

ISAIAH 60 vs 1

The book of Isaiah has two great divisions; **first**: chapters 1–39; God’s Criticism of both rebel houses **Israel** and **Judah**, thereby affecting all the local neighbors in the hood; and **second**: chapters 40–66; God’s Consolation to both houses who have separate histories. The great Isaiah scroll found in the Qumran caves, dated from the 2nd century BC has put to rest many wild speculations about prophet Isaiah.



Matthew Henry wrote: this whole chapter is all to the same purport; all in the same strain; it is part of God’s covenant with His people; spoken of in the last verse of the previous chapter; the blessings here promised are the fruits of His word.

Jerusalem

¹ Arise, shine; for your light is come / Isaiah reveals a promised... glorious future time for Jerusalem. And though what is written... is at odds with some 21st century genius social engineers promoting their mythical one-world view; nonetheless, the LORD will make His will happen; as we approach His coming,

and the glory of the LORD is risen upon you / for Jerusalem, literally one glorious day; coming soon.

² For, behold / pay attention, the city to get to the glory, must go through a dark hour with its citizens,

the darkness will cover the earth / in Hebrew: *hosek*; we find this word on the first page of scripture; obviously, the creative LORD is an expert dealing with darkness... caused by some calamity,

and gross darkness the people / David said, **Your Word is a lamp to my feet, and a light to my path**; did Jerusalem calamitously abandon the Word? In Hebrew: *rapel*; dark or thick clouds, **deep gloom**. The OT prophets all heard the same 2 Hebrew words from the LORD. Joel speaks of *a day of darkness, a day of clouds and thick darkness; the day of the LORD is darkness* – **Amos 5**; *darkness will pursue his enemies* – **Nahum 1**; *a day of darkness and gloom, a day of clouds and thick darkness* – **Zephaniah 1**:

but the LORD will arise upon you / nonetheless, one day things will be brighter in Jerusalem,

and His glory will be seen upon you / as well as reflected on those who love and pray... and work for the peace of Jerusalem. You know, Paul says: Jesus is the glory of God, so this verse might have a different meaning than some first anticipated.

³ And the Gentiles / all the nations; any and all... the non-Jewish people

will come to your light / they’re not coming because of the people living there; but because of the LORD who is the Light of the world; who will arise upon them,

and leaders to your rising brightness.

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4 Lift up your eyes round about, and see: all those who gather themselves together,

they come to you / Jerusalem:

your sons will come from far away,

and your daughters will be nursed at your side.

5 Then you will see them flowing in / streaming in... together, and your heart will be thrilled, and be enlarged;

because the abundance of the sea of humanity... will turn to you / in Hebrew: *hapak*... meaning: to change their mind; to think differently; the nations will think correctly; the Lord who arises upon them, caused the nations to see clearly,

the forces of the Gentiles / their hosts of armies, wealth, strength, and efficiency... will come to you.

6 The multitude of camels will cover you / thus caravans of trade will replace the BDS movement,

the young camels of Midian / even trade with the 4th son of Abraham and Keturah;

and Ephah / and commercial trade with the 1st son of Midian;

they all will come from Sheba / and trading with the 1st son of Jokshan -- the 2nd son of Abraham and Keturah; the Queen of the South who visited king Solomon is from this lineage; all are coming to Jerusalem:

they will bring gold and incense; and *t'hilla* / in Hebrew: this word denotes,

Joyous songs of praise to the LORD.

7 All the flocks of Kedar / the 2nd son of Ismael, who was born of Abraham and Hagar, the Egyptian; and is this modern-day Qatar? will be gathered together to you / Jerusalem,

the rams of Nebaioth / the 1st born son of Ismael will minister to you:

they will go up with acceptance at My altar,

and I will glorify My glorious house.

8 Who are these who fly as a cloud,

and as the doves to their windows? / so Isaiah isn't talking about our generation, because he sees people in peaceful flight, not in combat gear; not attacking; they are coming to Jerusalem with songs of joy.

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⁹ Surely **the isles** will wait for Me / they're waiting, Isaiah writes... primarily but not only to **Israel**, the House of Ephraim in the isles; starting there; but including **the islands of the East, faithful Oceania** – **Isaiah 24**,

and the ships of Tarshish / and is this evidence of the great commonwealth of Ephraim? Tarshish is identified with the Iberian Peninsula; oh, where Gibraltar the common-wealth member is located,

first to bring your sons from far away / **first** it was **Ephraim**, the UK who helped the **House of Judah** in modern times began in 1917 with the Balfour Declaration; and recently **Manasseh** set up the US Embassy,

their silver and their gold with them,

to the name of the LORD your God,

and to the Holy One of Israel,

because He has glorified you / simply by His presence, the Holy One brought honor to Jerusalem.

¹⁰ **And the sons of strangers** / foreigners; non-citizens,

will build up your walls / strangers will eagerly strengthen Jerusalem's security,

and their kings / and probably, other political leaders too; starting with the future king William,

will minister to you / Jerusalem:

for in My wrath / the LORD who prefers to be a God of love; quite frankly knows what pisses Him off

for in My wrath... I smote you,

but in My favor I had mercy on you / Jerusalem.

¹¹ **Therefore your gates will be open continually;**

not... shut day nor night / clearly, we are learning about a time when the security of all inhabitants is finally achieved – not the unrest and disruption of nations to attempt to build a one-world government... designed in the 4th bestial govt prophesied by Daniel which even roman history tells us was Rome... nor the EU, nor even the West. We are learning about when anyone with their individual agendas... disrupting the peace of Jerusalem are permanently eliminated. So we are learning about what Paul mentioned to the Romans -- something the roman institution obviously avoids reading and ignores; *when the time of the Gentiles comes to an end*; and the time when the wild olive branch... of the house of Judah is re-grafted on the vine;

bringing you the forces of the Gentiles / coming to Jerusalem, previously mentioned, **the forces of the Gentiles... led by their rulers.**

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12 For the nation and kingdom that will not serve you / Jerusalem, and not pray for your peace...

will perish / it's not the desire of the LORD that anyone perish; He loves the world He created; which He is preparing for life eternal... the kingdoms and political systems overpopulated with tyrannical rulers, greedy bastards and little more than wannabe thugs occupying seats of authority – they can perish;

yes, those nations will be utterly wasted / completely destroyed; in Hebrew the word is repeated: *hareb hareb*; again we see, the Lord is a past-expert with insurrection; and, dealing with the calamity of others who insist on their better ideas and plans.

13 The glory of Lebanon will come to you / Jerusalem,

the fir tree, the pine tree, and the box tree together...

to beautify the place of My sanctuary / the LORD God from the beginning reveals He loves variety... when He says to Adam: of all the trees... choose! Go for it! Enjoy! He only put a little circle around 1 tree. Clearly, the Lord loves diversity; it is those legalists and religious lovers of all those man-made traditions... who rabidly insist we bend to their extremely narrow minds;

and I will make glorious the place of My feet / the Lord will spruce up where He is standing.

14 The sons / of Abraham *who afflicted you will bow to you* / Arabs cousins won't harass you again;

and all who despised... will bow at the soles of your feet... calling you / our brothers and sisters in the Lord, be they in Egypt, Gaza, Lebanon, Syria, Jordan, Qatar or Iran; they all greatly love Jerusalem;

The city of the LORD,

The Zion of the Holy One of Israel / Wow! It's hard to imagine, isn't it?! But the LORD said it; and He will make it so.

15 Whereas you were forsaken and hated, so that nothing went through you / nothing but trouble still happening today as we write this commentary,

Nonetheless... the word of the LORD; His truth marches on...

I will make you an ageless excellency, a joy of generations / Jerusalem will one day be loved by all.

16 You / Jerusalem, like a newborn **will suck the milk of the Gentiles** / all the nations; any and all the non-Jewish people pouring into Jerusalem,

and / like a newborn **will suck the breast of their rulers:**

and you will know:

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I Am the LORD... your Savior and your Redeemer / the only One who could deliver, the only One who could pay the price, coming with the repurchase price in hand,

the mighty One of Jacob / What? the Mighty One didn't give up on Jacob? a diamond in the rough? that scoundrel, that lying, cheating hardhead Jacob, who late in life stopped arguing with God, and finally became governed by God?.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron / Wow! This LORD, this Savior, this Redeemer; this Holy One of Israel... certainly has a very unusual business plan; He is so disproportionately generous:

I will also make peace your administrators, and rightness your overseers / Wow, it's hard to imagine.

18 Violence / in Hebrew: *hamas*; what filled the earth worthy of annihilation during the days of Noah,

violence will no more be heard on earth, wasting or destroying within your borders;

...so we obviously have not arrived at these times yet, because much *hamas*... coming from every direction disrupting the peace of Jerusalem is still peddled by govts foreign and domestic with their worthless agendas;

but you will call your walls:

Salvation / in Hebrew: the walls of security are called: **Yeshua**... it's the same name for **JESUS**,

and your gates: Joyous songs of praise to the LORD;

19 no more will the sun be your light by day;

no more will the moon be for your bright light:

but the LORD will be to you an everlasting light:

your God and your glory.

20 Your sun will set no more; your moon will diminish itself no more:

for the LORD will be your everlasting light,

and the days of your mourning will end.

These words are similar to Revelation 21 and 22.. when John saw: *a new heaven and a new earth*. but Isaiah isn't talking about a new heaven and earth until chapter 66. This is still life here on earth in **the last days**. **3 Days are on the Lord's calendar**. So to arrive at these promises which started in verse 19, it sounds like there is still a little more growing up and testing... and trial of faith for Jerusalem to experience, right?

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²¹ **Your people also will all be upright** / all those strangers along with the ancient families... altogether populating a new Jerusalem, and they all will be doing what the Lord said is right. Obviously this is future talking about other citizens of Jerusalem at a more blessed and glorious time; since it doesn't describe any of those angry folks living and visiting and rioting, and bombing and burning, and stoning, and shooting... or any of those there now with all their religious junk, their idolatrous crap and their dust-collecting clutter; resenting and threatening others, thanking their god they are not like them; all those doing what is right in their own eyes. Those who are streaming into Jerusalem now, -- much like sheep prepared for the slaughter, they will all inherit the trial of their faith before this chapter is fulfilled:

Obviously this is in **the last days**: If this is the **7th Day of the Lord**, then **the 5th Day** and **the 6th Day** of the Lord have taken place; and it makes sense; the people of God who have died will be raised first, and we... the leftovers who remain will be caught up before we can blink and **the 5th Day** will no longer be *a shadow of things* to come but will be fulfilled in Christ, the Messiah of God.

Your people, those who survive...

they will inherit the earth / in Hebrew: *erets*, found in the first verse of scripture: *God created the heaven and the earth*; here, we are to know that the LORD'S first intentions... about the whole world He created have not changed.

they will inherit the earth forever,

the branch of My planting, the work of My hands,

that **I may be glorified.**

²² **the *littlest* will become a thousand,**

and the *smallest* a strong nation:

****I** the **LORD** will hasten it in its time.**

So, could everyone step aside?

Let the joyous Songs of praise to the LORD begin!