible, Jeremiah mentions these people most. Who are they? From the 10th century BC, Chaldea, southern Babylon bordering the Persian Gulf was called by the Assyrians: *Kal-du-land* / Babylonia: *Kashdu*; Hebrew: *Kasdim* they were semi-nomadic occupying the deserts of N Arabia settling in the Persian Gulf area – modern Iran. Abraham was called out of the city of *Ur of the Chaldees*. Isaiah refers to Babylon as: *the daughter of the Chaldeans*. Daniel called Belshazzar: *king of the Chaldeans*. Darius the Mede ruled: the kingdom of the Chaldeans... after the fall of Babylon. Ezekiel extended the name to include the neighboring countries of the Persian Gulf; and for 2000 years the roman church loves to imitate them,

I will make it a perpetual desolation / which should be something visible today in the media.

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13 And I will bring on that land... all My words which I have pronounced against it, even all that is written in this book, which Jeremiah has prophesied against all the nations.

14 For many nations and great kings will make slaves of them / the House of Judah, even them: and I will repay them / all those great kings... according to their deeds, and according to the work of their own hands.

15 For thus said the LORD God of Israel to me;

Take this wine cup of wrath from My hand, and make all the nations drink, to whom I send you.

And pay attention: suddenly we discover... Jeremiah is not addressing a local bunch of thugs 2,500 years ago; rather, the LORD gives him a list of 20+ names and various additional references to people and nations throughout the world... so this continues until *He comes* / Messiah comes... *whose right it is to reign*.

16 And they will drink, and stagger, and be mad / they will go crazy like the mad drunks they are, because of the sword that I will send among them.

Isn't it interesting? In the Bible, it is the LORD God who is the first and the last... to use a sharp sword to accomplish His purposes; when cherubim guard access to the tree of Life in the Garden of Eden—**Gen.3**; and when the LORD comes in power and great glory to settle score... with recalcitrant jackasses populating the world—**Rev.19**.

17 Then I took the cup of wrath from the LORD's hand, and made all the nations drink, to whom the LORD sent me / and think about it, if you're reading this, then Jeremiah was sent to you:

18 Jerusalem, and the towns of Judah / in God's book, judgment always starts first with the household of God, the arrogant fools, the stubborn asses who were amply warned; they should have known better.

and the kings thereof, and the princes thereof / starting with all the royal jackasses in leadership,

to make them a ruin, a horror, a hissing, and a curse; as it is this day; / even today, it is amazing to see and realize just how brilliant the House of Judah is in so many ways that really don't matter; yet they remain faithless hardheads to the LORD GOD; thankfully many are turning to the blessed Son, Jesus the Messiah who came in humility, who will come again to take care of business and clean up some things. Check out: [ONE FOR ISRAEL](#).

But Jeremiah is making the nations drink the cup of God's wrath...

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¹⁹ **Pharaoh, king of Egypt, his servants, his princes, and all his people** / another bunch of drunks... they knew of Abraham; they knew of Joseph; they knew of Moses;

²⁰ **All the foreign nomads, all the kings of the land of Uz, all the kings of the land of the Philistines** / they all knew about Abraham, about David and Goliath; they knew about Solomon and the queen of Sheba... the good news has gone everywhere, and did they yawn?

and Ashkelon, and Azzah / coastal cities still around today,

and Ekron, and the remnant of Ashdod,

²¹ **Edom** / the children of Esau; cousins of Israel,

and Moab / the children of Lot's older daughter; all relatives,

and the children of Ammon / the children of Lot's younger daughter,

²² **And all the kings of Tyrus** / southern Lebanon,

and all the kings of Sidon / northern Lebanon,

and the kings of the isles which are beyond the Mediterranean sea / a reference to Ephraim and his groupies,

²³ **Dedan** / grandson of Abraham, brother of Sheba,

and Tema / son of Ishmael; more cousins,

and Buz, and all who are in the utmost corners / 3 towns on the caravan trade routes to S Arabia,

²⁴ **And all the kings of Arabia** / a queen of the South will be invited to speak on Judgment Day,

and all the kings of the nomads who dwell in the desert,

²⁵ **And all the kings of Zimri** / an Arabian town named after Abraham and his descendants,

and all the kings of Elam / Persia, S modern Iran,

and all the kings of the Medes / N modern Iran,

²⁶ **And all the kings of the north, near and far,**

one after another / from modern Turkey to modern Russia... to Europe, in particular to Rome,

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and all the kingdoms of the world, which are upon the face of the **ground** / the muddy place where God first created man in the Garden; so at first glance this was a regional prophecy fulfilled 2,500 years ago, but suddenly with all these words... things have snowballed to when the Messiah comes again; as Daniel said, *many will be whiten and brightened and purified*... which can only happen when the heat is turned up... which means the whole world will be taken to the cleaners:

and the king of Sheshach will drink after them / this is a very cryptic name... mentioned next in chapter 51. It seems to represent the last, final world ruler... whom we know as the antichrist... who will not be revealed until Messiah comes and destroys him.

²⁷ **So you will say to them** / all these mostly VIPs, leaders, wannabes, and other geniuses,

Thus says the LORD of hosts, the God of Israel;

Drink, and get drunk, vomit, stumble, and rise no more,

because of **the sword which I send** among you.

²⁸ **And it will be, if they refuse to take the cup from your hand to drink,**

then you will say to them, Thus says the LORD of hosts;

You will certainly drink.

²⁹ **For, lo, in the city that is called by My name, I begin afflicting** / the LORD clearly admits that judgment will start in Jerusalem; they had generously been blessed more than any other people on earth,

and you are left unpunished?

You will not avoid punishment: for I call for a sword against all the inhabitants of the earth, says the LORD of hosts.

³⁰ **So you prophesy against them all these words, and say to them,**

The LORD from on high will roar from His holy dwelling; He will mightily roar against them; like the one who treads grapes / eagerly crushing and squeezing out the last drop,

answering against all the inhabitants of the earth.

³¹ **A noise has come even to the ends of the earth; the LORD has a dispute with the nations. He judges all flesh; and for the wicked, He gives the sword, says the LORD.**

³² **Thus says the LORD of hosts, Behold, evil went from nation to nation, and a great storm arose from the remote parts of the earth.**

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³³ And those killed by the LORD on **that day** / a specific day, a terrible Day 6, when the Lord comes,

from one end of the **earth** to the other:

they will **not** be mourned, gathered, or buried;

they will be dung upon the face of the **ground** / the place from where God created Adam; there will be scattered corpses left for dead... the lunch of vultures and rodents; even those who paid in advance their burial plot and funeral service... will be part of the crowd -- staggering numbers.

they will be dung upon the face of the **ground**

³⁴ Howl, you **pastors** weep and wallow, you **superb leaders** of the flock:

for fulfilled is the Day of **your** slaughter and scattering / the 6th Day of the Lord is finished;

falling like a costly vessel.

³⁵ **No** place to hide for the **pastors**; **no** way of escape for the **glorious leaders** of the flock.

³⁶ Hear the **pastors** shriek, those howling **brilliant leaders** of the flock:

the LORD spoiled **their** pasture.

³⁷ Silence fills the peaceful pastures, because of the burning anger of the LORD / it is finished.

³⁸ Like the lion leaves its lair / He has left His hiding place:

so, the **earth** is desolate due to the oppressing burning, because of His burning anger.