

ISAIAH 41 vs 1

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The book of Isaiah has two great divisions; **first**: chapters 1–39; God's Criticism of both rebel houses **Israel** and **Judah**, thereby affecting all the local neighbors in the hood; and **second**: chapters 40–66; God's Consolation to both houses who have separate histories. The great Isaiah scroll found in the Qumran caves, dated from the 2nd century BC has put to rest many wild speculations about prophet Isaiah.

If God can lead all the stars, and knows each one by name, If God holds the oceans in His hand, and all the nations are like a drop of water in a bucket **as He said in the previous chapter**, do you really think He frets over complaining **Ephraim** whom He sent to another place. **Israel**, We often say: Abraham, Isaac and Jacob; but we really should say: Abraham, Isaac, Jacob, and Ephraim who was promised to become a great community of many nations **at the center of the world**. Where did that happen? Hosea spoke about Ephraim 37 times throughout his book, Jeremiah wrote: **I will be God of all the families of Israel, Sing aloud with gladness, shout among the chiefs of the nations; I Am a Father to Israel, Ephraim is My firstborn, declare it in the islands, He who scattered Israel will gather him.** Isaiah Jeremiah and Hosea wrote about Ephraim, leader of Israel.

Click on the link and learn about where Ephraim went

Where is Israel?

They are not lost, He has not passed over them, Our Father hears their complaint and says:



1 Keep silence before Me, O islands, let the people renew their strength and come near, then let them speak, let us come near together to judgment / what islands? 8 times prophet Isaiah speaks to these islands; exceptional islands; unique islands. And yes, the Hebrew word means: **islands**. What people? What nation? Isaiah just said, those who wait upon the Lord will renew their strength, But for now, the Lord is speaking; keep silent, listen and learn.

Jeremiah in Ireland

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2 Who raised up the righteous one from the east? who called him to his foot? who gave the nations before him? And subdued kings, Zarah, Trojans, Grecian, Melitian, who gave them as the dust to his sword? and as wind driven stubble to his bow? / Sorry NASB, this has nothing to do with Cyrus, wrong verse. It has to do with **Ephraim's Israel**, the righteous one is Jeremiah, prophet to the nations, guardian of the royal daughters, **he is from the east, he is traveling west**; who got him up? The Lord. Ruling over multiple monarchies? who could subdue their enemies; who made them an easy catch?

³He pursued them and passed safely even by the way he had not gone with his feet / he pursued Ephraim's Israel, this upright man followed them; he passed in peace; he was protected; a new way, not earlier traveled by him; Dr. Moffat said, He chases them and passes forward safely; with feet that never touch the ground, what does it mean? He traveled by boat.

⁴Who has worked and done this? calling the generations from the beginning? I the LORD, the First, and the Last; I am He. / who made this happen? the generations first mentioned of Noah, and next of God's covenant to Abraham, Isaac and Jacob, and lastly Ephraim and their descendants; God raises His hand – He did it!

⁵The isles saw and were afraid, the ends of the earth shook; they drew near and came together / what people in what islands, saw and feared?

Well, are you ready to do your math? What islands at the center of the earth? Is Isaiah talking about the Canary Islands? The Virgin Islands? Puerto Rico? Guadeloupe? Trinidad and Tobago? Maybe Isaiah is talking about: Cuba and Jamaica or Tristan de Cunha? How about Tahiti, Kiribati, the Solomon and Christmas Islands? How about: Easter Island? Maybe the Philippines, Timor, Bali and Java in Indonesia? Is this chapter about Japan? Or Hawaii and the Aleutian Islands? What islands is the Lord referring to? Keep silent...listen and learn! / Matthew Henry says, the isles of these Gentiles far away, at the end of the earth came together; and the only other isles are Ireland, Scotland and England, and what did these isles do?

⁶They helped everyone his neighbor and said to his brother, Be strong / Wow! that's hard to imagine; they encouraged each other, and were industrious, helping one another.

⁷So the carpenter encouraged the goldsmith, and he who smooths with the hammer encouraged him who smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved.

So, when the carpenter did his part... and encouraged the goldsmith; and the goldsmith after doing his part, passed it to the one who polished; and the one who smote with the anvil said, It is ready to assemble. And when that was done, they fastened it with nails... that what they made should not fall over. So these people could get along. They were independent contractors working together. And it makes you wonder... where this happened. Apparently, they could get along... even without government intrusion. And where are these isles? Rome called the islands to the west: Ireland, Scotland, and England at the ends of the earth.

⁸But you, Israel are My servant, Jacob whom I have chosen, the seed of Abraham My friend. / What? Israel in the islands?! Remember: that name: Israel = those ruled by God. And it seems these people need a reminder that their father is Abraham. King David when he was at rest from all his enemies; he was told: I will make you a Great name

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like the great men of the earth. Where did that happen? **I will also appoint a place for My people Israel and will plant them, that they may live in a place of their own, and not be disturbed again – 2 Samuel 7.** Where is that place for Israel? **Ephraim would become a community of nations;** and **Manasseh would become a great nation...** both at the center of the earth, Ephraim with all the birthright promises of **Abraham, Isaac, Jacob and Ephraim.** Isn't DNA research interesting? 70% of men in Britain have a genetic profile related to King Tutankhamen of Egypt (less than 1% of modern day Egyptians have the same)

This birthright promise... was next given to **Isaac** – his name means: **laughter**; and the answer to all this diversion will make you laugh also: **in Isaac, your people will be called**...what does that mean? One thing we know this chapter means is that prophet Isaiah is **not** talking about the **House of Judah**, the **Jewish** people. Where did it happen? Where are the offspring of Isaac, his children called by **Isaac** – **laughter**?

Prophet Hosea knew: For over 200 years, archaeologists recognize that Assyrian and Babylonian names for Israel were: Kumri and Ghimri, derivatives of Omri, king of Israel – **1 Kings 16**. On the Behistun Rock written in 3 different cuneiform scripts, the Persian script mentions the **Sakae**. It was Ptolemy who wrote, the Scythians descended from the **SAKAI**. Etymology from antiquity produces several derivatives of this name: Sacae - Suna / meaning the Sons of the Sacae; **Sakai-Suna** / meaning: the **Sons of the Sakai**; lastly is an abbreviated version: **Saksun** / using the same phonemes as **Saxon**, or Saxones.

Caucasians first appeared in the Caucasus Mountains of Armenia in 700 BC; exactly where **Ephraim's House of Israel** – **the 10 northern tribes, with all the friendly neighbors who gladly joined them;** which is where, south of the Caucasus, those sons of Isaac disappeared to history, but not to God.

When **Isaac** blessed **Jacob**... and Jacob blessed **Ephraim** with all the birthright promises, while Manasseh was given the promise to become a great nation: Joseph's two sons – who were ½ Egyptian, and envious promises went with those brothers; then where did they go, and grow? Where did they become a multitude of nations at the center of world history? Able to push their enemies to the ends of the earth. We should see them in the news today. Hopefully, they became a blessing to the world, and not a curse. It makes lots of sense why some would want to destroy them; and why so many of the ancient sites are being destroyed, by the last Herodians infiltrating global govt attempting to erase ancient history. Stop interrupting the Lord!

‘You whom I took from the ends of the earth, and I called you from among the nobles, and said to you, You are **My servant; I chose you, and do **not** reject you** / prophet Isaiah is writing in the Middle East, the Lord is talking about some other place... far from where Isaiah lived; it might sound like they got lost to history; but they did not get lost to the LORD... Where did Jeremiah go? The last thing we know is Jeremiah went to Egypt.

He disappears off the radar of history... but we read: Before I formed you in the womb, I knew you. And before you came from the womb, I set you apart for My purposes; and I ordained you... a prophet to the nations! This day, I set you over the nations and over the kingdoms... **to uproot, to pull down; to destroy, and to throw down** – **Jeremiah 1**. And **to build... and to plant**. Where did Jeremiah **build** and **plant**? God says Keep silent before Me! HE wants His people to listen and learn. Much later, Jeremiah followed the children of **Zarah**, who when they exodused Egypt... did **not** follow Moses by land. **They took**

to the seas, to form the Trojan, Grecian and Meletian kingdoms and city-states; passing through Spain and leaving their mark at Zaragoza – the joy of Zara, they populated Ireland, Scotland and England -- and the Commonwealth that arose from those islands. Jeremiah did not go there walking on water! Wrong person! He went by boat bringing with him the daughter of the royal family. There is a reason why in Ireland to this day, 2700 years later, the most popular name is, Jerry. The only place we will visit his tomb is in Ireland.

Who are these people in the islands? Do you want to know? Listen... Where is Israel?

¹⁰ Fear not; for I am with you: be not dismayed; for I am your God: I will strengthen you; yes, I will help you; yes, I will uphold you with the Right hand of My righteousness.

Dr. John Rippon, a Baptist pastor in London wrote [How Firm A Foundation](#), published in: Selection of Hymns;1787. Since 1790, this hymn has also been sung in America. Here are 2 of the verses:

Verse 1

How firm a foundation, you saints of the Lord,
Is laid for your faith in His excellent word!
What more can He say than to us He has said,
to us who for refuge, to Jesus have fled?

Verse 2

Fear not, I am with you, O be not dismayed;
For I am your God, and I still give you aid;
I'll strengthen and help you, and cause you to stand
upheld by My righteous, omnipotent hand.

You know, God's national promises were given to the generations of Abraham, not to fools who are bored with life, who no longer acknowledge God, nor appreciate His generous kindness. But to those who do care about God and His Word, from these verses we learn that our great God knows how to move world history. It makes you proud of God, doesn't it?! Imagine what He plans to do for those who will trust His Son for all eternity! Our great God definitely plans to have the last laugh!

So Ephraim's Israel in the islands is greatly assured by God that they will be successful; but this blessed assurance will only come if they are faithful to Him.

¹¹ Look, all those who were incensed against you will be ashamed and confounded, they will be as nothing, and whoever strives with you will perish. / know this, all who are enraged; and it's as if the Lord God says: when you hear their rage, just YAWN; / one promise God gave Abraham was your descendants will possess the gates of your enemies; and it's interesting, but the Jewish people don't talk about that promise because they have been pushed around for 2700 years; but they always claim this promise -- and rightfully so: [no weapon formed](#)

against you will prosper, and every tongue that rises against you in judgment will be condemned -- Isaiah 54... even though the Jewish people are only 2 of the 12 tribes of Israel; so I think the other 10 non-Jewish tribes who have fulfilled BOTH those promises should wake-up to what the Lord is doing; remember Isaiah is writing to **Israel** : **ruled by God**, children of the living God in the islands.

¹² You will seek **them**, and will not find **them**, even those who contended with you: who war against you will be as nothing, and as non-existent.

¹³ For I the LORD your God will hold your right hand, saying to you, Fear **not**; I will help you.

¹⁴ Do not fear you worm **Jacob**, you little men of **Israel**; I will help you, says the LORD, Your Redeemer,

the Holy One of Israel

¹⁵ Watch, I will make you a new sharp threshing plough having teeth: you will thresh the mountains, and pulverize them, and will make the hills as chaff.

¹⁶ You will winnow them, and the wind will carry them away, and the whirlwind will scatter them: and you will rejoice in the LORD, and glory in

the Holy One of Israel.

¹⁷ When the poor and needy seek water, and there is none, and their tongue is parched with thirst, **I the Lord will answer them**, I the God of **Israel** will **not** forsake them.

¹⁸ I will open rivers in the heights, and springs in the middle of the valleys: I will make the wilderness a pool of water, and the dry land fountains of water.

¹⁹ I will plant the cedar in the wilderness, the acacia and myrtle tree, and the olive tree; I will place the juniper in the desert, with the box tree and the cypress:

²⁰ That they may see, and know, and consider, and understand, that the hand of the LORD has done this;

the Holy One of Israel has created / it is the Lord who caused Israel to prosper.

21 Present your case, says the LORD; bring forth your strong arguments, says the King of Jacob / is this funny, or what? the King of this thieving scoundrel is asking them to lay out any complaint they might have.

The Lord taunts the idol-worshiping neighbors...

22 Let them bring forth, and declare to us what is going to happen, let them declare the former things, what they were that we may consider, and know the outcome; or declare to us what is coming. / tell us the future. tell us the origins, in the beginning,

23 Declare what things are to come afterward, since you know you are gods: yes indeed, do good or evil, that we may anxiously look about and fear together.

24 See, you are nothing, your work is nothing, he who chooses you is an abhorrence.

The Lord God brags to the nothing idols, while assuring Israel, and Isaiah...

25 I have raised up one from the north, and he has come: from the rising of the sun he will call on My name: and he will trample rulers like mortar, even like a potter treading clay./ the Lord of host has all creation in His arsenal available to work His agenda; 150 years after Isaiah He raised up Cyrus; the truth of God's mighty power... is spelled out in such detail here, but is simply a one-time reminder of how He works repeatedly in every generation,

26 Who has declared this from the beginning, that we may know? or before, that we may say, He is right? yes, there is no one who foretold, yes, there is no one who proclaimed, yes, no word was heard from your idols.

27 At first, I said Zion, See, here they are, and to Jerusalem, I am the one who gave the good news.

28 See, there was no one, not even a counselor among them, that when I asked, can give an answer.

29 See, all of them are wrong; their works are worthless, their demonic images are wind and confusion.

Where did Prophet Jeremiah go to build and plant? Where did Ephraim leader of Israel go to build his commonwealth of nations at the center of the world ? Where did Manasseh go to become the great nation at the center of the world?

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Who is this Israel living in these islands that Isaiah tells us about?

Why in Hebrew does: Brit +ish = promise man, and Brit+ain = promise land; Who gave them the promise? And why did these people of this land give the world the KJV Bible, and in missions open up the world from its endless oppression?

Where is Israel?

Jeremiah in Ireland

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