

# ISAIAH 65 vs 1

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The book of Isaiah has two great divisions; **first**: chapters 1–39; God's Criticism of both rebel houses **Israel** and **Judah**, thereby affecting all the local neighbors in the hood; and **second**: chapters 40–66; God's Consolation to both houses who have separate histories. The great Isaiah scroll found in the Qumran caves, dated from the 2<sup>nd</sup> century BC has put to rest many wild speculations about prophet Isaiah.



We are now drawing to the conclusion of this good news prophecy, the last two chapters direct us to look forward to the new heaven and the new earth; the new world, after His people give His gospel to the nations, and the separation that will by it be made between what is precious and what is vile. For judgment, says the Lord... I have come into this world; as **the last days**, **the 3 last days find their fulfillment in Him**.

Judgment and Salvation,

**<sup>1</sup> I am sought by those who did not ask for Me; I am found by those who did not search for Me:**

**I said, Behold Me, behold Me / [previously, the Lord said: turn to Me, and be saved, all the ends of the earth; for I am God, and there is no other](#) – Isaiah 45:22.**

**I said, Look here, Look here... to a nation that was not called by My name.**

**<sup>2</sup> I have spread out My hands all the day to a rebellious people, which walks in a way that was not good, after their own *lowlife* thoughts / His thoughts are higher than our thoughts; His ways are higher than our trouble-making ways;**

**<sup>3</sup> A people / a nation that provokes Me to anger continually to My face; that sacrifices in gardens, and burns incense on altars of brick / manmade altars... not on the smooth stones found in His creation; so they chose not to do what He asked;**

**<sup>4</sup> who sit among the graves, and spend the night in the secret places, who eat pig's flesh, and broth of unclean things is in their vessels / who still love to eat pork – cheap meat, which is still one of the most unhealthy animals; created by God to be a vacuum cleaner of every diseased thing on earth; sold everywhere; which is impossible with modern technology to fully rid its pesticides and contaminates;**

**<sup>5</sup> who say, Stand by yourself, do not come near me; for I am holier than you / the favorite verse often quoted by the Pharisees to the people when Jesus the Messiah first came, in humility.**

**These are smoke in My nostrils, a fire that burns all the day.**

**<sup>6</sup> Behold, it is written before Me: I will **not** keep silent, but I will repay, I will even repay into their bosom / I will repay them for what is in their heart; what is in their most sacred place; a place God created for the individual; a place He will not enter without permission; the place we all treasure most.**



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Jesus taught: do not pile up treasures here on earth, but pile up treasures in heaven, **for where your treasure is, there your heart will be also** – **Matthew 6**. And the night Jesus was betrayed, He repeatedly said, **He who loves me keeps My words**, and My Father will come and dwell in him – **John 14**,

**but I will even repay to their bosom,**

**7 both their iniquities, and the iniquities of your fathers together, says the LORD** / like father, like son, God will properly deal with their highly prized inequities, and inequalities, and injustices,

**who burn incense on the mountains, and blaspheme and insult Me on the hills: therefore, I will measure their former work in their bosom** / I will weigh what they did, and let them see how valuable their secrets really are; C.S. Lewis said, our little oops after a million years might not be so little.

**8 Thus says the LORD:**

**As new wine is found in the cluster, and one says, Do not destroy it; for in it is a blessing: so I will act for the sake of My servants,** so I do **not** destroy them all. / and what is a servant? One who serves others, especially one who performs duties for their master, their employer.

**9 And I will bring forth offspring from Jacob and Judah heirs of My mountains: and My elect will inherit it** / My chosen servants from Jacob (not all Jacob) and from Judah (not all Judah) because He is choosing servants, both men and women faithful to Him, who is the Boss,

**and My servants will dwell there** / My servants, so they are not rebels and anarchists; but, those doing what the LORD said; from both houses, a remnant of faithful servants will inherit the promised heights of Israel.

**10 And Sharon** / the coastal plain running 50 miles from south of the Carmel range to the area of Jaffa, extending up to 12 miles inland on the hilly countryside of ancient Ephraim... **will be a pastureland of flocks,**

**and the valley of Achor** / a valley west of Jericho where they were once greatly defeated... **will be a place for the herds to lie down, for My people that have sought me.**

**11 But you who forsake the LORD, who forget My holy mountain, that prepare a table for that troop, and that furnish the drink offering to that number** / they abandon Him, Dr. Moffatt translated this:

**But you who abandon the LORD, who ignore His sacred hill, spreading tables to Good Luck, pouring libations to Fate.**





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**<sup>12</sup> So, I will make the sword your fate, to slay and slaughter every one of you: because when I called, you would **not** answer; when I spoke, you would **not** listen; but did evil in My sight, and chose what I abhor.**

**<sup>13</sup> Therefore thus says the Lord GOD:**

**Behold, My servants will eat, but you will be hungry:**

**Behold, My servants will drink, but you will be thirsty:**

**Behold, My servants will rejoice, but you will be shamed:**

**<sup>14</sup> Behold, My servants will sing with a joyous heart, but with a heavy heart you will cry, and wail with a broken spirit / and you might ask: what happened? The danger of familiarity often engenders contempt; those who say, I know the routine: but God is NOT a routine. Contrast this with what they sang for centuries: [the sacrifices of God are a broken spirit; a broken and contrite heart, O God, You will not despise](#) -- Psalm 51; we know David taught his son: **Seek the LORD while He can be found; He will let you find Him**, if you seek Him with a whole heart 2 Chronicles 15 – so, if you do not seek Him halfheartedly; half yawning; half distracted.**

**<sup>15</sup> And you will leave your name / Jacob -- the scoundrel, and Judah... for a curse to My chosen ones: for the Lord GOD will slay You, and call His servants by another name / Hosea tells us... the people of God will one day be called: [children of the living God](#) – Hosea 1:**

**<sup>16</sup> that he who is blessed on the **earth** will be blessed by **the God of truth**; and he who pledges on the **earth** will pledge by **the God of truth**; because the former troubles are forgotten, and because they are hidden from My sight / it is no secret, God's people speak truth.**

New Heavens and a New Earth

**<sup>17</sup> For behold, I will create a new heaven and a new earth: and the earlier things will **not** be remembered, nor come to mind.**

**<sup>18</sup> But be glad and rejoice forever in what I create: for behold, I create a rejoicing Jerusalem, and her joyous people.**

**<sup>19</sup> And I will rejoice in Jerusalem, and joy in My people, and there will no longer be heard in her the voice of weeping or crying / which sure sounds like the Holy One of Israel, the Messiah King our Savior, will one day hang out with His people, doesn't it?**

**<sup>20</sup> No longer will there be an infant who lives a few days, nor an old man who does not fully live his days: for the child will die at a hundred years; but the one who does not reach a hundred years must be doomed.**



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<sup>21</sup> And they will build homes, and inhabit them; they will plant vineyards, and eat its fruit.

<sup>22</sup> They will **not** build, and another inhabits; they will **not** plant, and another eats. My people will live as long as a tree; My chosen will long enjoy the work of their hands.

<sup>23</sup> They will **not** labor in vain, nor give birth to be troubled; for they and their offspring, are those blessed by the LORD.

<sup>24</sup> And it will happen, that before they call, I will answer; and while they are yet speaking, I will hear / and it sound as if the Lord is ready to help; He's approachable; nothing is too trivial, because compared to our Creator everything is trivial: compared to His intellect; His power, His kindness and grace. God has no equal; His ability to multitask in the universe is not hard; it's His daily habit; it does not tire Him.

<sup>25</sup> The wolf and the lamb will feed together,

and the lion will eat straw like the bullock / we have all heard those who in their dull humor are sure they are funny, when speaking for the critters in God's creation and say, this verse must sound like hell to the lion and the wolf. But they probably haven't trained a lion, like those who work around them... who tell when feeding lions grain instead of meat, the most trainable lions prefer grain over being fed a meat diet.

Check out this: [Wild Animals showing love to Humans](#)

and dust will be the serpent's meal. They will not hurt nor destroy in all My holy mountain, says the LORD.

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[SALVATION](#)

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