

IFIHAN 3 ẹṣe 7

REVELATION 3 VS 7

7 And to the angel (...the messenger, whoever has the message, the good news of the Lord; Peter says: *we are a holy priesthood, a royal priesthood; we = me and you, not complicated is it?*)

of the church in Philadelphia (...in the city, the community of brotherly love)

(Dr. Gene Scott pointed out in these opening chapters of Revelation that we discover a complete prophetic picture and timeline of the entire Church-age... until the Lord Jesus comes again. And the church at Philadelphia—of brotherly love... best typifies the missionary outreach of the Church to the world... really starting in 1789 with the groundbreaking manifesto of John Carey, considered by many to be: the father of modern world missions.

Yet we must know, the churches detailed in Revelation... from Ephesus, *who lost their first love...* to Laodicea... *who left the Lord standing outside their closed door...* and all the others... will be gathering in worship (worship) services... showing what they value most... centered on their favorite manmade traditions... as the time of the Gentiles comes to a close)

(But back to the revelation...)

to the church (...the *ecclesia*: literally, the out... called... ones... in the church Jesus is building at Philadelphia)

write; These things say He that is holy, and He that is true (...and he quotes Isaiah, chapter 22),

He that has the key of David (...the symbol of authority),

and that opens, and no one shall shut;

and shuts, and no one shall open (...now, the roman tradition thinks they are the only ones with that authority. But John is writing... NOT to the church of rome, but to the church of Philadelphia. Not to inquisitors or murderers; not to hocus pocus priests; not to the church of Adolph Hitler, nor to any admiring Hitler wannabes... but to the Brotherly love church—to the called out ones in Philadelphia)

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7 Ati si angeli (...awọn ojiṣe, eniken ti o ba ni awọn ifiranşé, ihin rere ti Oluwa; Peteru sọ pé: *a wa ni a mimo alufa, a ṣoba alufa*; a = mi ati iwo, ko idiju ni o?)

ti awọn ijo ni Filadelfia (...ni ilu, awon awujo aburo ará ti ife)

(Dr. Gene Scott toká si ninu awọn wonyi nsii ipin ti Ifihan ti a še iwari a pipe asotélé aworan ati Ago ti gbogbo lèjò-ori... titi ti Oluwa Jesu ba tun pada wa. Ati awọn ijo ni Filadelfia- aburo ti ará ife... ti o dara ju àfihàn awọn ihinrere ti lèjò si aye lati mo eyan wa si inu ijo... gan bere ni 1789 pèlu awọn ile-kikan ikede of John Carey, ka nipa ọpolopó lati wa ni: awọn baba ti igbalode aye riran.

Sibe a gbodó mó, awọn ijo alaye ninu Ifihan... lati Efesu, *ti o padanu akoko ife wọn...* to Laodikea... *ti o je ki Oluwa duro ni ita titi ẹnu-ṣona wọn...* ati gbogbo awọn miran... yoo wa ni apejo esin (tò-omi) işe... fifi ohun ti won iye julo... ti dojukó lori won ayanfe ikan aşa ti eniyan sẹ... bi awọn akoko awọn Keferi ba de si a sunmọ)

(Sugbon pada si awọn ifihan...)

si ijo (...awọn *ecclesia*: gangan, awọn jade... ti a npe... eyi... ni ijo ti Jesu nko ni Filadelfia)

kò; Nkan wonyi sọ iwo ti o jẹ mimọ, ki o si O ti o jẹ otítọ (...ati awọn ti o ntun Aisaya, ori 22),

O si ti o ni awọn kokoro ti Dafidi (...awọn ami aşe),

ati awọn ti o si, ko si si ọkan yio si ti;

si tí, ko si si ọkan yio si si (...bayi, awọn Roman atòwòdòwò ti won ba wa nikani eyi pèlu ti aşe. Sugbon Johanu ti wa ni kiko... ko si ijo ti Rome, şugbon fun awọn ijo ti Filadelfia. Ko si awon to ma bẹre tabi apania; ko si hocus pocus alufa; ko se ijo ti Adolph Hitler, tabi si eyikeyi pèlu ibu iyin ti o fe je bi Hitler... şugbon fun awọn aburo ti ará ife ijo-si awọn ti a npe ni jade ni eyi Filadelfia)

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Verse 8 I know your works (...remember: this is Jesus speaking)

I know your works: behold (...pay attention),

I have set before you an open door, which no one can shut:

for you have little strength,

and have kept (...have guarded to protect)

My word,

and have not denied My name.

9 Behold (...pay attention),

I will make them of the synagogue of Satan,

who say they are Jews (...John is writing at a time when the religious people he is addressing are mostly Jewish. If he were writing now, he might have to say,

who say they are Christian...

and are not, but lie ...they are lying frauds);

behold (...pay attention),

I will make them to come from the synagogue of Satan (...and isn't that about the worst, most shocking expression of a congregation... to imagine?

What church do you go to?

Oh, I go to the church of the number one enemy of God the Father and Jesus Christ His Son)

(But back to revelation...)

I will make them to come (...literally, *to arrive*),

and worship before thy feet (...in brotherly love),

and you shall know that I have loved you (...even those we might consider the worst... will come and worship).

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Ẹṣẹ 8 Mo mo işe rẹ (...ranti: Jesu ni soro)

Mo mọ işe rẹ: kiyesi i (...se akiyesi),

Mo ti fi şaaju ki o to ohun-ìmq enu, eyi ti o ko si ɔkan ti le tì:

fun o ni agbara kekere,

ki o si ti pa (...ti şo lati dabobo)

Ọrq mi,

ki o si ti şe orukọ mi.

9 Kiyesi (...se akiyesi),

Emi o şe wọn ninu sinagogu ti Satani,

Ta lo so wi pe Ju ni (...Johanu ti kọ ni akoko kan nigbati awọn eniyan esin ti o ti wa ni sọrọ ni o wa okeene Juu. Ti o ba kọ ni bayi, o le so wi pe,

Ta lo so wi pe Christian ni...

ati ko se, sugbon paro ti won ti wa ni eke jegudujera);

kiyesi (...se akiyesi),

Emi o şe wọn ninu sinagogu ti Satani (...ati ni ko ti nipa awọn buru, julọ ni iyalenu ikosile ti ijọ... lati fojuinu?

Ijo wo ni ohun lọ?

Oh, emi lọ si ijo ti awọn nömba kan ota Olorun Baba ati Jesu Kristi Ọmọ rẹ)

(Sugbon pada si lsípayá...)

Emi o je ki o wa (...gangan, *lati de*),

ki o si sin şaaju le ẹṣẹ rẹ (...ni ará ife),

ati awọn ti o si mọ pe emi ti fẹ nyin (...ati awon ti a le ro pe won buru... yoo wa jesin).

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Verse 10 Because you kept (...because thou has guarded)

the word of My endurance (...the record of the Lord's long-suffering, in other words, what He put up with down here when He came and taught us)

His enduring patience,

(...the church in that community of brotherly love... who busy themselves with guarding and defending all the Lord taught us; including all He experienced as He went to the cross... as they lifted up His name!)

And because they did that, listen to what the Lord has promised...)

Because you kept the word of My endurance

I also will keep you (...I will guard you)

from the 'hour of temptation' (...more clearly, from the severe and thorough test),

which shall come upon all the world,

to test them that dwell upon the earth (...notice, the promise is to those living in Brotherly Love; evidence they follow the Lord.)

He knows our works; He knows we are weak.

But at the very least, we can: *keep His word... and not deny His name.*

And by the way, we don't keep His word for ourselves; we don't keep His word from the people;

we keep it... we guard it... for them who have never heard... that they too might come and worship Him)

Verse 11 Behold (..pay attention),

I come quickly /

when I come it will be sudden:

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Ẹṣẹ 10 Nitorí o ti pa (...nitoriti iwọ ti şo)

ọrọ ifaradà mi (...awọn igba ti awọn Oluwa gun-ijiya, ninu awọn ọrọ miiran, ohun ti o fi soke pèlu isalé nibi nigbati o wá, o si wa lati kó wa)

sūru pipè rẹ,

(...ljo ni wípe awujo ti aburo ará ife... ti o nšíše ara wọn pèlu şo ati gbeja gbogbo awọn OLUWA kó wa; pèlu gbogbo awọn O si kari bi o ló si ori agbelebu... bi nwón ti gbé orukó rẹ soke!

Ati nitoriti nwón şe be, gbó ohun tí Oluwa ti şe ileri...)

Nitorí ti o ti pa ifaradà ọrọ mi

Mo tun yoo pa (...emi o si só ọ)

lati 'wakati ti idanwo' (...siwaju sii kedere, lati àídá ati nipasé igbeyewo),

ti yio wá lori gbogbo aiye,

lati se idanwo ti ngbe lori ilę (...akiyesi, ilérí ni awon ti ngbe ni aburo ará ife; eri ti won si tèle awọn Oluwa.

Ó mo işe wa; Ó mo pe a ko lagbara.

Sugbon ni gan o kere, a le: *pa ọrọ rẹ... ati ki o ko sẹ orukó rẹ.*

Ati nipa awọn ọna, a ko pa ọrọ rẹ fun ara wa; a ko pa ọrọ rẹ kuro fun awọn enia;

a pa o... a dabobo re... fun wọn ti o ti kò gbó... ki nwón ki o ju o le wa ki o si sin)

Ẹṣẹ 11 Kiyesi i (..se ifojusi),

Mo ti wá ni kiakia /

nigbati mo ba de yoo jẹ lojiji:

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so hold fast to that which thou hast (...in other words, continue doing... what you are doing),

that no man take your stephanos (...your victory crown).

Verse 12 He who overcomes (...he that is victorious)

I will make a pillar in the temple of My God (...Paul says, We are living stones in the **naos** the Lord is building; so John is not describing a place of brick and stone;

the night Jesus was betrayed, He said, *in My Father's house are many dwelling places...* and they are not made of brick and stone either),

He who overcomes,

I will make a pillar in the temple of My God,

and he shall go no more out (...he shall never leave it; and never want to):

(And listen to this tender love of our great God and Savior; like a mother... pinning vital information on the lapel of her child... in case he gets lost. Jesus says...)

I will write upon him: the name of My God,

and the name of the city of My God...

new Jerusalem,

which comes down out of heaven from My God:

and My new name (...in other words, no one can mistake the destination... or the citizenship... of this victorious one.

And did you notice? For whatever reason... the Lord doesn't tell us His new name... but when we hear it, I'm sure we will never forget it,

because like Him... it will be *altogether lovely...* because *He is our beloved; He is our friend*)

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ki o si mu şinşin to ti eyi ti iwọ ti (...ninu awọn ọro miiran, ma tesiwaju... ohun ti o şe),

wipe ko si eniyan ti o gba stephanos rę (...isegun ade rę).

Esẹ 12 Èniti o ba şegun (...èniti o şegun)

Emi o şe ọwọn ni témplili ti Olorun mi (...Paulu sọ pé, A ti wa ni ngbe okuta ni naos Oluwa ti wa ni ile; ki Johanu ko se apejuwe ibi kan ti biriki ati okuta;

oru ti Jesu fi, o wipe, ni ile Baba mi ni ọpọlọpọ wa ni ibi ibùgbé... ati ko şe ti biriki ati okuta boyo),

Èniti o ba şegun,

Emi o şe ọwọn ni témplili ti Olorun mi,

ko si ni lọ siwaju sii jade (...ko ni fi le; ko si fẹ lati):

(Ati gbọ yi tutu ife ti wa nla Olorun ati Olugbala; bi iya... de nkan alaye pataki lori awọn de nkan ti ọmọ rę... ni irú ti o ba şonu. Jesu wi...)

Emi o si kọ lori e: orukọ awọn ti Olorun mi,

ati orukọ ti ilu ti Olorun mi...

Jerusalemu titun,

eyi ti o wa si isalẹ jade ti ọrun lati Olorun mi:

orukọ titun mi (...ninu awọn ọro miiran, ko si ọkan asise awọn le nlo... tabi awọn ilu... ti şegun yi.

Ati ki o se akiyesi? Fun ohunkohun ti idi... Oluwa ko so fun wa ni oruko titun... sugbọn nigbatì a gbọ o, Mo mo daju pe a ko ni gbagbe re,

nitori dabi re... o yoo wa papo o si lèwà... nitori Oun ni olufẹ wa; O si je ore wa)

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13 He who has an ear, let him hear (...do you have one that is working? use it... and hear!)

what the Spirit says

to the church.

the word is *ecclesias*; and although this is in the Noun Dative Feminine Plural form... used 18 times to describe the ones (plural) – called out... by the Spirit of God... in Corinth, Galatia, Thessalonica, and the Revelation; nonetheless, there is only one church...

and it is the one Jesus... the Good Pastor... said He will build...

even where only 2 or 3 gather... in His name!

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13 Èniti o ni eti, ki o gbọ (...ni o ni ṣakan ti o ti wa ni sise? Lo o... ki o si gbọ!)

ohun ti Èmí wi

fun ijo.

awọn orọ ti *ecclesias*; ati biatilejepe yi je ninu awọn orọ orúkọ dátífù abo llobirin fòòmu... lo ni igba 18 lati se apejuwe awọn ti (ju) — ti a npe ni jade... nipa Èmí ti Olòrun... ni Korinti, Galatia, Tésalonika, ati awọn Ifihan; laifotape, nibẹ ni nikàn kan ijo...

ati awọn ti o ni ṣakan Jesu... awọn dara Aguntan... so wípe o si kọ...

ati ni ibi ti nikàn 2 tabi 3 kó... ni orúkọ rẹ!