

ISAIAH 27 vs 1

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Beginning in chapter 24, Isaiah tells us about when the LORD will return the whole earth to the way it was without form and void / a wasted and desolate place... as we read in Genesis 1:2. We learned about the whole earth -- chapter 24; we learn about Messiah to the rescue -- chapter 25. We learn the new song **the House of Judah** / the small group of **Jewish** cousins will sing -- chapter 26. And now, we briefly learn about the rebel musician of eternity who has been behind most of the rebellion; and rebel **Jacob**, the scoundrel, working his deals, but not trusting the Lord. Isaiah writes...



¹ **In that day, the LORD with His fierce and great and mighty sword** / His great sword is His WORD; when He says something, it happens; when the LORD makes the earth a wasted, desolate place; when He punishes the hosts of one in heaven, and the kings of the earth upon the earth. It's a terrifying day; for 2700 years, the world has been warned about that day. It's one of the **3 great DAYS of Harvest belonging to the LORD**... still on His calendar, to be fulfilled. if He says, Light be, it happens; if He says to you or me, Adios, it happens,



He will punish Leviathan / actually Leviathan was one of the Lord's two massive dinosaur creations, Behemoth was a land animal, and Leviathan was the massive creature in the ocean. Job gives the earliest mention of this strange creature of the sea -- terrifying to all who encountered it. Our 21st century, rarely reports on the strange creatures of enormous size that wash up on seashores throughout the world. Did you know **Jonah isn't the only person who was regurgitated from a whale?** It's interesting to read **the reports of dinosaurs** -- a term first invented in the mid-1800s to describe ancient creatures that roamed the earth. Now, in Montana with modern technology they discover soft tissue of fossilized Triceratops which lived 4000-5,000 years ago, **not** millions of years ago as many have previously imagined. On every continent, credible reports of dinosaurs have lived even to the 20th century. **But Isaiah is not telling us about animals.**



Isaiah is reporting to us the vision the LORD gave in chapter 24 about punishing the troublemaker of eternity, the father of lies who has power to disrupt life here on earth, until the day he is sealed and cooked in hell.

The LORD with His fierce and great and mighty sword, He will punish the massive fleeing serpent, that crooked serpent / Leviathan = massive, an adjective describing the serpent, that twisted, most ferocious sea monster; the LORD says, Satan's time is short;

He will slay the beast that is in the sea / of humanity... enough said.

² **In that day** sing to My flourishing vineyard.

³ **I, the LORD am its guard I will water it every moment: lest any hurt it, I will guard it night and day**

/ He guards His vineyard -- consider His vineyard is where His people are, He guards in perfect peace the one whose mind is anchored on Him; God might be silent, but He already said enough to His vineyard He planted and watches over; we can rest assured, He is not snoozing; unlike the geniuses of the 21st century; He even works on the Sabbath days.

⁴ **Fury? not Me. Should someone set briers and thorns against Me in battle? I would crush them and burn them all together.**

/ God does not deal with us puny people out of rage or revenge, to get even as mankind is prone to do; any fool: you and me included, can act like the town drunk, who picks a fight with anybody they find. From this verse, we learn: God does not respond to every loser, even the most evil of mankind. In every city there are some wannabe Hitlers in the making. When God chooses when and where to deal with them: Psalm 101 is interesting [Every morning He destroys the wicked in the land](#), knowing tomorrow a fool will take their place.

⁵ **So let him take hold of My strength, that he may make peace with Me, and he will make peace with Me**

/ even as Jacob, who arm wrestled with Almighty God; we might walk away limping; but God won't, He is always victorious; He tells us, it's better to bend His direction, to rely on Him; than to contend and make war with Him.

⁶ **It will happen, Jacob will take root, Israel will blossom and bud, and fill the surface of the world with fruit**

/ the scoundrel, the once rooked deal maker... will take root; and let us pause to consider these words, because most of churchianity doesn't grasp what Isaiah just said. They say things like: That's Old Testament. Yeah, and??? Well, do they suggest the OT is irrelevant now days? Then I ask, is churchi-anity telling us... the LORD no longer is their Shepherd? Because I know they are busy telling us silly things like: Abraham was Jewish. **No**, he wasn't. Nor was Isaac or Jacob. They all were Hebrew; they all were Semitic – from their father Shem...little **Judah** was **Jewish**.

So let's take verse 6 slowly; word by word.

Jacob = **Israel** (same person, although a very confused person),

the swindler = **the one ruled by God** (each name has a specific meaning; but it's the same person),

To the Ephesians, Paul says: put off **the old man**; put on **the new man**. And that is the struggle God deals with throughout the Old and New Testaments; God is most concerned about broken individuals with a bad disorder of thought and conduct; who seek a change for the good. **Jacob, the no-good scoundrel**... finally became **Israel, the one ruled by God**.

And God is right, both happened. Let us read this verse again:

It will happen, Jacob will take root: Israel will blossom and bud, and fill the face of the world with fruit / both will happen, the children of their crooked father Jacob will continue to produce rotten fruit; while those of their faithful father Israel produce good fruit. Their influence will be far reaching -- both bad and good... mostly bad, Jacob's sin filled the world even today.



7 Has He struck him / Jacob-Israel, as he / Jacob-Israel... struck them who struck him? or is he slain according to the slaughter of those who are slain by him? / Does the LORD God discipline that **scoundrel Jacob/ faithless Israel** (the northern 10 tribes: The House of Israel) the same way that He punishes those in the neighborhood He sends to correct them? **NO!** or is **Jacob-Israel** disciplined even unto death with a lighter touch than the way they severely treated their neighbors? **YES!**

8 In measure, when it shoots forth You debate with him in the day of the east wind, He stops His rough wind / east winds blow things to the west; when God disciplines, it is not beyond measure; He is a good Coach, God will contend with flabby Jacob to train him; but when those who God employs to discipline arrive on the scene, He stops and history has its course.

9 By this the crimes of Jacob will be purged and all his fruit of sin will be pruned; when all his stone altars are crushed in pieces as dust, and when his demon groves and images rise no more / by many methods including warfare and exile in measured doses; when this scoundrel of a shepherd -- one of **the 3 faithless shepherds** Zechariah tells us about; when he drops all his cherished greatness -- when Jacob finally deposes himself, and installs the LORD God on the throne.

10 The defended city will be desolate and houses abandoned, left like a wilderness: there the calf will feed, and lie down, and consume the branches / no specific city; every dream city... including DC, London, Jerusalem, Paris, Rome, and Brussels who dream of being a modern tower of Babel; none will be spared, Just imagine!

All these safe cities, wherever the future generations of Jacob have gone will become desolate, they will become a vast pasture land for real cows to graze.

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11 When its vine branches are withered, they will be broken off: and women will come, and set them on fire / because most of the male population will be gone; and women know how to clean up after men, right? The prophet says, the people are destroyed for lack of knowledge, they reject knowing God; they have forgotten the law of their God -- **Hosea 5**. Certainly God kindly spoke to these people that they declare His great Name to the world... and become a great blessing; rather than a great curse of all the nations: **for it is a people of no understanding;**

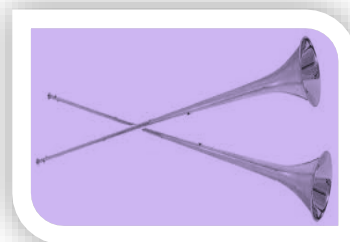
therefore He who made them will not have mercy on them; He who formed them will show them no favor.

12 And it will be in that day, that the LORD from the Euphrates River to the Nile of Egypt, He will thresh... to be gathered one by one / like ripe fruit in harvest, shaken from a tree with a stick, each piece of fruit being inspected individually,

O children of Israel / O those ruled by God, those faithful to Him... doing what He asked them to do; they will be selected individually; this selection will not lump together all the thugs and scoundrels of a crooked and thieving nation.

13 And it will be in that day, when the great trumpet is blown they will come... who were ready to perish in the land of Assyria / the great trumpet will be the last trumpet; Assyria here represents the first of many places the House of Israel went captive... **on their journey to fulfill all the nationalistic promises God first gave Abraham, Isaac and Jacob,**

and the outcasts in the land of Egypt will worship the LORD in the holy mount at Jerusalem / Egypt is now over-populated with late-comers who seized positions of power; now the ancient church of Egypt is that country's greatest outcast. Whatever this verse means, those who truly love the LORD... from north, south, east and west... wherever the House of Jacob / the House of Israel went... along with whomever joined them; from every direction, the faithful will gladly come to Jerusalem, rejoicing. It will be either the 1st Great Day of Harvest, or the 3rd Great Day belonging to the LORD because both are shadows of things to come... still on His agenda.



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