

ISAIAH 32 vs 1

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Beginning in chapter 24 through this chapter, Isaiah was instructed of the LORD to address all the major actors, even creepy people in govt; and in this chapter he calls on **women to step up**... because there are some so evil they would murder their own children even till the time of the end of the Gentile nations, when Messiah comes in power and sets things right, and the whole world will know He is on the way.

When? Well, check His calendar, Moses told us about it: 7 specific workdays for the LORD; 4 days, have been fulfilled... leaving 3 specific days... **the last days**... at the time of the Harvest.

Now Isaiah presents us with ideal governance, looking to the Messiah:



1 Look, when a king reigns rightly, princes rule with justice / when the seasoned king reigns wisely, with equity and compassion; then junior kings-in-making rule with equity, for the public good;

2 and each will be like a refuge, and a shelter from the storm, then all will be hidden from the wind, and sheltered from the storm; like streams of water in a dry desert, like the shadow of a great rock in a parched land / clearly, when magistrates are working right, and those at the top are doing what they're supposed to do; God's fruitful people – who delight in the law of the Lord, taking to heart His word and His ways; will be firmly planted; and refreshed in their own garden of Eden; **the 10 commandments were given, to live long on the earth.**

3 their eyes that see will not be dim, their ears that hear will listen;

4 even the mind of the reckless will know the truth, and the tongue of the stutterer will hurry to speak plainly / those who could not take time to digest and consider, shall now be cured of their faulty perception.

5 The fool will no longer be called noble, nor the uncouth rogue will be thought generous.


Dr. Moffatt said: **the fool will no longer be called: your honor, nor rascals be ranked as VIPs.**

6 For the fool who speaks nonsense, his heart is inclined to crimes, to practice hypocrisy, to speak error against the Lord / for fools to work their senseless deeds; Matthew Henry said: when they are meditating inequity, they practice hypocrisy; and the most abominable with great deceit will, with the most plausible pretenses of devotion to God; or regard to man, or some common good. To malign the LORD; they profanely use the Name of God... when you hear fools say: God bless Planned Parenthood, who murder thousands of babies every day for decades; those uncouth fools speak God's name... as if it was as equally unimportant as their own.

to cause the hungry to starve, and withhold drink for the thirsty/ the fool will withhold a cup of cold water from the thirsty. Instead of to supply the needs of the poor, orphan, widow or stranger; they impoverish them more, cutting off their most basic necessities; wouldn't you like to see the personal giving record of these supposed generous politicians, who freely spend other's money?


7 The weapons of the fool are also evil: he devises wicked plans to destroy the poor with lying words. Dr. Moffatt says: the rogue has roguish ways, the villain plans to ruin poor folk with his lies, even when the needy speak right.

8 But noble are the noble plans; and by them he will nobly stand.

 **9 Rise up /** against the vile persons of govt, **not as women at ease** / not complacent, for centuries in the West women guarded the kids at home as their man went to fight the daily battles in the work world; but things have changed; now many have entered the curse of Adam to work among the thorns and thistles, by the sweat of their brow... and they feel compelled or need to work: yet do what Isaiah said; remember he represents the Lord God who is talking. Women, you do not need to listen to every religious sounding fool; hear what Isaiah says, since God will answer the inconsistent criminal happenings in their little kingdom of fools, thieves and robbers; it is okay to not be self-satisfied.

you women who are at ease; hear My voice; you careless daughters; give ear to My word.

10 In a very short time you will be troubled, you careless women: for the vintage will fail, the gathering will not come / there is a storm coming sooner than you can imagine, the harvest will flop, with nothing to gather; so even the store shelves will be empty.

 **11 Shudder, you women who are at ease; be troubled, you careless ones: strip down, undress, and gird sackcloth on your private parts** / remove the veneer, expose the heart.

12 Mourn pounding your breasts, for the fair fields, for the fruitful vines / that are failing; the abuse of plenty is justly answered with scarcity; and they deserve to be deprived of the supports of life... who make their children the food and fuel of their strong desires, and misuse them for idolatrous Baal,

13 for the country of My people is overgrown with thorns and briars; yes, for all the houses of joy in the joyous city / this prophecy speaks to any place His people are; where they live in ease, and pay their rents; and are merry with all their goodies and dust collecting stuff and prickly things; in Beverly Hills and River Oaks neighborhoods of the festive capitol city:

¹⁴because the palatial residences are forsaken, the once populated city is abandoned; the forts and high towers will be as dens, a delight for wild asses, a pasture for the flocks / their mansions are uninhabited; their owners will never return to them; it will be dangerous times; did they defund the police? its defense structures, its roguish security forces, probably its FBI, CIA... will be a forsaken grazing place for dumb sheep;

And some might wonder, how long will it be until things **get back to normal**? It won't. History tells us, this prophecy was fulfilled in part, 2500 years ago; but it is a harbinger of things to come **in the last days**.

When we see this happening in our time, then it is time to look up, because our redemption is near. When it happens in our time, then other things that have been promised by God will quickly begin to line up and fall in place. The people of God are to hold our plans loosely; and let God show us the way.

The end of this chapter describes the time the Lord comes again to rule from Jerusalem.

¹⁵Until the Spirit is poured from on high and the wilderness will become a fruitful field, and the fruitful field will be counted for a

forest / One day from the heights of heaven, the Spirit will breathe into us: if this speaks of the Church age? Then wonderful, it also speaks of the time of the end **Ephraim's Israel** and **Judah's Israel** will come alive to the Chief cornerstone – the Lord of glory who was rejected 2000 years ago: and that is happening.



¹⁶Then judgment will dwell in the wilderness, and rightness will remain in the fruitful field.

And don't you sort of wonder if the Lord of glory is telling us about more than amazing horticulture growth patterns? The night He was betrayed, Jesus told those closest to Him,

I am the true vine, and you are the branches; my Father is the worker; every branch that produces no fruit, He takes away; every branch that produces fruit He prunes and cleans to produce more fruit: -- John 15. more love, more joy, more peace, more mercy, more grace.

¹⁷And the work of the upright will be peace / both internally and externally; and the effect of doing right will be quietness and assurance forever.

¹⁸ **And My people will dwell in a peaceful residence, in secure dwellings, and quiet resting places;**

and the Lord gives one last warning;

¹⁹ **though it hails, when the forest comes down; and the city is brought low** / directly addressing Sennacherib's invasion and conquest 2500 years ago, but also foreshadowing what is coming for the neighborhoods in our generation:

²⁰ **Blessed are you who sow beside all waters** / wherever disaster takes you, go to where the water flows freely, wherever people gather; **be blessed**. Jesus planted the Word of God wherever He went, when He was at the well in Samaria; when He overlooked the Galilee or the Jordan River; **be blessed**,

who freely send the ox and the ass / the Jewish people would not let the ox and ass pull the plough together. They thought somehow it represented Jews and Gentiles working together. Well, thank God that has changed. So **be blessed**... **with the Spirit helping us**, **God's work will get done**.

Jesus it is You

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