

JEREMIAH 15 vs 1

¹ Then the LORD said to me,

Though Moses and Samuel stood before Me / if the great law giver, or the faithful high priest... stood to intercede yet one more time for Judah and Jerusalem... as they did in their days,

yet My mind could not be toward this people:

send them away from My presence / they are beyond hope; let them go.

² And it will be, if they say to you / Jeremiah,

Where will we go?

Then you will tell them, Thus says the LORD;

To death, those for death; to the sword, those for the sword; to famine, those for famine; to captivity, those for captivity.

³ I will assign over them four kinds, says the LORD:

the sword to slay, wolves to tear,

fowls of the heaven to devour, and beasts of the earth to destroy.

⁴ And I will cause them to be removed into all kingdoms of the earth, on account of what the son of Hezekiah, Manasseh the king of Judah did in Jerusalem / the most evil king who introduced gross idolatry among Judah including pagan practices at the temple; who was the one who ultimately murdered prophet Isaiah, having him sawn asunder.

⁵ Who will have pity on you, O Jerusalem? Who will cry for you? Who will ask how you are?

⁶ You have abandoned Me, says the LORD, you keep rebelling: so I will stretch out My hand against you, and destroy you; I am weary with conceding.

⁷ I will winnow them / to separate them... with a winnowing fork at the gates of the land;

I will deprive them of children,

I will destroy My people since they did not return from their ways.



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8 I made their widows more numerous than the sand of the seas: at noonday I brought a destroyer against them, against the mothers of the young men / even against women who joyously baked their cakes and burned their incense to the queen of heaven... who gladly participated in teaching their children faithlessness to the living God of Judah:

I caused terror to suddenly fall upon the city.

9 The mother of seven grows faint: she gives up her last breath; her sun sets while it is yet day: she has been ashamed and confounded / disgraced and humiliated: and the survivors I will deliver to the sword before their enemies, says the LORD.

the LORD just said to Jeremiah, Though Moses and Samuel stood before Me... they would not be able to convince Him to change His mind about His people... particularly those leaders living in Jerusalem. And the Lord is fiery mad! He's pissed off. Read about it. And Jeremiah finally has the courage to speak up.

10 Woe is me, my mother, that you gave me birth, a man of strife and a man of contention to the whole earth! Dang!! **I have not lent on usury nor have men lent to me on usury; yet every one of them curses me.** / If someone needed money, Jeremiah didn't loan charging interest,

11 The LORD said, truly, it will be well with your remnant I will cause the enemy to entreat you well in the time of evil and in the time of distress / but before we go too far, who is your remnant? Jeremiah was guardian of the daughters of the king; so it's the remnant of the royal family./ in the time of disaster and distress, or tribulation. In other words, in the time of this calamity that is about to boil over and hit Jerusalem. God knows how to protect His own.

And Jeremiah speaks up again; somewhat in disbelief.

12 Will iron break the northern iron and steel?

Will I the little iron pillar **break the northern iron and steel?** / Jeremiah wants to know, will I break invading Babylon and its allies? Me? Is that what You are saying? He refers to chapter 1.

Verses 13 and 14 (some phrases will be grouped a little differently)

The LORD speaking...

13 Your substance / Jerusalem's substance. The Lord GOD is angry with Jerusalem. Right? **and your treasures I will give to the spoil... without price, and for all your sins, even in all your borders...** / the Lord is giving it freely to the spoilers, at no cost to the destroyers, for all the sins of Jerusalem, even within her walls!

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You know... the Capital City led the way; they are like their own reality. They think their crap don't stink. You hear it in the religious leaders at the time of Christ: Who's that foreigner? He's not from our city. He's not been taught in our schools. And speaking of schools, those in Washington... send their kids to private schools?! Not public schools. That's for everybody else! They are hypocrites. Nothing's new; nothing changes. Hear it again...

Your substance and your treasures... I will give to the spoil without price for all your sins, even within all your walls; for a fire is kindled in My anger,

which will burn against you / Jerusalem is going to feel His heat!

And to Jeremiah... and the royal remnant -- those he is guardian over

14 And I will cause you I will cause you to pass with your enemies to bring you into a land which you do not know / So

was Jeremiah going into Babylonian captivity? **NO!** And was he going on a vacation to Egypt? **NO!** Old King David was told the **House of Israel** was going **to a place of their own**, another place -- **2 Samuel 7; Isaiah 41** tells us, someone from the east, a righteous man comes to **Israel in the islands**, passing safely by the way he had not gone with his feet, he didn't walk there, they sailed! **Check out the ancient history of: Tara Hill, Ireland.** from this ancient site 2700 years ago, comes the foundation of all law that has governed Ireland, Scotland, England and all the colonies including America. He was going to build... and to plant; and the royal remnant, **the royal daughters** were at his side. Hmm?! So they weren't going to plant tomatoes! **Is that why Jerry is a popular name there?**



15 O LORD, You know: Remember me, and visit me and revenge me of my persecutors / don't just remember me! Show up occasionally! Jeremiah said the whole earth... didn't like him... and we can feel his pain! because he had a tough assignment, even taking on King Manasseh. But I bet the Eskimos liked him... and the people of Pago Pago and Tuvalu liked him, too... don't you think?

And he says...

revenge me of my persecutors; take me not away in Your longsuffering patience...

do not banish me: know that for Your sake I have suffered rebuke.

16 Thy words were found, and I did eat them / I consumed them; I got them inside of me.

and Thy word became to me the joy and rejoicing of my heart:

for I am called by Thy name, O LORD God of hosts... / O Lord GOD of everything!

Claim that promise; own that promise... we are called by His Name; take it with you the rest of your life!

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Jeremiah speaking...

17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of Your hand for You have filled me with indignation / he did not stand in their way -- Psalm 1; the Lord's hand ...like a Father, who guides and stayed him: / when I see You angry, I get angry LORD!

18 Why is my pain perpetual, and my wound incurable, refusing to be healed? Will You be altogether to me as a liar, as water that fails? / Jeremiah complains a little to God.

19 Therefore thus says the LORD, If you return to them, then I will bring you again and you will stand before Me / the LORD wasn't going to let Jeremiah get away; I'll deal with you, like a Father with a child, so don't go with them.

If you take forth the precious from the vile / and is that the precious royal remnant? **Yes! you will be as My mouthpiece: let them return to you; but you do not return to them.**

20 And I will make you to this people like a fenced brazen wall / like a fortified city. And you know, things haven't changed with the Lord. This is what He first said to Jeremiah in chapter one. Our God is faithful.

they will fight against you, but they will not prevail against you: for I am with you to save you, to deliver you, says the LORD.

21 And I will deliver you from the hand of the wicked; I will redeem you from the hand of the terrible. / The Complete Jewish Bible says, I will free you from the grasp of the wicked; and redeem you from the clutches of the ruthless. And you know... with a God like that, we ought to listen to Him. These things were written for our instruction. Go with Him; we also will be safe! The most wicked Jeremiah was dealing with was Manasseh the king.

The Apocryphal Prayer of Manasseh

<https://youtu.be/7HjC1Zai30s>

[This is My Father's World](#) [Every Praise](#)

[O Come Let Us Adore Him](#)