

ISAIAH 54 vs 1

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The book of Isaiah has two great divisions; **first**: chapters 1–39; God's Criticism of both rebel houses **Israel** and **Judah**, thereby affecting all the local neighbors in the hood; and **second**: chapters 40–66; God's Consolation to both houses who have separate histories. The great Isaiah scroll found in the Qumran caves, dated from the 2nd century BC has put to rest many wild speculations about prophet Isaiah.



¹ **Sing...** this word suggests joy and great celebration! It follows the previous chapter: Who has believed our report? What prophet Isaiah told us is nearly unbelievable; the news was so bad; then suddenly so GOOD! **The Man of Sorrows**, He took our diseases; He carried away our pains. He paid a price we could not pay. When we make His soul our offering for sin: He will see and be satisfied bringing many unto Him.

Isaiah told us: **For unto us a Child is born**, the wonderful Counselor, the Mighty God, the Father of eternity; the Prince of peace; the govt will be shouldered by him; and there is no end to the increase of His govt and peace upon the throne of David. The zeal of the LORD of hosts will make it happen.

The Lord God told us: He is My Servant **Israel** – **ruled by God**; He is My Righteousness forever; He is My hand lifted up to the Gentile nations; He is My **Salvation** – My **Yeshua** to the end of the **earth**. God's people have a reason to sing: check out our growing list of favorites: **The Songlist**

Sing, O barren, you who did not bear a child; break forth into singing, and cry aloud, you who did not travail: for more are the children of **the desolate** than the children of **the married wife**, says the LORD / prophet Isaiah tells us of 2 women associated with the LORD -- Ezekiel tells us of 2 women who came out of Egypt... **Aholah** -- Samaria, thought divorced, definitely sent away, the 10 northern tribes = **the House of Mother Israel**, taken to Assyria; and **Aholibah** -- Jerusalem, the 2 southern tribes = **the House of Mother Judah** who was not divorced, but 175 years later was taken to Babylon; / the **House of Israel** where it goes will be more numerous... than the little **House of Judah** -- the Jewish people.



² **Enlarge the place of your tent** **Ephraim's Israel**, stretch out the curtains of your dwellings: spare not, lengthen your cords and strengthen your pegs/ **Israel** will expand; don't think small; don't go cheap;

³ **For you will spread out to the right and to the left; and your descendants will inherit the nations and resettle the desolate cities /** **Israel**, the non-Jewish people; so the gentiles would scatter to the east and the west; where did **Israel** do this? **Judah** never did this, **so where did this happen?**

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The **House of Israel** went into Assyrian captivity... and then was lost to history in the same place... where the Caucasian nations suddenly appear; their tribes primarily populated the British Isles and the Teutonic nations of northern Europe. Isaiah wrote substantially in his book to: **Israel in the isles**.

⁴Fear not; for you will not be ashamed: nor be confounded; for you will not be shamed: for you will forget the shame of your youth, and the reproach of your widowhood will you **not remember any more / they will forget their faithless past as a philanderer.**

⁵For your Maker is **your husband whose name is the LORD of hosts; and your Redeemer; **the Holy One of Israel** who is called the God of the whole **earth** / the Creator and Maker, evidence Israel is also still married, and not divorced; who purchased you out of the world's marketplace.**

⁶For the LORD has called you as a woman deserted and grieved in spirit, and a wife of youth, when you were rejected, says your God / **Israel was left on her own to learn a lesson.**

⁷For a brief moment I abandoned you / **Israel; but with compassion I will gather you / prophet Nathan tells king David, the **House of Israel** is given **a separate place of their own** -- **2 Samuel 7**; prophet Hosea says, where **Ephraim's Israel** goes they will not remember their traditions, but will be called: **the children of the living God**. The **House of Israel** may be lost to history but not to God.**

⁸In a burst of wrath I hid My face from you; but I will have mercy on you, says the LORD your Redeemer / the Holy One of Israel, paid a price we could never pay.

⁹For like the waters of Noah to Me: as I sworn the waters of Noah will **not flood the earth again; so I swore **not** to be angry with you, nor rebuke you.**

¹⁰Though the mountains leave, and hills shake, My mercy will **not depart from you, nor will My covenant of peace be removed, says the LORD, who has mercy on you **House of Israel** / the Lord says He will be with the House of Israel no matter what the future holds for them. He knows, the best is yet to come!**

¹¹O afflicted one, tossed around by storms, and not comforted, Look, I will set your stones in the mixture that makes the most prized colors, with crystalline, and your foundations with sapphires.

¹²And I will make your fortifications of rubies, and your gates of crystal, and all your walls of precious stones / **this speaks to the new Jerusalem revelation given John.**

¹³ **And your children will be taught by the LORD; and the peace of your children will be great** / father Israel blessed Joseph's 2 sons and said Ephraim would become a multitude of nations; and Manasseh would become a great nation both at the center of the world.

¹⁴ **In righteousness / of the Lord, you will be established: you will be far from oppression, and will not fear; and terror will not come near you** / the promises given Abraham, they would push their enemies to the ends of the earth; Isaiah said, a nation that goes to war with the attention of the world -- Isaiah 18. So where were the people established? far from oppression? Where is this distant place for the House of Israel? This verse does not speak to the House of Judah.

¹⁵ **Watch, if they fiercely gather against you, it will not be by Me; whoever gathers against you House of Israel will fall because of you** / if enemies amass against your nation -- once established in rightness, it will not be God's design; but if they are reckless in this absence of terror, due to His kindness, He may permit some trouble to wake them up.

¹⁶ **Watch, I created the smith who blows the coals in the fire, and who brings forth weapons for his work; and I have created the destroyer to ruin** / even Jeremiah speaking for the LORD says: pay attention:

the House of Israel, not the House of Judah, not the Jewish people...

the House of Israel... will be My battle ax and weapons of war to break the nations.

¹⁷ **No weapon formed against you will prosper and every tongue that will rise against you in judgment you will condemn.** / Isaiah does not say Judah cannot claim this promise; they should, they are a very small part of the House of Israel; but Isaiah speaks to Ephraim the great commonwealth, and Manasseh the great nation when their Gentile nations ruled by God come to an end -- Genesis 48... which most folks can't seem to locate now days, these 3 shepherds are not working well together, infiltrated by the last roman govt as the time of the Gentiles ends;

This is the heritage of the servants of the LORD and their righteousness is from Me says the LORD this is the legacy of those faithful to the Lord; it is not the inheritance of embezzlers and thieves, ignoring God; inventing endless wars like the fools in the days of Noah, foolishly relying on their weapons of war -- misused indiscriminately by the lawless for greedy gain falsely thinking, they will prosper.

Where is Israel?

Jeremiah in Ireland

EMERALD ISLE