## JEREMIAH 11 vs 1



<sup>1</sup> The word that came to Jeremiah from the LORD saying,

<sup>2</sup> Hear the words of this covenant, and tell it to the people of Judah, and to the inhabitants of Jerusalem;

<sup>3</sup> Tell them, Thus says the LORD God of Israel;

Cursed is the one, who does not obey the words of this covenant / almost a thousand years earlier, Moses told them about that curse – Deuteronomy 28:47-48; so he told us too,

<sup>4</sup> which I commanded your fathers when I brought them from the land of Egypt, from the iron furnace, saying,



Obey My voice, and do all I command you: and you will be My people,

## and I will be your God:

<sup>5</sup> Then I will fulfill the oath I swore to your fathers, to give them a land flowing with milk and honey, as this day.

Then I answered / Jeremiah said, Amen, LORD.

<sup>6</sup> The LORD said to me, Proclaim all these words in the towns of <mark>Judah</mark>, and in the streets of Jerusalem, saying,

Hear the words of this covenant, and do it.

<sup>7</sup> For in the day I brought your fathers from the land of Egypt, even to this day, warning persistently, saying, Obey My voice.

<sup>8</sup> Yet they did not obey, nor incline their ear, but walked in the stubbornness of their evil heart: therefore I brought on them all the words of this covenant, which I commanded them to do: but they did not.

<sup>9</sup> The LORD said to me, there is a conspiracy / a mutiny... among the *genius* men of Judah, and the citizens of Jerusalem / not a surprise, in the capital city, the local bureaucracy always thinks they are above the laws; and if they aren't, they just rewrite them so they are.

<sup>10</sup> They have returned to the iniquities of their ancestors / their forefathers inequities and injustice, and illegal activities, who refused to listen to My words;

**they have gone after foreign gods, to serve them** / gods who are **not** gods, but might be demonic manifestations, masquerading as angels of light:

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both the House of Israel and the House of Judah broke My covenant which I made with their fathers / prophet Zechariah says, these two houses are the 3 faithless shepherds of God's people – Ephraim, the great commonwealth, Manasseh the great nation; and Judah – the Jewish people; all three of them greatly blessed by God; all 3 of them were careless, and were infiltrated with Herodians who have no king but caesar. The major prophets: Isaiah, Jeremiah, Ezekiel and the minor prophets all saw aspects of the faithlessness of Israel and Judah. Check out: the 3 faithless shepherds -- Zechariah 11.

<sup>11</sup> Therefore thus says the LORD,

Behold / pay attention, I will bring disaster on them... and they will not be able to escape; though they cry to Me, I will not listen to them.

<sup>12</sup> Then the towns of Judah and citizens of Jerusalem will go, and cry to the gods to whom they offer incense / they will cry to their wooden, metal and stone idols... as well as doing other disgusting things:

but they will not save them in their time of trouble.

<sup>13</sup> For your gods are as numerous as your towns, O Judah; and your streets of Jerusalem as numerous as your altars to

**that shameful thing** / in Hebrew, one word: **boshet...** and what was the boshet thing? **Tophet**, which means, **the furnace**, where these stubborn headed, callous hearted people offered human sacrifices... vile degenerates who for years celebrated foreign traditions and burned CHILDREN in the Valley of Hinnom, which was later named: Gehenna, the garbage dump of Jerusalem; now days we just abort babies...

even altars to burn incense unto Baal / someday this Jerusalem garbage dump will be all cleaned up.

<sup>14</sup> So, do not pray for these people, do not lift up your voice in prayer for them:

for I will not hear them in their time of trouble when they cry to Me.

<sup>15</sup> What is My Beloved doing in My house seeing she works her lewdness with many / what are those of srae and Judah... doing in My place of worship,

Can your vows and sacrifices clear your guilt; so, you can rejoice? / and the proper answer is: No. If the blood of bulls and goats was powerless to cover for sin, then all the faithless folly in the world certainly doesn't have a chance to avert the coming disaster.

<sup>16</sup> The LORD called you, A green olive tree, beautiful and fruitful but with a thunderclap blast, He kindled fire upon it, and broke its branches / clearly when God acts, He first acts in faith; but He is not a fool.



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<sup>17</sup> For the LORD of hosts, who planted you,

has decreed evil against you, on account of the evil of the House of Israel and the House of Judah, which they have willfully done against themselves in offering incense to Baal / committing spiritual suicide over a demonic manifestation... provoking Me to anger.

<sup>18</sup> Moreover the LORD made it known to me / Jeremiah, until I knew it:

and then You showed me their deeds.

<sup>19</sup> But I was like a lamb led to the slaughter; and I did not know they plotted against me, saying, Let us destroy the tree and its fruit, let us cut him off from the land of the living, that his name is remembered no more.

<sup>20</sup> But, O LORD of hosts, who judges righteously, who tests the mind and heart, let me see Your revenge on them:

for I have committed my cause to You.

<sup>21</sup> Therefore thus says the LORD about the men of Anathoth who seek your life, / the men of Jeremiah's hometown; perhaps neighbors and relatives,

saying, Do not prophesy in the name of the LORD or you will die by our hand / oh, really? it sounds like the same loudmouth losers in our time; these fools personally wanted to silence Jeremiah.

<sup>22</sup> Therefore thus says the LORD of hosts,

Behold / pay attention,

I will punish them: the young men will die by the sword; their sons and their daughters will die by famine:

<sup>23</sup> Not a remnant will be left of them:

for I will bring disaster on the men of Anathoth, in the year of their visitation / the gentle, loving, patient LORD Himself destroyed the men of Jeremiah's hometown; He took their plans and did to them, what they desired to do to Jeremiah – Amen! At the time of His choosing, when the LORD comes for a visit, and He's not coming for tea and cakes.

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