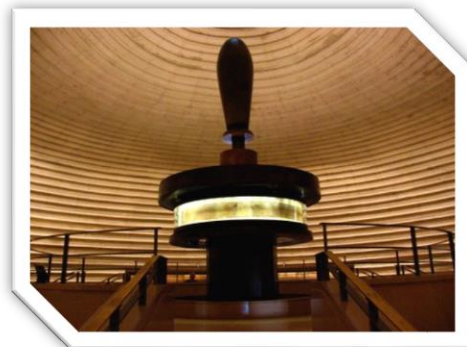


ISAIAH 15 vs 1

The people of Israel including Judah... were forewarned by Moses as they entered the land pledged to their forefathers; they knew the blessings promised by God should they obey His voice, and the curses should they choose to turn from Him. The tribes of the northern house of **Israel** who chose God's **curses**, had been resettled earlier. From Isaiah 13 – 23, we learn of the various nations in the neighborhood God used to wake up the house of faithless **Judah**. God still uses the neighbors to awaken them to return to Him. This final prophecy has not happened yet; but will as the time of the Gentiles comes to a close.



¹ The burden of Moab. Because Ar of Moab was wasted and ruined in the night; because Kir of Moab was wasted and ruined in the night;

² He is gone up to the house and to Dibon, to the high places, to weep: Moab will howl over Nebo and over Medeba. On every head is baldness; every beard is cut off.

³ In their streets they wear sackcloth: on their housetops and in their streets, everyone howls, weeping profusely.

⁴ Heshbon and Elealeh cry out: their voice is heard to Jahaz: therefore, the armed men of Moab cry aloud; his soul trembles within him.

⁵ My heart cries out for Moab; her fugitives flee to Zoar, to Eglath-selishiyah: for at the ascent of Luhith they go up weeping; on the way to Horonaim they will raise a cry of destruction.

⁶ For the waters of Nimrim are desolate. Surely the **grass is withered, the **vegetation** fails, the **greenery** is no longer / the food supply will be decimated; the fertile valleys will be destroyed.**

⁷ Therefore the abundance they gained, and what they have laid up, they carry away over the Brook of the Willows.

⁸ For a cry has gone around the territory of Moab; her howling reaches to Eglaim; her wailing reaches to Beer-elim.

⁹ For the waters of Dibon are full of blood; for I will bring upon Dibon even more, a lion for those of Moab who escape, and for the remnant of the land.

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