

ISAIAH 3 vs 1

Remember, in the previous chapter we read:

the LORD alone will be exalted... in that day... when He arises to shake terribly the earth in that day; there is a terrifying Day of the LORD coming... it's the **6th Day of the LORD**, a bloody day; the Day of Armageddon and all the prophets have given the world fair warning. Prophecies often serve a dual purpose: [1] A preliminary judgment of God on the people living near to the time of the prophet; and [2] A global judgment culminating with the nations which were to learn the same lesson.



When we read in the Book of Proverbs, **Six things God hates and the seventh is an abomination**, then we can be sure wherever we see those 6 or 7 things, the silence of God is not due to a tacit approval — as if He changed His mind and forgot to memo His prophets; or worse, if those people think God has gone senile or is powerless, and simply made empty threats.

¹ For see, the Lord, the LORD of hosts will remove from Jerusalem and Judah both supply and support, the whole supply of food, and the whole support of water / and we know that is what happened; 2500 years ago; without food and water for 3 days humans rapidly start to die; so will this happen one last time?

³ The captain of fifty, and the honorable man; the counselor and the skilled craftsman and the eloquent orator / a leader of a military unit; a famous man; the advisor, the worker, and clever politician Isaiah says, they will all be removed from the City; and replaced with what? Well, primarily the silent majority, but if they don't speak up, what do you think is coming?

⁴ And I will make mere lads to be their officials, and whiny children will rule over them / happening in our genius 21st century... lots of young people educated by fascist elites, who think they are important; when they are merely being used by plans worked out by those devoid of conscience; men and women of quality replaced with pimple-faced, vacant-headed script readers.

⁵ And the people will be tyrannized, each one by another; each one by his neighbor: insolent youth will storm against the elder; the debased lowlifes against the honorable.

⁶ A man will seize one of his brothers at the house of his father, saying, You have a cloak / a 3-piece suit, you be our leader, take charge of this mess:

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7 In that day / what day? Well remember, originally this vision was concerning Jerusalem and Judah preparing to be carried into Babylonian captivity -- which happened 2,700 years ago... but the second purpose is for the world to sit up and take notice... **in that day when the LORD alone will be exalted... when He arises to shake terribly the earth -- that day:**



In that day he will swear saying, I will not be a healer for in my own house there is no food, no clothing: do not make me ruler of the people. / in other words, the brother in protest says, I have **no** remedy for this mess;



8 For Jerusalem is ruined, and Judah is fallen: because their words and deeds are against the LORD provoking His glorious presence. / they still are against the Lord; Judah is **one of the 3 shepherds** that the Lord will deal with at the end,

9 Their insolent countenance testifies against them; and they flaunt their sin like Sodom, they hide nothing / like I said, Isaiah sounds like he is addressing our 21st century geniuses.

Woe to their soul! for they have rewarded themselves with evil / how terrible it will be, they brought their disaster on themselves. Many love to blame God for all the evil; especially the fool who says there is no God. They selectively choose to justify and excuse themselves... while wanting Him to condemn everybody who is problematic to them. When the LORD tells them: **Your will be done;** as He dismisses them from His presence, will they go away to their reward peacefully?

10 Tell the upright, well done: for they will enjoy the fruit of their doings.

11 Woe to the wrongdoer! Bad news: for they will be repaid for what they have done.

12 As for My people, tyrannized by youth, and managed by women / what happened to real men – goodsense, courageous men; Men who changed the world for its good?

O My people, your leaders guide you into error, and destroy the direction of your paths / they destroy the true way... which still happens today with a reprisal, as those who first brought the world the DARK AGES once again seek to rewrite history and redefine truth.

13 The LORD rises to indict, and rises to judge the people / He will shake the world?

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¹⁴ **The LORD will enter into judgment against the elders and officials of His people: for [1] you have devoured the vineyard; [2] the plunder of the poor is seen in your houses / guilty on all counts: [1] they are vast hoarders; who saw the hungry, and ate their lunch, too... and [2] their palatial estates are evidence of their insatiable greed while their workers remain destitute.**

¹⁵ **What do you mean by smashing My people, and grinding the faces of the poor? says **the Lord GOD of hosts.****

¹⁶ **Moreover the LORD says, Since the daughters of Zion are snobby / arrogant, holding their heads up high and flirting with their eyes as they walk, sauntering and mincing as they go, their anklets jingling / and chattering most likely while chewing their gum, OMG!!!:**

¹⁷ **Therefore the LORD will bring sores on the heads of the women of Zion, and the LORD will strip their scalps bare / they will be bald.**

¹⁸ **In that day / when the LORD alone will be exalted... when He arises to shake terribly the earth -- that day:**

the LORD will take away their finery: anklets, headbands, and crescent necklaces, ¹⁹ dangling earrings, bracelets, and veils, ²⁰ headbands, ankle chains, sashes, perfume boxes, amulets, ²¹ finger rings, and nose rings, ²² fine apparel, capes, cloaks, and purses, ²³ mirrors, fine linen, tiaras, and shawls / all the fancy stuff found on Rodeo Drive, gone, no longer needed in that Day.

²⁴ **And it will be, that instead of fine fragrance there will be some ripe stench; and instead of a sash, a rope; instead of well-dressed hair, baldness; instead of fine clothing, sackcloth; a slave's branding, instead of beauty.**

²⁵ **Your men will fall by the sword, and your mighty soldiers in the war.**

²⁶ **And her gates / the city's most vulnerable parts... will lament and mourn;**

and desolate, she will sit upon the ground... the city, forlorn and deserted will just sit there, the wind howling through her streets... which is what happened 2,500 years ago; and one wonders... will this happen, yet one more time? **Zechariah says, Yes!** But others will be sitting like her.