

ISAIAH 2 vs 1

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Isn't it interesting how all these things Isaiah wrote about 2,700 years ago, are in the NEWS today?

¹ The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

² And it will be **in the last days** / were the **first days** Passover, **Unleavened Bread**, **Firstfruits** and **Pentecost** – **days of the Lord**; fulfilled by something He does? No longer shadows of things to come: now we are in the **last days**: still shadows of things to come: **Trumpets**, **Afflicting souls**, and **Tents**. All the prophets spoke of when the Gentiles come to an end... and the Messiah of God comes to reign, **Hallelujah!**

in the last days, **the mountain** / the prophets use literal and figurative speech, **the highest place**... from where to extend one's vision, to see the furthest; mountains speak of permanence; and the zenith of governance.

Those of the Middle East have known for 2,700 years -- longer than all the other nations, what the LORD said about the temple... **as He disowned that place leaving it deserted – Ezekiel 18** which is what Jesus said about that place where He taught the people... He said, **not a stone would remain** – Matthew 24. It is fascinating, the Al Aqsa mosque had to be built twice due to an earthquake that brought it down the first time.

When Messiah comes again, Isaiah tells us, He will be interested in **His people**, **not** in buildings. After all **His Father's house is the only one He cares about, and it is in heaven** -- John 14.



以赛亚在 2700 年前写的这些事，在今天的新闻中出现，这不是很有趣吗？

¹ 亚摩斯的儿子以赛亚得默示，论到犹大和耶路撒冷。

² **末后的日子** / 首先是逾越节，无酵饼，初熟之物，和主的五旬节。完全来他所做的事情？不再是将来事的影儿，现在是末后的日子，乃是将来事的影儿，有**号角**，**愁苦的魂**，和**帐篷**。众先知都说，当外邦人灭亡的时候，神的弥赛亚要来作王，**哈利路亚!**



末后的日子，耶和华殿的**山** / 先知们用字面和比喻的语言说：“神的至高处…从那里可以开阔视野，看得最远；山代表永恒；统治的顶峰。

在中东的人们知道这些已有 2700 年—超过所有其他国家，主如何说殿的…他否认那个地方离开荒芜——以西结 18 耶稣说什么，他教的人…他说的地方，不是一块石头仍将—马太福音 24。这是迷人的，阿克萨清真寺不得不建造两次，因为第一次地震摧毁了它。

以赛亚告诉我们，当弥赛亚再来的时候，他会关心他的子民，而**不是**建筑。**他毕竟只在乎父的家，而且是在天上。**—约翰福音 14 章。

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The LORD God no longer needs a little building on earth to accomplish His purposes. Paul wrote do you not know you are the habitation of God through His Spirit.

I can imagine a little lean-to, constructed with fronds to shelter the Lord from the heat of the day... though the sun might be smarter not to cause Him a sunburn!

And in the last days, the mountain of the LORD's house / in Hebrew: bayit, which always stirs up the mental picture of a building, but it's interesting, the word first appears in **Genesis 7** when the LORD invites **Noah and his house... to enter the ark.** Probably better to say:

And in the last days, the highest place of the LORD's household

So all scripture must bow to Jesus the Christ. From the days of David through the martyrdom of Stephen... to the present... people have been concerned about brick and stone buildings worthy of the LORD; but the LORD himself was pleased to dwell among His people in a temporary tent... and He didn't complain as if He knows something about time verses eternity.

And... in the last days, the highest place of the LORD's household will be established in the top of the mountains / the highest place and position where His family gathers from every nation – read more about it in chapter 4...

/ the apex of the highest places and positions is when the great rebellion is over; and **Israel** and **Judah** are joined as one, who gather around Messiah who comes to rule every nation, on **the 7th Day of the Lord**.... so where is the Church of the living God?

They are with Him... when He comes in administrative power and great glory to rule and reign as

: Wonderful Counselor, Mighty God; Father of eternity, and Prince of peace.

主神不再需要地上的小建筑来实现他的旨意。
保罗写道，岂不知神的灵住在你们里面吗？

我能想象出一个用树叶搭成的小棚子，为上帝遮风挡雨……不过最好不要让太阳晒伤他！

末后的日子，**耶和华殿的山**/ 希伯来语: bayit, 这个词总是让人联想到一座建筑，但有趣的是，这个词第一次出现在《创世纪》第 7 章，**当上帝邀请诺亚和他的家人**…进入方舟。也许更好的说法是：

末后的日子，**耶和华殿的山**

所以所有的圣经都必须服从耶稣基督。从大卫的日子，到司提反殉难的日子，直到现在，人们关心的是配得上主的砖石建筑；但是上帝自己很高兴和他的子民住在一个临时的帐篷里…他没有抱怨好像他知道一些关于时间和永恒的事情。



末后的日子，**耶和华殿的山必坚立**，
/ 他的家人们从各个国家聚集到最高的地方和位置—在第四章中有更多的信息。

/最高的位置和地点是大叛乱结束的时候：**以色列**和**犹太**合而为一，聚集在弥赛亚周围，弥赛亚要在耶和华的第七日来统治各国…那么，永生神的教会在哪里？

他们和他在一起…当他获得行政权力和巨大荣耀来统治的时候

奇妙的谋士，全能的神。永恒之父，和平之君。

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And in the last days... the highest place... of the LORD's household... will be exalted above the hills / above all other high places;

and all nations will flow to it. Remember: this vision is concerning **Judah** and Jerusalem

³ Many people will go and say, Come, let us go to the mountain of the LORD / in Jerusalem; some say this is the temple mount? Possibly thought it seems too small.

let us go to the household of the God of Jacob / father Jacob the scoundrel, the once crooked swindler... not a complimentary name; those who will be working their warped deals until the day Armageddon comes on the whole world. Notice **Israel** is not mentioned here; **Israel** means: **those ruled = isra + by God = El.** God is the One who does **not** change, He does not wink at sin; He calls His people to often change their twisted thinking; and obviously the current folks in Jerusalem, haven't done that;

Come, let us go to the highest place of the LORD's household / where the Lord's family gathers, and He / Messiah... will teach us of His ways,

and we will walk in His paths: from Zion will go forth the law: from Jerusalem the word of the LORD / His law and His word are simply the same: [1] Love, seek the greater good for God with all your heart, soul and strength; and [2] Love... seek the greater good for our neighbor as our self -- not complicated.

⁴ And He will judge among the nations, and will correct many people / which is why He comes with a rod of iron, because there will be many people and nations jumping over to His side of the issues; but many contentious hardheads will still over-populate the planet:

and they will hammer their swords into plowshares, and their spears into pruning hooks:

超乎诸山，高举过于万岭。/在一切高处之上；

万民都要流归这山。

/记住:这异象是关于**犹太**和耶路撒冷的

³ 必有许多国的民前往，说，来吧，我们登耶和華的山。/在耶路撒冷;有人说这就是圣殿山吗?可能觉得太小了。

奔雅各神的殿。/父亲雅各是个恶棍，一个奸诈的骗子...那些在世界末日来临前一直做着扭曲交易的人。注意这里没有提到以色列;**以色列**的意思是:那些被上帝统治的 = **isra + 被上帝统治的 = El**。神是**不**改变的，他不眨眼看罪;他呼吁他的人民经常改变他们扭曲的思想;很明显，现在的耶路撒冷人还没有这样做;

奔雅各神的殿/耶和華的家聚集的地方，主必将他的道教训我们，

来吧，我们登耶和華的山。我们也要行他的路。因为训诲必出于锡安，耶和華的言语，必出于耶路撒冷。/他的律法和他的话都是一样的:[1]爱，要尽心，尽性，尽力为神寻求更大的好处;和[2]爱...为我们的邻居寻求更大的好处就像为我们自己一并不复杂。

⁴ 他必在列国中施行审判，为许多国民断定是非/这就是为什么他会带着铁棒来，因为会有很多人和国家在问题上跳到他那边;但许多有争议的顽固分子仍将使地球人口过剩:

们要将刀打成犁头，把枪打成镰刀。

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nation will not lift up sword against nation, nor will they learn war anymore / lots of fools including CEOs will be left in the dusty streets, without a job during the 3 ½ year tribulation... when the military colleges with the CIA, FBI, NSA and all the others... are simply decimated by the Armageddon.

By the time this vision of the last days concludes: we see the LORD graciously assures His people that the outcome will end in peace; however, **concerning Judah and Jerusalem**,

the prophet Isaiah not only continues to address those living back in 700bc; but also speaks to every generation that will follow until Messiah arises to settle the score with the nations. In other words: Isaiah says, **back to reality...**

⁵ **O house of Jacob** / O family of the scoundrel, **Come, and let us walk in the light of the LORD** / so, they were stumbling in darkness; king David said, **Your word is a lamp to my feet; a light to my path** .

⁶ **For You have abandoned... Your people the house / the family... of Jacob**,

because **they** were filled full of the east, and are like the **Philistine soothsayers** / because they had taken on foreign influences, customs and practices such as Mithraism, secret societies, occultists, kabbalists... and sociopaths devoid of conscience; they have become superstitious fortune-tellers,

and **they** clasp hands with the children of strangers / probably giving all the foreigners the high-5.

And having economically prospered greatly from endless deals with the neighbors...

这国不举刀攻击那国，他们也不再学习战事。

/许多傻瓜包括 CEO 们在内的将会被丢在尘土飞扬的街道上，在三年半的苦难中没有工作…当军事学院，中央情报局，联邦调查局，国家安全局和所有其他…被世界末日摧毁。

到这末世的异象结束的时候:我们看见主仁慈地向他的子民保证，结局必在平安中结束;然而论到**犹太**和耶路撒冷，

先知以赛亚不仅继续对生活在公元前 700 年的人们说话;但也对以后的每一代说，直到弥赛亚出现，与列国算账。换句话说，以赛亚说，回到现实…

⁵ 雅各家阿/哦，无赖之家，来吧，我们在耶和華的光明中行走。/所以，他们在黑暗中跌跌撞撞;大卫王说，**你的话是我脚前的灯。照亮我的道路。**

⁶ 耶和華，你离弃了你百姓雅各家，

是因他们充满了东方的风俗，作观兆的，像非利士人一样，/因为他们受到了外国的影响，习俗和做法，比如密特拉教、秘密社团、神秘教徒、卡巴教徒…以及缺乏良知的反社会者;他们变成了迷信的算命人，

并与外邦人击掌。/可能会给所有外国人一个满分。

通过与邻国无休止的交易，经济大幅繁荣……

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7 Their land is filled with silver and gold, there is no end to their treasures / they have every size and shape: small, medium, large, Xtra-large, XXX-large; every color and hue; every trinket and gadget, and dust collecting contraption imaginable;

their land is filled with horses, there is no end to their chariots / they have the latest weapons of war... so these people were a lot like our 21st century genius jackasses, a generation, overpopulated with megalomaniacs, some who swear “he who controls the weather controls the world” – which is true, **God does**; while for decades **they pollute His atmosphere with sulfuric acid, barium, and aluminum** directly effecting the number of women with dementia; and the number of children with varying forms of autism:

8 Their land is also filled with idols; they worship the work of their own hands – what their own fingers have made / Paul warned of a time, when the last generation devoid of conscience, **would be lovers of self rather than lovers of God and His word** -- **2Timothy 3**. So they were like us... now days:

9 And the average descendant of Adam’s race has been humbled,

and the great people have been abased: but do not forgive them.

10 Enter the rock, hide in the dust / hide in the nearest crevasse, in true humility,

from the wrath of the LORD, and the glory of His majesty / when Messiah comes in great glory; that future time of tribulation approaching, effecting all small and great of the earth.

We read about it in the Revelation of the Lord... given to John, the disciple whom Jesus loved -- **Revelation 6:15-16**.

7 他们的国满了金银，财宝也无穷， / 它们有各种尺寸和形状:小的、中的、大的、X 和 XXX 的;每一种颜色和色调;所有你能想到的小饰品、小玩意儿和收尘装置;

他们的地满了马匹，车辆也无数。 / 他们拥有最新的战争武器，所以这些人很像我们 21 世纪的天才傻瓜，这一代人，人口过剩，自大狂，一些人发誓 “谁控制了天气，谁就控制了世界”——这是真的，**上帝确实如此**;几十年来，**他们用硫酸、钡和铝污染了他的大气**，直接影响了患痴呆症的妇女的数量;患有各种自闭症的儿童的数量:

8 他们的地满了偶像。他们跪拜自己手所造的，就是自己指头所作的。 / 保罗曾警告说，那时，上一代人良心全无的时候，**宁可爱自己，不爱神和神的道**——提摩太前书 3 章。所以他们就像我们一样。

9 卑贱人屈膝，尊贵人下跪。

所以**不可**饶恕他们。

10 你当进入岩穴，藏在土中， / 躲在最近的裂缝里，真心地谦卑，

躲避耶和华的惊吓，和他威严的荣光。 / 当弥赛亚在大荣耀里来的时候;将来苦难的时期即将来临，影响着地球上所有的小的和大的。

我们在主的启示录中读到...给约翰，耶稣所爱的门徒——**启示录 6:15-16**。

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¹¹ The proud look of Adam's race will be humbled; and the arrogant people will be abased, and **the LORD alone will be exalted in that day**

...**the 6th Day of the LORD**, when Messiah comes to afflict the prideful souls of the arrogant who did not embrace His first coming in humility. About this terrifying Day... Paul wrote to the church: **for God has not appointed us to wrath, but to salvation through Jesus Christ our Lord** -- 1Thessalonians 5.

¹² For **the day of the LORD** of hosts / this **6th Day** of the 7 Days of the LORD that Moses told us about; The NASB says: **it is a day of reckoning**:

[1] **Against all who are proud and lofty, [2] Against all who are lifted up; that he is abased:**

¹³ [3] **Against all the cedars of Lebanon that are high and lifted up** / and NO... the LORD isn't just concerned about His creation and foliage that is very good, He's talking about neighbors to the north west, [4] **Against all the oaks of Bashan** / neighbors to the north east,

¹⁴ [5] **Against all the high mountains** / all the unnamed grand world gov't's, [6] **Against all the hills that are lifted up** / all the unnamed junior world gov't's,

¹⁵ [7] **Against every high tower** / all the big shots in town, [8] **Against every fenced wall** / all the aspiring wannabes even in places like Amboy or Vesta Minnesota,

¹⁶ [9] **Against all the ships of Tarshish** / the large and seaworthy vessels associated with southern Spain, in particular Gibraltar... and its global trading partners of the commonwealth, [10] **Against all the desired cargo** / usually made in foreign countries at slave labor expense.

¹¹ 到那日，眼目高傲的必降为卑，性情狂傲的都必屈膝。**惟独耶和华被尊崇。**

主的第六天，当弥赛亚来折磨那些不以谦卑迎接他初来的傲慢人的骄傲。关于这可怕的日子，保罗写信给教会说：**神不是预备我们受刑，乃是预备我们藉着我们的主基督耶稣得救。** 贴前 5

¹² 必有万军耶和华/这是摩西告诉我们的耶和华七日中的**第六天**;吕震中本:说降罚的一个日子，

[1]要临到骄傲狂妄的，[2]一切自高的，都必降为卑。

¹³ [3]又临到利巴嫩高大的香柏树，/上帝不只是关心他的创造和枝叶，他说的是西北部的邻居，[4]和巴珊的橡树。/东北部的邻居，

¹⁴ [5]又临到一切高山/所有无名的伟大政府[6]峻岭。/所有无名的小政府，

¹⁵ [7]又临到高台/所有的大人物和[8]坚固城墙。/即使是在 Amboy 或 Vesta 明尼苏达这样的地方，

¹⁶ [9]又临到他施的船只/与西班牙南部，特别是直布罗陀有关的大型适航船只及其英联邦的全球贸易伙伴，[10]并一切可爱的美物。/通常在外国以奴隶劳工的费用制造。

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And isn't that what we read about the merchants in the book of Revelation 18?

Those busily working their TTPs and big trade deals and global agendas... with a faithless global whore, who swears she is a queen, and is married to someone, but she definitely is **NOT**... the Bride of the Lamb -- wrong chapter.

And Isaiah repeats himself a second time...

¹⁷ The proud look / the haughty... of Adam's race will be humbled;

and the arrogant people will be abased,

and the LORD alone will be exalted in that day.

¹⁸ And the idols He will utterly abolish / earlier we read, the work of **their own hands** -- what **their own fingers** have made; what **they** worship, the worthless items of rock and wood and plastic will vanish.

¹⁹ And they will hide in the holes of the rocks, and the caves of the earth,

from the wrath of the LORD, and the glory of His majesty, when He arises to shake terribly the earth

/ He has always said all along... it will be a fearful time, like **no** other time in the history of Adam's race; which is exactly what **John tells us will happen** -- **Rev.6.**

²⁰ In that day Adam's race will throw away... to the rats and the bats... **their idols of silver, and idols of gold, which they made for themselves to worship** / how terrible it will be when those in Beverly Hills and River Oaks and Midtown Manhattan Plaza District... citizens of the world suddenly realize their platinum credit won't be of any use when this hour comes;

这不是我们在《启示录》第 18 章中读到的关于商人的故事吗?

那些忙于他们的 TTPs, 大的贸易协议和全球议程的人... 和一个不忠的全球妓女, 她发誓她是女王, 嫁给了某人, 但她肯定**不是**... 羔羊的新娘-错误的篇章。

以赛亚又重复了一遍.....

¹⁷ 骄傲的必屈膝,

狂妄的必降卑。在那日,

惟独耶和华被尊崇。

¹⁸ 偶像必全然废弃/之前我们读过, **他们自己的手**所做的工作—**他们的手指**所做的工作;**他们**敬拜的毫无价值的石头、木头和塑料将会消失。

¹⁹ 耶和华兴起使地大震动的时候,

人就进入石洞, 进入**土穴**, **躲避**耶和华的惊吓, 和他威严的荣光。

/他一直说, 这将是一个可怕的时期, 与亚当种族历史上的其他时期不同;这正是**约翰告诉我们将要发生的事**——**启 6。**

²⁰ 到那日, **人**必将为拜而造的金偶像, 银偶像, 抛给田鼠和蝙蝠。/ 如果那些住在贝弗利山、河橡树和曼哈顿中城广场的人们... 全世界的公民突然意识到, 在这个时刻到来时, 他们的白金信用卡将毫无用处;

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²¹ To hide in the clefts of the rocks, and the tops of the ragged cliffs, from the wrath of the LORD, and the glory of His majesty,

when He arises to shake terribly the earth / for a 3rd time Isaiah gives fair warning... of the vivid desperation of those living during the horrific tribulation... and prophet Haggai affirms and the beloved apostle John saw in the apocalyptic vision. So, what is Isaiah's last word from the Lord on this subject?

²² Cease your trust in Adam's race, whose mere breath is in his nostrils:

of what account is he?

These are the generations of arrogant vacant heads who scoff at the notion: **In God, We Trust**. Instead, they have made themselves gods... and now they will be tested on just how god-like they are (or aren't).

²¹ 到耶和华兴起使地大震动的时候，人好进入磐石洞中，和岩石穴里，

躲避耶和华的惊吓，和他威严的荣光。/以赛亚第三次给出了公正的警告...关于那些生活在可怕苦难中的人们生动的绝望...先知哈该和亲爱的使徒约翰在启示录中看到的异象。那么，以赛亚在这个问题上的最后一句话是什么？

²² 你们休要倚靠世人，他鼻孔里不过有气息。

他在一切事上可算什么呢？

这几代人都是傲慢无知的人，他们嘲笑“我们相信上帝”这种说法。相反，他们把自己当成了神...现在他们将面临一个考验:他们到底有多像神。

Every Praise

JESUS it is YOU

Genesis: One Blood, One Race

Salvation is Your Name

This is My Father's World

Check out: Our Brothers and Sisters Around The World
Singing GOD'S Praise:  The Songlist 

The Spirit and the Bride Say Come

The Sheep Hear His Voice And They Follow Him

O Come Let Us Adore Him

God of Wonders

The Privileged Planet