

ISAIAH 26 vs 1

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In these 6 chapters -- 24 thru 29, Isaiah tells us the good and bad news about a major restructure of personnel, an attitude adjustment, a thorough house cleaning the LORD initiates... starting in the highest heavens and proceeding to the earth below, eliminating some lousy actors and players along the way.

Who is involved?

Chapter 24 tells us, the whole earth.

Chapter 25, the Messiah to the rescue.

Chapter 26, the House of Judah / only 2 of Jacob's sons are the Jewish people.

Chapter 27, the rebel musician of eternity;

Chapter 28, Ephraim who we know (but often forget) was ½ Egyptian / Ephraim = leader of the House of Israel, the 10 non-Jewish brothers of the northern kingdom... as numerous as the sands of the sea and the stars of heaven... able to push their enemies to the ends of the earth; who were to become a blessing -- not a curse, to all the nations, who carried with them all the unconditional nationalistic promises first given to Abraham, Isaac and Jacob; starting in the isles at the end of the earth. Lastly in, Chapter 29, old, tired Jerusalem; it will happen that day -- the 6th Day of the Lord, a day afflicting souls... The LORD will punish those losers in heaven, and loser kings of the earth upon the earth. Isaiah 24:21.

Some think this will be an ugly, horrific day; it certainly wasn't any day the LORD God had in mind... in the beginning when He created heaven and earth. Moses told us, at the Ingathering of the Harvest festival. You decide, which of the 3 DAYS at the Harvest time... Isaiah references.

¹ In that day... this song will be sung in the land of Judah: We have a strong city where God will set Yeshua – Salvation Jesus for walls and bulwarks / where Jewish people live; they will sing this song of joy; Jerusalem, old and tired will last; because Yeshua like an Army of One will defend Jerusalem against those in the Battle.

² Open the gates, that the righteous nation which keeps the truth may enter / so we are not learning about modern Israel... or for that matter any current nation in our genius generation. Tragically, the citizens of Jerusalem now days still need a little attitude adjustment.

that the righteous nation keeps the truth / shamar, this assignment was first given to Adam, to guard the Garden, something Adam did not do. It is the last assignment Jesus gave His disciples the night He was betrayed... to keep, guard to protect His words, something they must do but like Adam, few do.



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When Jesus the Messiah lived among us, He said, **If you live in My words, then you are My disciples**; and you will know the truth and the truth will set you free -- John 8.

There is soon coming a time when this song will be sung, but first there will be a bigly attitude adjustment on a global scale... before this song hits the TOP 10 list.

Remember Isaiah is speaking to the LORD...

³ You keep in perfect peace, the mind anchored on You, because he leans on You / the mind fastened, attached to You, not drifting away; **batach**; to be supported... by perfect peace; what a strange concept in such an unpeaceful, pretentious world. You know, there are great benefits in leaning on what the LORD taught the people: lean on His words, His ideas, what He said.

⁴ Lean on the LORD forever, the LORD YHWH is an everlasting rock / and the Lord repeats Himself so we better listen; like the rock of Gibraltar, strong, immoveable forever:

⁵ For He humbles those who dwell on the heights the lofty city He lays it low; very low... even to the ground; casting it in the dust / those snooty people with their head in the clouds; you might ask: what city? Any city that elevates its status, while forgetting how they got there. Isn't it interesting how Rome prances around the world, usually dressed in white, pompously presenting itself as some global ideal? Daniel says That last central govt of earth: will smash and destroy until the whole world is broken.

John tells us, **the last city to fall will be Babylon the great, the spiritual Mother of whores prancing around.**

⁶ The foot tramples it -- the feet of the poor, the steps of the helpless.

⁷ The way of the upright is easy: O Most Upright, who makes the path of the upright level.

⁸ Yes, in the way of Your justice, O LORD, we wait for You, Your Name, even Your memory is the desire of our soul / even in the darkest, most discouraging times.

⁹ My soul desires You in the night; yes, my spirit within seeks You earnestly: for when Your justice is in the earth, the residents of the world learn right.

10 If favor is shown to the wrongdoer, he does **not learn to do right, in the upright land he deals corruptly, and does not see the majesty of the LORD** / he wrongly thinks he needs no reform: / there is none so blind as those who feed and worship themselves -- blind to the Majesty on High.

11 O LORD, Your hand is lifted up, but they do **not see, but they will see Your zeal for Your people, and they will be ashamed yes, let the fire of Your enemies consume them / it is a fearful thing to fall into the hands of an angry God** -- Hebrews 10: when they see God's jealous zeal for His people; there is a fire prepared for the father of lies and all his friends... who are the enemy of God.

The prophet recalls the things God has done for His people, His justice, mercy and grace:

12 O LORD, You ordered for us peace: You tirelessly worked all our works within us.

13 O LORD our God, beside You, others have ruled us: but Your Name only we remember,

14 the others are dead, they will **not live; they are departed spirits, they will **not** arise: to that end You visited them and destroyed them, making all memory of them to vanish.**

15 You increased the nation, O LORD, You increased the nation: You are glorious, You enlarged it to all the ends of the earth / it is the Lord's doing, marvelous in our eyes -- Psalm 118.

16 O LORD, in trouble / in distress they visited You, they poured out a prayer when Your training was upon them.

17 Like a woman, who is in pain, and cries out in her spasms as the time of her delivery nears; so also we were before You, O LORD.

18 We were pregnant, we were in pain, but we gave birth to wind / the task the people of God were called to was aborted, they miscarried, they failed;

we brought **no liberation to the earth; and the residents of the world have **not** fallen to worship** / fallen in adoration before the Majesty on high. The night He was betrayed, Jesus warned His followers... without Me you can do nothing -- John 15.

19 But Your dead will live, our dead bodies they will arise. You who lie in the dust, Awake and sing: for Your dew is the dew of dawn, and the earth will give birth to the dead the Lord's refreshing dewdrops; / one day there will be resurrection and a sorting out for all.

²⁰ **Come, My people, enter your chambers, and shut your doors behind you: hide yourself for a little while until the fierce anger is past** / separate yourself, not like pompous pharisees, always thankful they are not like others; but as the wise, not following the menacing crowd; until the fury of God is finished; Paul says to the faithful, **God has not appointed us unto wrath, but to salvation through Jesus Christ our Lord** -- 1 Thess. 5.

²¹ **For look, the LORD comes out of His place to punish the residents of the earth for their crimes; the earth will reveal its vile bloodshed, and will no longer cover up its slain** / Jesus Christ, the Messiah of God... 2000 years ago, took my crimes upon Himself. There is a great and fearful Day coming for the inhabitants of the earth, but **not** for the people of God:

This entire chapter in its many verses and stanzas is a beautiful song of praise to our great God, who never in a million years wanted such terror to happen. To Him be the glory for putting up so long with us. I hope many of us learn to join the chorus and sing it loudly with our cousins in the Land of Judah.

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