

HEBREWS 9 vs 1

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¹ Now the first covenant also had regulations of ministry, and an earthly sanctuary.

² For a tent was arranged; and in the first part called the sanctuary were the lampstand, the table, and the presentation loaves;

³ and behind the second veil of the tent which is called: the most Holy place;

⁴ it had the gold censer, and the ark of the covenant covered with gold on all sides, in which was the gold jar with manna, the rod of Aaron that budded, and the tablets of the covenant;

⁵ the cherubim of glory were above the ark overshadowing the mercy seat; it is not time to speak about these things in detail now.

⁶ With these things prepared this way, the priests always went into the first part of the tent, to carry out their service to God.

⁷ But the high priest alone went into the second part once a year, not without blood, which he offered for himself, and for the sins of the people done in ignorance:

⁸ by this the Holy Spirit made clear, that the way into the holy places was not yet revealed, while the first tent was still standing:

⁹ this is a symbol for our time, i

n which both gifts and sacrifices were offered, that in regards to conscience of the one worshiping, could not make perfect;

¹⁰ physical rules only dealing with what to eat, what to drink, and various washings: imposed until the time of the new order.

¹¹ But when Christ appeared, being a high priest of good things to come, in the greater and more perfect tent, not made with hands – that is not of this creation;



¹² **not by the blood of goats and calves,** but by His own **blood** He entered once for all / never to be repeated, **into the holy place, having obtained eternal redemption for us.**

¹³ **For if the blood of bulls and goats, and the ashes of a heifer sprinkling the unclean, sanctified them for the flesh purifying:**

¹⁴ **how much more will the blood of Christ, who through the eternal Spirit, Himself offered without blemish to God, will purify the conscience from dead works to serve the living God!**

¹⁵ **Therefore, He is the mediator of a new covenant,** since a death has taken place for redemption from stepping over the line done under the first covenant, that those who are called might receive the promise of eternal inheritance.

¹⁶ **For where a will exists, there must be established the death of the one having made it.**

¹⁷ **For a covenant is enforced after men are dead: for it is not in force while the one who made it lives.**

¹⁸ **That is why the first covenant was inaugurated with blood.**

¹⁹ **For when every instruction the law had been spoken to all the people by Moses; he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,**

²⁰ **Saying, This is the blood of the covenant which God instructed for you.**

²¹ **And then, the tent and all the vessels of the ministry, he also sprinkled with blood.**

²² **And according to the law, almost all things are cleansed with blood; and without the shedding of blood there is no forgiveness.**

²³ **For indeed, it was necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.**

²⁴ For Christ did **not** enter into a holy place made by hands, a mere copy of the true one; **but into heaven itself, now to appear in the presence of God for us:**

²⁵ nor that **repeatedly** He should offer Himself, just like the high priest enters the holy places every year with blood of another;

²⁶ **otherwise it was necessary for Him to repeatedly suffer** since the foundation of the world: **but now once**, at the end of the ages, He appeared **to put away sin by the sacrifice of Himself.**

²⁷ And as it is appointed for men to die **once**, and after comes the judgment:

²⁸ **so also Christ being offered once** in order to bear the sins of many; for a second time He will appear, without reference to sin, for those eagerly awaiting salvation / anyone who says differently is spewing hocus pocus.

The Man of Sorrows

Every Praise

This is My Father's World