

ISAIAH 16 vs 1

The people of Israel including Judah... were forewarned by Moses as they entered the land pledged to their forefathers; they knew the blessings promised by God should they obey His voice, and the curses should they choose to turn away from Him. The tribes of the northern house of **Israel** who chose God's **curses**, had been resettled earlier. From Isaiah 13 – 23, we learn of the various nations in the neighborhood God used to wake up the house of faithless **Judah**. God still uses the neighbors to awaken them to return to Him.

It is **not** a good thing for brothers... or cousins... to quarrel. **Israel** does not need to resemble **Judah**; the many tribes of Israel and where they went... welcomed the good news of the Messiah and helped carry the good news for the past 2000 years; thankfully our cousins in Judah are also embracing the Messiah. Check out:

[BEHOLD ISRAEL](#) | [ONE FOR ISRAEL](#) | [LEON MAZIN - TIKKUN](#) | [MESSIAH OF ISRAEL](#) | [STEVEN BEN NUN](#)

Also check out: [The Promises of God to Abraham, Isaac and Jacob](#)

This initial prophecy speaks to when king Amaziah had become master of Idumea and Sela, and is the new ruler of the land, so Moab is recommended to gain the favor and protection of Judah. The final prophecy involving these people has not happened yet; but will as the time of the Gentiles comes to a close.

¹ Send the *tribute* lamb to the ruler of the **earth, from Sela by way of the wilderness, to the Mount of the daughter of Zion / to Jerusalem.**

² Like birds that scatter from a rifled nest, so the daughters of Moab will be at the fords of Arnon,

³ saying, advise us, execute justice; under your shadow like night at noonday, shelter our outcasts; do not betray the refugees.

⁴ Let the outcasts of Moab dwell with you; be a hiding place to them from the destroyer: for the extortioner has come to an end, and destruction has ceased, the oppressors are completely gone from the **earth.**

⁵ A throne will be established: and it will sit in the Tent of David, and on it One who judges in truth, who seeks justice, and is swift to do right / Isaiah says, when Messiah comes to that place, all He will need is a Tent... and maybe a chair – nothing more! He is coming to educate the nations. Zechariah **twice** tells us, **Messiah will build** whatever it is He needs. And since He was a carpenter's son, I bet it won't take Him long to get it done.

Many are calling for yet another temple on the Mount in Zion. Why? I think if they read the Book, they'd see they're a little late! Whose agenda are they following? 2000 years ago, Messiah came in humility, and He was rejected as He substituted His life for ours. Yet even in the rejection, Jesus the Messiah fulfills prophecy and we declare: *the stone that the builders rejected, has become the Chief cornerstone – it is marvelous in our eyes* – **Psalm 118**.

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After the second temple, the Lord GOD showed us what He thought about that place... and had it scrapped. It is faithless manmade traditions that have kept alive the need for more bloody sacrifices.

Did they never read Jeremiah? Save your burnt offerings. *For I did not speak to your fathers nor command them in the day that I brought them from the land of Egypt, concerning burnt offerings, or sacrifices. But this thing I commanded them, saying, Obey my voice, and I will be your God, and you shall be my people, and walk in all the ways that I have commanded you, that it may be well unto you.* – **Jeremiah 7:22**. And Moses said, God gave **10 commands, and no more**.

So, lets continue with this prophecy of Moab:

6 We have heard of the pride of Moab, excessive pride: even his arrogance, pride and wrath. His idle boasts are lies / they sound like they'd fit in well with the goofy 21st century crowd, don't they?

7 Therefore let Moab howl for Moab, let everyone howl.

You will moan for the raisin cakes of Kirhareseth as those who are utterly stricken.

8 For the fields of Heshbon languish, and the vine of Sibmah: the lords of the nations have trampled down the choice clusters of it, which reached to Jazer, and wandered through the wilderness: her branches spread out and went over the sea / in the previous chapter, we learned **not a green leafy thing remained**. The destruction of the neighborhood was total; when scorch earth policies are decreed, food sources immediately become scarce and untold numbers experience death; much like we see the modern roman globalist agenda at work today – the last govt, *smashing and destroying until the whole world is broken* – **Daniel 2**.

9 Therefore I weep bitterly for Jazer, for the vine of Sibmah: I drench you with my tears, O Heshbon, and Elealeh: for the shouting over your summer fruits and your harvest has ceased.

10 Joy and gladness are taken away from the fruitful field; and in the vineyards no songs are sung, no cheers are raised: no treader treads out wine in the presses; I have made their shouting to cease.

11 Therefore my heart strums like a harp for Moab, and My inward parts for Kir-haresh.

12 And it will happen, when Moab presents himself, when he wearies himself on his high place, and he comes to his sanctuary to pray; but he will not prevail.

13 This is the word the LORD spoke earlier concerning Moab.

14 But now the LORD speaks, saying, In three years, as the years of a hired worker counts, the glory of Moab will be tarnished, along with all its great population; and its remnant will be very small and feeble.