

Jacob = scoundrel Israel = ruled by God but were they?

Prophet Isaiah says: there are two Houses of Israel Ephraim Israel and Judah Israel -Both Houses were greatly blessed by God. Ephraim Israel the ½ Egyptian son of Joseph received all the promises given to Abraham, Isaac and **Jacob**, and he was promised to become a commonwealth of



nations; his older brother Manasseh was promised to become a great nation, neither brother was Jewish; **Judah Israel** was promised the great law giver Messiah; his progeny were given the designation: Jewish.

The people were warned by Moses as they entered the land pledged to their forefathers, they knew the blessings promised by God if they obey His voice, and the curses if they choose to turn from Him. So what was their crime? The prophets again and again tell us: the **House** of **Israel** and the **House** of **Judah**, spent years scrapping against each other. Finally God sent Israel the 10 northern tribes with Ephraim who received all the nationalistic promises given to Abraham, Isaac and Jacob. They went to Assyria - until they got lost in biblical history. They were NOT Jewish.

¹ For the LORD will have mercy on Jacob / the thieving cheat, and will yet choose Israel / the one ruled by God. Israel was a confused people, they didn't know if they wanted to be good or bad,

and set them in their own land / is there anything unclear about this verse? King David learned it as his reign was about to end; he would be the only king to effectively rule both houses; Israel would have its own history, being sent to a place of their own, but first to Assyrian captivity; leaving Judah to its own history, begun in Babylon captivity - only Judah is Jewish, and their promises and curses, reflect a very different history than what was promised to Israel. Long after Israel was gone, Hosea, prophet to the northern kingdom, spelled out their lost identity: Israel would go through a period without God's mercy; they would be scattered and be known as the children of the living God - Hosea 1. Judah was always known as the House of the Jewish people, never lost. So hear Isaiah again.

for the LORD will have mercy on Jacob and will yet choose **Israel** / someday, and strangers will be joined with them, and they will cleave to the house of Jacob / so the foreigners among them clung to the thieving cheat – typical of those who want to get what they can get here and now.

²And the people will take them and bring them to their place: and the house of Israel will possess them in the land of the LORD for male and female servants: and they will take them captives,



whose captives they were; and they will rule over their oppressors / so it all turned around, and I bet they never knew what happened; but the Lord works in mysterious ways. It seems as if the confused House of thieving cheats; and those ruled by God, were industrious enough in their captivity to impress their captors to journey with them; and we know Israel passed through the Caucasus mountains and continued to resettle all along their route to eastern and northern Europe.

³ And it will happen in the day, when the LORD gives you rest from your sorrows and fears, and from the harsh slavery wherein you were made to serve,

4 that you will take up this proverb / this taunt against the king of Babylon kingdom of rebels ... and treading lightly, we might ask: who is this guy? The king of Babylon? Where did he come from? Remember, Isaiah tells one prophecy after another; the Lord God wants His people to stay awake.

and taunting they say, / rudely addressing, the King Kong of ancient rebels

How has the oppressor ceased! / How did the Father of lies, come to his sorry end? How did the magnificent King get konged?

and the golden city ceased! / How did precious Babylon, city of fool's gold, perched on the dunghill of time, cease? And Isaiah, spokesman for the LORD has the ready answer:

⁵The LORD broke the staff of the wicked, and the scepter of the rulers / and it is marvelous in our eyes. The LORD busted King Kong's preferred weapons that any king would know how to use: the staff that was to gently guide the sheep, and the royal club that was to forcefully crush all the enemies heads --- the LORD broke them in his hands.

⁶He king of rebels who smote the people in wrath with a continual stroke / who beat the nations with a passion; blow after blow,

he ruled the nations in anger, persecuting and no one **interfered.** And again Isaiah who speaks for the LORD has a response:

⁷The whole earth is at rest and is quiet: they break forth into singing / all God's creation – in fact, joyously respond to the good news with song.

⁸Yes, the fir trees rejoice at you king of rebels, and the cedars of Lebanon, saying with enthusiasm; since you were laid low, no feller comes against us / since you went down, no one cuts us down.



⁹ Hell from beneath is excited for you king of rebels, to meet you at your coming, it arouses the dead for you, even all the chiefs of the earth, it raised up from their thrones all the kings of the nations / Hell is so excited to meet and greet you; Hell was so damned astir that even all the spirits of the big wigs and VIPs of earth, got off their maggot filled beds; Hell was so stirred, that the royal jackasses got up; who were a great tyrant and terror. They are glad to be rid of him.

Hell knows Jesus the Messiah is King of kings

They didn't know the king of rebels is just: the Fool of fools,

¹⁰ And all of them will respond and ask the king of rebels, Are you as weak as us? Are you become like us? / maybe, they somehow misunderstood the Father of lies, who said they would be like God. And now King Kong has become like them. It's difficult to imagine just how insane that place is; and after 10,000 years, will the Father of lies even be on top? Thanks be to God, I really don't want to know.

¹¹Your pomp and the noise of your guitars brought you king of rebels **down to the grave** / the noise of this chief musician and his pride, brought him to Hell. one verse always comes to mind from Amos, a fig picker, he said: take away the noise of your songs – Amos 5. I like music a lot; our relatives are all very musical and creative; but music has a place, and Amos is right: take away the noise of your songs; a musician who wants to be used of the LORD, better learn how to do that. The Lord of glory is not hard up for musicians in the Church He is building; He has the ability to make rocks cry out... that can sing His praise like nothing we imagined:

maggots are spread under you, and maggots cover you. Remember verse 4 says: take up this proverb / this taunt, we're rudely and insultingly observing,

¹² How you king of rebels... are fallen from heaven, O Lucifer, star of the morning! / O Shining One... O Son of the dawn! - in your dreams This brilliant fool, the biggest asteroid to fall from heaven, is NO Jesus Christ, the beautiful Savior, and King of creation -- the joy and praise of the heavenly hosts. Lui the Fool of Fools tried to embezzle these titles via criminal elements of Mystery Babylon, who will be the big wigs and VIP's there, who greet the dazzling Jackass of creation;

How you are fallen from heaven! how you are cut down to earth! vou who weaken the nations!

¹³ For you king of rebels said in your heart / the LORD of glory who knows the heart, gives us this info; the Lord knows our thoughts.



- I will ascend into heaven, / so he sounds like the Fool of Fools, doesn't he?
- I will raise my throne above the stars of God:
- I will sit on the mount of the assembly, in the region of the north:
- ¹⁴ I will ascend above the heights of the clouds;
- I will make myself like the most High / you can almost hear this cheesy fool of a rebel song leader, singing and swooning, rolling his shoulders and eyes can't you? Which makes you wonder, how can someone so smart be so stupid? 5 out of 5 wrong: people that dumb make Las Vegas casino owner's hopeful.
 - ¹⁵ Yet you king of rebels will be brought down to hell, to the sides of the pit / Dr. Moffatt wrote: Down you drop, to the world below, down to death's abyss you go!
 - ¹⁶ Those who see you gawk, and wonder, saying, "This puny man is who made earth tremble, who shook kingdoms; ¹⁷ who made the world a wilderness, destroying its cities; who would not let a prisoner go home?"
 - ¹⁸ All the kings of the nations, all of them, lie in glory, they all have their own tomb. / they all lay in honor, regal and glorious,
 - ¹⁹ but you king of rebels... are flung on the pile like those slain, thrust through with a sword just a trampled carcass dumped in the stone pit / brought down by the sword of God's Word;
 - ²⁰You king of rebels... will **not** be united with them in burial, because you destroyed the land, and you killed your people: the offspring of evildoers, who will never be mentioned again.

End of King Kong – Fool of Fools.

And the Lord regarding the boots on the ground 2500 years ago, says...

- ²¹ Prepare slaughter for his sons for the guilt of their fathers; lest they rise, and possess the earth, and fill the face of the world with cities / mankind's primary centers of division and rebellion.
- ²² For I will rise up against them, says the LORD of hosts, and cut off from Babylon kingdom of rebels... the name, and remnant, and descendant, and posterity, says the LORD.
- ²³ I will make it a possession for the hedgehog, and pools of water, I will sweep with the broom of destruction, says the LORD of hosts.





And regarding the obnoxious Assyrian; the roman Herodian...

²⁴ The LORD of hosts swore, saying, Surely as I decided, so it happen; as I planned, so it stands: ²⁵ I will break the Assyrian in My land, and on My mountains trample him: and his yoke will depart from them, and his burden depart from their shoulders.

²⁶ This is My good purpose concerning the whole earth: and this is the hand that is stretched out over all the nations. ²⁷ For the Lord of hosts has purposed, who will annul it? His hand is stretched out, and who will turn it back?

And regarding the obnoxious Philistia...

²⁸ In the year that king Ahaz died was this burden.

²⁹ Do not rejoice, O Philistia, all of you, for the rod that struck you is broken: for from the serpent's root will come forth a viper, and its fruit will be a fiery flying serpent / one of the OT names for Satan; the Lord says, don't start rejoicing prematurely – which means they are doomed.

³⁰ Those who are most helpless will eat, and the needy will lie down in safety: and I will destroy your root with famine, and it will kill off your survivors.

³¹ Wail, O gate; cry out, O city; melt in fear, O Philistia, all of you: for smoke comes from the north, and there is no straggler in its ranks / the invaders are on the way, they are not strolling.

³² How will one answer the messengers of the nation? / how are God's people going to respond to Philistia who had been against them? Are they going to rely on them? Remember, they didn't have Bibles to put on their coffee table or shelf to ignore. And as if God writes them an acceptable response, The Lord established Zion, and in it, the poor of His people take refuge. Do you want to join us?

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