

ISAIAH 60 vs 1

The book of Isaiah has two great divisions; **first:** chapters 1–39; God's Criticism of both rebel houses **Israel** and **Judah**, thereby affecting all the local neighbors in the hood; and **second:** chapters 40–66; God's Consolation to both houses who have separate histories. The great Isaiah scroll found in the Qumran caves, dated from the 2nd century BC has put to rest many wild speculations about prophet Isaiah.



This whole chapter is all to the same importance; all in the same strain; it is part of God's covenant with His people; spoken of in the last verse of the previous chapter; the blessings here promised are the fruits of His word – Matthew Henry.

Jerusalem

¹Arise, shine; for your light has come, and the glory of the LORD shines upon you / Isaiah reveals a glorious future for Jerusalem, though it is contrary to some 21st century genius social engineers promoting a mythical one-world view; still the LORD will make it happen.

²For, see darkness will cover the earth and gross darkness the people / pay attention, for the citizens of the city to get to the glory, they must go through a dark hour with the world; we find this told on the pages of scripture; obviously, the LORD is an expert able to deal with some fools dark calamity. David said, **Your Word is a lamp to my feet, and a light to my path**; did Jerusalem disastrously abandon the Word? Thick clouds, **deep gloom**. The OT prophets heard the same 2 words. Joel speaks of a day of darkness; Amos says **a day of clouds and thick darkness; the LORD'S DAY is dark** -- **Amos 5**; **[a day of clouds and thick darkness](#)** – **Zephaniah 1**:

but the LORD will shine upon you, and His glory will be seen in you / one day in Jerusalem it will be brighter; for those who pray and work for its peace; something many do not do. Paul said: Jesus is the glory of God; so this has a different meaning than first thought.

³And the Gentiles will come to your light, and leaders to your rising luster / all the nations; even the non-Jewish peoples; and they're not coming because of the people living there; but because of the LORD who is the Light of the world; will come to oversee cleanup of a filthy city.

⁴Lift up your eyes, and look around: all those who gather together, they come to you; your sons will come from far away, and your daughters on your hips will be nursed.

⁵Then you will see them streaming together, and your heart will be thrilled, and be enlarged because the abundance of the sea of humanity will turn to you, the forces of the Gentiles will come to you /

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for now, some in Judah have a hard time with this verse, and all the nations who **change their mind**; the Lord helped them see clearly; their hosts of armies, their wealth and strength will one day gather in Jerusalem.

6 The multitude of camels will cover you: the young camels of Midian and Ephah / thus caravans of trade will replace the BDS movement; even trade with the 4th son of Abraham and Keturah; and commercial trade with the 1st son of Midian;

they all will come from Sheba, they will bring gold and incense; and t'hilla to the LORD / trading with the 1st son of Jokshan -- the 2nd son of Abraham and Keturah; the Queen of the South of Arabia, who visited king Solomon is from this lineage; all will come to Jerusalem with, **Joyous songs of praise.**

7 All the flocks of Kedar will gather together to you, the rams of Nebaioth will minister to you / the 2nd son of Ismael, born of Abraham and Hagar, the Egyptian; is this modern-day Qatar? All will gather in Jerusalem; and the 1st born son of Ismael will offer sacrifice:

approved they will go up to My altar, and I will brag about My glorious house.

8 Who are these who fly as a cloud, and as the doves to their windows? / even Isaiah is amazed; he isn't describing our **endless wars** generation, because he sees those in peaceful flight; not attacking; coming to Jerusalem with songs of joy.

9 Surely the isles will wait for Me. and the merchant ships of Tarshish first to bring your sons from far away their silver and their gold with them, to the name of the Lord your God, and to the Holy One of Israel because He has glorified you / they're waiting, Isaiah writes... primarily but not only to **Israel**, the **House of Ephraim in the isles**, starting there; but including **the islands of the East, faithful Oceania** – **Isaiah 24**, / evidence of the community of nations; Tarshish is identified with the Iberian Peninsula; where Gibraltar the common-wealth member is located who traded tin in Cornwall England; Ephraim was **first** to help the **House of Judah** in modern times starting in 1917 with the Balfour Declaration; and recently **Manasseh** set up the **US Embassy**. The Savior, King, Creator and Maker, Redeemer of all **ruled by God**; simply by His presence, He is the Holy One who brought honor to Jerusalem.

10 And the sons of foreigners will build up your walls, and their kings will minister to you; for in My wrath I struck you, but in My favor I had mercy on you / **Mercy = to receive what we do not deserve**. foreigners and strangers will eagerly strengthen Jerusalem's security; and probably, some royals too; the LORD is a God of love; but allowed their walls to be breached, all the prophets tell us what angered Him which should anger us, too.

11 Therefore your gates will be open continually; not shut day or night, bringing you the forces of the Gentiles led by their rulers / clearly, we are learning about when the security of all residents is finally achieved – not the endless wars, unrest and disruption of nations trying to build a one-world govt, designed by the 4th beastlike govt prophesied by Daniel which history tells us was roman -- those fools disrupting the peace of Jerusalem will be forever eliminated. We are learning what Paul mentioned to the Romans but was obviously ignored; when the time of the Gentiles comes to an end; and **the wild olive branch of the house of Judah is re-grafted on the vine**; the nations coming to Jerusalem from every direction; bringing great quantities of supplies to this once wild olive branch.

12 For the nation and kingdom that will not serve you will perish; yes, those nations will be totally wasted / those who do not assist Jerusalem, who do not pray for its peace; and though the LORD does not desire that any perish; He loves the world He created; which He is preparing for life eternal; yet kingdoms and political systems stuffed with tyrants, greedy bastards and wannabe criminals occupying seats of authority – they can perish; He will gladly destroy them; the Lord is an expert dealing with insurrection; and fools who insist on their better ideas and plans.

13 The glory of Lebanon will come to you: the fir tree, the pine tree, and the box tree together to beautify the place of My sanctuary / the LORD God from the beginning reveals He loves variety, when He says to Adam: of all the trees choose! Go for it! Enjoy! He only put a little circle around 1 tree. Clearly, the Lord loves diversity; it is those legalists and religious lovers of all their hocus pocus traditions... who rabidly insist we bend to their extremely narrow minds – they can perish;

and I will make glorious the place of My feet / the Lord will spruce up where He is standing.

14 The sons of Abraham who afflicted you will bow to you; and all who despised will bow at the soles of your feet calling you: The city of the LORD, The Zion of the Holy One of Israel / Arab cousins won't harass you again; our brothers and sisters in the Lord, be they in Egypt, Gaza, Lebanon, Syria, Jordan, Arabia, Qatar or all the other places; they will all love Jerusalem; the City of the King: their Savior and Redeemer: where His flock gathers. Wow! The LORD said it; so He will make it happen.

15 Though you were abandoned and hated, so that nothing went through you, I will make you an ageless excellency, a joy of generations / though it was neglected to know nothing but trouble still happening today... the word of the LORD said it; and His truth marches on...one day Jerusalem will be loved by all.

16 You will nurse on the milk of nations, and on the breast of rulers / Jerusalem, like a newborn baby, drinking from all the non-Jewish nations pouring into Jerusalem; and you will know:

I Am the LORD your Savior and Redeemer; the mighty One of Jacob / the only One who could deliver, the only One coming with the payment price in His hand; paid in full; the Mighty One didn't give up on Jacob -- a diamond in the rough; that cheat, crooked Jacob, who late in life stopped arguing with God, and finally became **ruled by God**.

17 Instead of brass I will bring gold; instead of iron I will bring silver, bronze instead of wood, iron instead of stones. I will make peace your supervisors, and rightness your overseers / Wow! the LORD has an unusual business plan that is extremely generous.

18 Violence will not be heard on earth, nor wasting or destroying within your borders. You will call your walls: Salvation and your gates: Praise to the Lord / hamas; what filled the earth worthy of annihilation during the days of Noah, will not be known: obviously we have not arrived at this time, because much hamas...and endless wars still disrupt the peace of Jerusalem peddled by worthless agendas of foreign and domestic govts; the walls of security are called: **Yeshua** = **Jesus**; and its gates, the most vulnerable places: **Joyous praise**.

19 The sun will no longer be your light by day; the light of the moon will fade away: but the LORD will be your unending light, your God and your glory.

20 Your sun will no longer set; your moon will fade away: for the LORD will be your unending light, and the days of your sorrow will end / these words are related to Revelation 21 and 22.. when John saw: **a new heaven and a new earth**. Isaiah will talk about a new heaven and earth in chapter 66. This is life on earth in **the last days**. **3 Days are still on the Lord's calendar**. To arrive at these promises beginning in verse 19, there is still a little more testing and trial of faith for the city.

Your people, those who survive...

21 Your people also will all be upright, they will inherit the earth forever, they are the branch of My planting, the work of My hands, that I may be glorified / those strangers and ancient families altogether populating a new Jerusalem; they will do what the Lord said is right, this speaks to a future blessed and glorious for Jerusalem. Those streaming into Jerusalem now, are like sheep prepared for the slaughter, they will know the trial of their faith when this chapter is fulfilled:

22 the littlest people will become a thousand, and the smallest a strong nation: I the LORD will speed it in its time.

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