

HEBREWS 8 vs 1

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¹ **Now of the things which we have spoken this is the sum** / here's the summary: **We have such a high priest** / who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens -- and that's pretty high, **who has taken His seat at the right hand of the throne of the Majesty in the heavens** / He finished His work here on earth, and He sat down!



² **there He is minister of the true sanctuary, and tent, which the Lord, and not man pitched** / He is the rebuilt tent of David that had fallen. Amos 9; Acts 15 So what's all that hocus pocus taking place in all those church-houses? It seems like a lot of sons of pitches are up to no good! That's p-i-t-ches! (a bi-labial plosive! PPPPP! So don't stop the air!) That would be another word; and we wouldn't say that!

But these sons of pitches, these preachers and deceivers pitching their dreams and schemes... and only scattering the sheep; false prophets, false teachers – deceivers promoting traditions of men. Turning our ears from the voice of the Lord, and what HE spoke; taking our eyes off the great Minister of the Sanctuary. Don't listen to them. Run from them! They're worse than sons of bitches...

So, to get this correct. **Where Jesus is, is the true Sanctuary.** So that is why Isaiah said, **Make the Lord your fear, and your dread; and He will be your Sanctuary?!**

³ **For every high priest is ordained to offer gifts and sacrifices** / in the old time; **for this reason it is necessary that this One has something also to offer.**

And here is an interesting point...

⁴ **For if He was on earth, He would not even be a priest, being that those who offer gifts according to the law** / were Levitical priests and Jesus wasn't a Levite!

⁵ **who serve as the example and shadow of the heavenly things as Moses was admonished by God when he was about to make the tabernacle: for the Lord said, See that you make all... according to the pattern shown to you on the mount** / this copy of higher, spiritual things...is understood when he was warned on Mount Sinai in Arabia. Concerning the instruction given Moses,

Dr. F. B. Meyer writes, NOTHING was left to human fancy. From the Ark of the Covenant to the candlestick and its seven branches... the boards, the curtains, and hangings... until they end at the great Brazen altar in the court of the tabernacle where God and sinner met. And is this not also the path Jesus Himself trod?

Do not turn casually from the book of Leviticus which shadows the gospels. The truths of the Gospel are eternal realities. We must not think that they are destined to pass away. They cannot; they are heavenly things themselves. They have always been what they are; they will always be what they are. Moses saw no other truth in God's revelation than what Paul saw; though it shaped itself in the tabernacle Calvary is no novelty. The priesthood is no novelty. The work of Jesus is no novelty. They represent eternal facts in the deepest nature of God. To ignore them is to miss union with God on the most fundamental level of His Being. To ignore them is to miss... the Lamb slain... before the foundation of the world!

See that you make all, according to the pattern shown to you on the mount.

⁶ **But now He obtained a more excellent ministry** since He is the Mediator of that **better covenant**, which was established on **better promises** / Jesus gained a ministry far superior, securely established; and in a few verses, we'll learn about those promises.

⁷ **For if the first covenant had been flawless, then a second covenant should not have been sought** / if the first had been without blame; why a second?

⁸ **But God finding fault with them** / being dissatisfied with His people, **He says:**

And the writer of Hebrews quotes directly from **Jeremiah 31**. Putting many out of a job; Their favorite job being... to confuse and to control others... though you will notice most of them can't even control their eating habits... and look more like whited walrus floating around their religious institutions.

“ Behold, the days come, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah / wow! with both His peoples. And I bet He knows where BOTH houses are; do you?

⁹ **not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them from the land of Egypt** / that's good; I almost thought that I had to perpetuate all that old, ceremonial stuff. Thanks for letting us know.

And why was God dissatisfied with both houses? We read...

for they did not regard My covenant; so I did not regard them, says the Lord.

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¹⁰ For this is the new and better covenant I will make with the house of Israel after those days says the Lord; I will put My instructions into their minds, and write them on their hearts: and I will be to them their God, and they will be My people:

¹¹ And they will not need to teach all his neighbor: brothers and sisters, saying, Do you know the Lord? for all will know Me, from the least to the greatest. / from the small to the great... from the little-fish to the big ones! So we won't have to hear those silly divisive and shallow questions: Do you know the Lord? Are you a Christian? Do you know God? Are you a believer? Are you sanctified? Are you spirit-filled? Are you born-again? Were you dunked, or poured or sprinkled? I thought we were to discern the spirits, and that deep calls to deep?! And the deep things we will know.

¹² For I will forgive their lack of doing right, and I will remember their sins no more / which begs the question: What kind of salacious pervert would dig up and broadcast another's sins, when the Lord GOD remembers them no more?

¹³ When He says, A new covenant, He made the first obsolete, and what decays and grows old is ready to disappear.

I'm going with the new covenant and the better promises. How about you?

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