

# ISAIAH 53 vs 1

The book of Isaiah has two great divisions; **first**: chapters 1–39; God’s Criticism of both rebel houses **Israel** and **Judah**, thereby affecting all the local neighbors in the hood; and **second**: chapters 40–66; God’s Consolation to both houses who have separate histories. The great Isaiah scroll found in the Qumran caves, dated from the 2<sup>nd</sup> century BC has put to rest many wild speculations about prophet Isaiah.



Now we come to one of the “**forbidden**” chapters for the Jewish people to read; rarely mentioned by the rabbis.

**1 Who has believed our report and to whom is the arm of the LORD revealed?/** Old English, Wycliffe wrote: who **leeuede**... the old word for: **loved**; where we get our word: **be-lieved**. In Old English it’s what we hear on the streets in South Central L.A.: **who be loving**. In Hebrew: **aman**, where we get **amen**! Who be loving who amened, our message? our good news? **galah**. The dream of Nebuchadnezzar was revealed by Daniel, notice, it is revelation!

Isaiah asks...

**Who has believed our report? And to whom is the arm of the LORD revealed?** / well? Have you? I certainly say, AMEN! And what is the report? Read on!

**2 For He will grow up before Him like a tender shoot, like a root out of a dry ground** / in His Father’s presence; like a refreshing mist on the face of the earth, springing from the root of Jesse; like new sapling growth, not a well-manicured Garden; but a flower blooming in a desert wasteland:

**He has no form nor good looks** / no shape; no fashion; no Mr. Universe Musclemann contestant! Rachel was beautiful; Joseph was a goodly man; king David was handsome; queen Esther was fair all the same word. That was not this tender plant. He did not appear majestic, at first glance He was inglorious; apparently He was not very photogenic.

**when we see Him, there is no beauty that we should desire Him** / 2 words: **mareh**; about His visage, His countenance, His overall appearance and our first impression – in reality or in our dreams; and the word: **chamad**. In all the OT, only Daniel is described with this word: **greatly beloved**. It’s the same, passionate word used when we’re told not to **covet** anything of our neighbor’s. Isaiah tells us about **Him**: He ain’t a handsome, Hollywood man,

# ISAIAH 53 vs 1

KJV-lite™ VERSES

[www.ilibros.net/KJV-lite.html](http://www.ilibros.net/KJV-lite.html)

**<sup>3</sup>He is despised and rejected of men, a man of sorrows, and acquainted with grief** / He was and still is spied on, secretly watched, and hated! Old English says: witende... we'd say: **He was at His wit's end!** He had done everything He knew to do; He was no dimwit; yet He was not wanted; He was thrown away; where? Last in line. line up every person who lived and throw Him at the back! A man of pains and every kind of sore, **Man Of Sorrows** / as Adam knew his wife – He also intimately knew rejection and **disease**; sickness -- taking every disease to Himself.

**and like one from whom we hide our face** / we didn't even look; most don't care to look. He doesn't fit our GQ image! He won't appear at any Red-Carpet Gala -- that's His problem. Envious chief priests and Pharisees mocked Him; while guilty thieves taunted Him and brutal soldiers found Him entertaining... But His Father didn't hide His face. **Psalm 22** says: **The Lord has not despised nor abhorred the affliction of the afflicted**; nor has He hid His face from Him; but when he cried to Him; He heard Him,

And for a second time, Isaiah says...


**He was despised and we did not esteem Him** / we are too busy esteeming ourselves – rather than lovers of God -- **2 Timothy 3**; we had no estimation about Him; yet He keeps working

**<sup>4</sup>Surely He took our diseases and carried away our pains** / He picked up our diseases; and carried away our pains... so, we had second thoughts about Him. He certainly looks like He is under the curse of God; it doesn't seem as if He has God's favor, does it? What do you think? On the surface we guessed that God is dealing with Him. Oh really?!

**we esteemed Him leprous, fatally struck by God, and afflicted** / In the 1300s, Wycliffe writes: we esteemed Him **leprous** so definitely, we will keep our distance; the word: **anah**, He is weakened, bowed down. Again, Wycliffe says: and **mekid**...the early spelling for the word: meeked -- akin to mucus, **nasal dung**; Old Norse: myki = dung.

**He was a leper, fatally struck by God, of no more value than nasal dung** / yep! that's our final brilliant estimation; at least that's what it all looks like to me!

But now the Lord starts to reveal to Isaiah the truth of this unbelievable report:

 **<sup>5</sup>But He was wounded for our stepping over the lines, He was bruised for our hideous crimes: the chastening of our peace was upon Him; and with His stripes we are healed.** / the training; the hauling over the coals, of our **shalom**

**6 All we / with no exception, like sheep have gone astray; we turned everyone to his own way; and the LORD laid on Him the hideous crimes of us all** / with no exception; notice that verse... starts with ALL; and ends with ALL.

No one is excluded; everyone is indicted; all mankind is included; nobody... but a fool can claim to stand outside its indictment. Paul said, I am chief of sinners; he did not say, I was chief... and now I'm holier than you!

**7 He was oppressed and He was afflicted yet He opened not His mouth** / He was driven like an animal; brow-beaten, and treated inhuman; He was humiliated and dismissed, as if flicking nasal dung; a booger; He said not a word; He uttered no threats:

**He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth** / brought to be murdered, to be butchered; for a second time, the prophet says: **He was speechless**. He didn't whimper; He didn't wince. He uttered no threats.

**8 He was taken from prison and from injustice and, who will declare His generation?** / after the unlawful judicial sentences, He was illegally taken to His death, in violation of their prescribed traditions: His generations who would come from Him. Paul writes, Christ Jesus is the Head of the body, the Church He is building; and He is the First-born from the dead. The Psalmist says, He is the Bridegroom coming for His bride. And the prophet asks: who will declare His generation? I will! How about you? After all, He did what only He could do, which is what we could not do. **We could give our lives on 10,000 hills, and it wouldn't amount to a pile of crap,**

Isaiah first asked...

**who has believed our report?** / I do! And I hope you do, too!

Now, Isaiah asks...

**who will declare His generation?** / we can keep and share with others the remarkable words of His endurance; the previous chapter Isaiah said: How beautiful are the feet of those who bring good news, and as we read in Daniel 9:26,

**for He was cut off from the land of the living: for the hideous crimes of My people He was struck.**

**9 And His grave was assigned with evildoers, and with the rich in His death, because He had done **no violence**, nor was any deceit in His mouth** / He went to His death with 2 thieves at Calvary; He was buried in the tomb of Joseph of Arimathea; **violence** / the Hebrew word is: **chamac (hama)** like the world of Noah; like so many in our violent 21<sup>st</sup> century world, smashing and destroying, He definitely is different than us.

**10 Yet it pleased the LORD to bruise Him** / we read, **He learned obedience by the things He suffered** -- Hebrews 5; it also says, **Without faith it is impossible to please God.** -- Hebrews 11.

Knowing the soul that sinned -- which is all mankind; would surely die...

**that did **not** please the LORD!**

**Yet it pleased the LORD to bruise Him** / means:

Knowing the serpent's head was finally crushed... **it pleased the LORD!**

Knowing Jesus came to take away the sins of the world... **it pleased the LORD!**

Knowing the faithful Son had finished the Father's will completely... **it pleased the LORD!**

Knowing the Redeemer's price was finally paid in full... once for all time... **it pleased the LORD!**

Knowing the Son had nothing else to do and could come home and take His seat... **it pleased the LORD!**

**Yet it pleased the LORD to bruise Him; He has put Him to disease** / we just read in verse 6: The Lord laid on Him all the hideous crimes of the whole world. And if we read closely, we know He also carried away our sicknesses and pains. As Peter writes after the event, with His stripes we were healed. And I would imagine that probably not only pleases the LORD, but also pleases us, too! Right?

And Isaiah says...

**when you will make His soul an offering for sin** / when in faith, so it is something we can do... when we acknowledge His life was offered as our substitution... Dr. Gene Scott said, God treated His Son the way we should have been treated; so, He could treat us -- His adopted sons and daughters of faith... the way His Son should have been treated! Is it fair? **No!**

# ISAIAH 53 vs 1

KJV-lite™ VERSES

[www.ilibros.net/KJV-lite.html](http://www.ilibros.net/KJV-lite.html)

Definitely, it is not fair! We should thank God because all of us should be dead. A great price was paid for us. So, can we at least be thankful, and do what He said?

**when you make His soul an offering for sin, He will see His seed** / He will see His heirs.

Those who do that are His kids! They are of His lineage of faith and faithfulness. Doesn't Isaiah tell us... this Child, this wonderful Counselor and Mighty God; is not only the Prince of Peace, but He is also an Everlasting Father? Well, real Fathers plan to have real children.



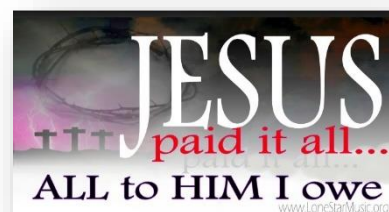
**He will prolong His days and the pleasure of the LORD will prosper in His hand.** / after giving His life in death for us; He arose to live forever more... and that's a pretty long time! It certainly sounds like He prolonged His days!

<sup>11</sup> **He will see the vast effort of His soul, and will be satisfied** / He will see the immense effort of His heavy lifting, when we esteem Him rightly; when we substituted His life for ours.

by His knowledge **My righteous Servant will justify many for He took the hideous crimes of us all** / what we could never do; He's smarter than all of us! He paid the price for all; but some were not impressed; Jesus said, My sheep hear My voice; and they follow Me -- John 10;

<sup>12</sup> **So, I will divide Him a victor's portion with the Great and He will divide the victor's portion with the strong** / and is this the Great Advocate, the Spirit of God whom He sent, whom Paul told us was willing to put His all on the line for the good news? / and the strong, are they all of us who run the race in faith because of them;

**because He poured out His soul unto death: and He was numbered with those stepping over the line, and He bore the sin of many and made intercession for the criminals** / with folks like me and



perhaps you, too; He paid the price for all; these are the many whom He redeemed; who made His sinless soul the only substitute for our failure. It is not His desire that anyone should perish; but some want to hold onto their hideous guilt. He did all this for folks like us. Now that's amazing grace! To Him be the glory!

His Sheep Hear His Voice And Follow Him Every Praise Jesus Christ and Nanotechnology

ONE FOR ISRAEL | LEON MAZIN – TIKUN | ISRAELI NEWS LIVE | MESSIAH OF ISRAEL | BEHOLD ISRAEL