KJV-liteTM VERSES

www.ilibros.net/KJV-lite.html

Beginning in chapter 24, Isaiah addresses the major actors when the time of the Gentiles ends; when Messiah comes in power and great glory to set things right. With an awesome event, the whole world will know including the 3 faithless shepherds – Zechariah 11; He is on the way. On a day, When? Well, check His calendar... Moses told us about it: 7 specific work days for the LORD; 4 days, shadows of things to come have been fulfilled... leaving 3 specific days at the time of the Harvest yet to be fulfilled.



¹ Woe / how terrible it will be... O Ariel, Ariel / Lion of God... they were very confident they were invincible,

the city where David dwelt! / where their greatest, most loved king ruled; where both palace and temple were located. You know there is much speculation about the sacred Temple complex. Jesus said, a time would come when not a stone would stand upon another; the Temple would be completely dismantled. Most people do not know a roman caesar order Mount Zion to be leveled, and thousands of soldiers carried away the mountain, bucket after bucket and filled in the Kidron valley. Even the Al-Aqsa mosque location is questionable.

add year to year; let the feasts cycle around / 3 times a year, the males went to Jerusalem and none were to appear before the LORD with empty hands. The LORD says, the residents of Jerusalem will go about superficially practicing their traditions year after year; perhaps mindlessly; certainly, preferring their traditions over knowing the God who speaks to His people. After a few years, the people started yawning, bored by this stuff. Yet 3 of these Harvest feasts still await their completion with what Messiah does.

City walls in Jesus' time

"City of David"

The "Old City" (surviving walls, built in 16th century)

Garden Tomb (alternate site of crucifixion)

Fish Gate

Fish Gate

Current Temple Mount

Herod's Temple

David's palace

Tower of Huppius Herod Significant Huppius Herod's Huppius Herod's Huppius Herod's Huppius Herod's Huppius Herod's Herod's Huppius Huppius Herod's Huppius Huppi



²I will distress Ariel, and there will be groaning and moaning: and I will be as Ariel

Now ask yourself, which of the 3 days of the LORD is this describing:



- 1. the Day of Trumpets, the time when a Strong Man is seen joyously running a course starting in the heavens in search of His Bride.
- 2. The Day of afflicting souls, for those who did not embrace Messiah when He first came as a substitute for our failures?
- **3.** The Day of Tents, temporary shelters; the time Messiah comes to rule as King of kings; and Lord of lords; and the world shouts: Hallelujah?

If you answer: Number 2... you are correct. The LORD will come roaring as the Lion of God.

³And I will camp against you, and surround you, and will lay siege against you with a rampart, and I will raise bulwarks against you.



- ⁴ And you will be brought low, and you will speak from the ground, and your words will humbly come from the dust, and your voice will come from the ground like a spirit, and your speech will whisper from the dust.
- ⁵ So many of your foreign foes will be like fine dust, so many of the terrorists will be like chaff blown away: Yes, it will be sudden / when He decides to move, it will be swift.
- ⁶You will be visited by the LORD of hosts, with thunder, with an earthquake and great noise, with whirlwind and tempest, and the flame of a devouring fire / He is equipped to fight any battle, He has lots in His arsenal: things both animate and inanimate; all things in heaven and earth are available for Him to fight and win; so we understand the moaning and groaning.
- ⁷And so many of the nations who fight against Ariel, even all who fight against her and her ammo and missiles, and who distress her, they will vanish like a dream, a night vision / the whole world will be against Jerusalem, hard to believe, it won't be a dream.
- ⁸ It will be like the hungry one who dreams he eats; but wakes and still is hungry; or like the thirsty one who dreams he drinks; but when he awakes is still thirsty: so it will be for so many of the nations, who fight against Mount Zion. / the dumbass has been dreaming and finally wakes up:
- ⁹Be stunned and amazed; be blind, and unseeing: you are drunk, but not with wine, you will stagger, but not with strong drink / drunk on their privileged status, thinking they are genius; drunks are obnoxious, especially drunks on their own ego.
- ¹⁰ For the LORD has poured out on you a spirit of deep sleep, He has shut the eyes of your prophets, He has covered your rulers and seers / and some might object that God would do such a thing; who cares? No sense delaying the inevitable:



- ¹¹And the entire vision is to you as the words of a book that is sealed, which they give to one who is literate, saying: Read this please: and he says, I cannot; for it is sealed:
- ¹² Then the book is given to one who is untrained, saying: Read this please: and he says, I can't read.
- Therefore the LORD said, For this people draw near Me with their words, and honor Me with their lips, but their hearts they remove far from Me and their fear toward Me is just an artificial routine learned by rote: / so they give Him lip service; but to be honest, the LORD is the furthest thing from them,
- You watch, I will deal with this people to their amazement, with wonder upon wonder: but the wisdom of their wise will perish, and the discerning of their clever will be hid. / Dr. Moffatt translated this: bewildering, surprising them, till their wise lose their wits, and their clever are fooled.
- ¹⁵Woe / how terrible it will be, for those fools who seek to deeply hide their plans from the LORD, whose deeds are done in the dark, and they say, Who sees us? Who knows us? / like deluded little children attempting to play hide-and-seek with God Almighty.

But God corrects them...

- ¹⁶ Surely you have it all turned upside down; Will the potter be of equal value as the clay? Will what is made say of Him who made it, He did not make me? Will what is designed say to Him who designed it, He has no understanding?
- ¹⁷Soon, very soon... Lebanon will be turned into an orchard, and the orchard will seem like a forest?
- ¹⁸ And on that day the deaf will hear the words of the book, and out of gloom and darkness, the eyes of the blind will see. / what Day of the LORD? Only 3 Days are on His calendar... which is he talking about?
- ¹⁹ The meek also will have joy after joy in the LORD, and the poor of mankind will rejoice in the Holy One of Israel / their Creator and Defender, and the meek will rejoice, like a wild horse brought under a trainer and tamed, it does not mean: weak.



²⁰ For the terrorist will vanish, and the fool scoffer will be destroyed, and all who intend crimes will be killed:

²¹ those who with their speech, accuse one of wrongdoing; who set a trap for the one mediating at the city gate, and without cause defraud the upright of justice / every day, there are people who sit and wait, looking to trip up others.

Therefore the LORD who redeemed Abraham says to the house of Jacob, No more will Jacob be ashamed, nor will his face turn pale. / so says the Lord of our father of faith, to the one who lived most of his life as a scoundrel and crooked thief,

23 but when he sees his people -- those who are the work of My hands; they will cherish My name, and cherish the Holy One of Jacob and stand in awe of the God of Israel. / what an unenviable task the Lord our Creator has, the Savior and Redeemer who alone could pay the redemption price; the Messiah, promised from this lineage of Jacob who would come and die for us; Jacob most of his life was always lying always working deals; his children were first to profit by fake news; yet the Lord comes to figure out who is really on His side.

²⁴ Those who blunder in their mind will gain truth; and those who complain will accept instruction / Isaiah says, some will know the truth; and others who criticized will be properly instructed.

The Spirit and the Bride Say Come

Israeli Band : Psalm 150

Every Praise

O Come Let Us Adore Him

The Promises of God to Abraham, Isaac and Jacob