

# HEBREWS 1 vs 4

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We just heard how God our Father spoke in various times in different ways, in fragments; and bits and pieces. But in these last days has spoken to us fully... through His Son. And we read...

**when He had... by Himself purged our sins and He sat down, at the right of the Majesty on high** / Dr. Meyer said, We will have many opportunities of dwelling on this glorious fact: Jesus, by Himself... is Savior, Redeemer and High Priest. His work of salvation belongs to Him alone. No angel could atone for sin, nor plead our cause. And this only Son of God... when He had purged our sins.... Again Meyer says, Notice the finality of this act. He purged: it is finished, forever complete... done! Irrevocably and finally, our sins are gone; never more to confront us -- here or hereafter. In other words, no more purging is necessary. This Son took His seat,



**<sup>4</sup> being made so much better than the angels as He has by inheritance obtained a more excellent name than they** / being made far superior; and this descriptive phrase appears 13 times in this letter. Jesus, we hear repeatedly... is the better way; the far superior way! than those exalted beings of eternity. Dr. Meyer says, We should comfort ourselves ,remembering... that He would not sit to rest from His labors in redemption and in purging away of sins; unless it was finished, and there was nothing more to do. God is not...exhausted! And being far superior to the angels; being so much better than the angels.

Listen to these seven verses defining this One who has obtained: the more excellent Name.

**<sup>5</sup> For to which of the angels did He say at any time** / did God almighty say;

**You are My Son, this day I have begotten You?**

**And again,**

**I will be to Him a Father, and He will be to Me a Son?**

God our heavenly Father is using earthly terms; ideal terms that best describe and help us to understand Their relationship in the God-head. And though some might object, [even the Proverbs suggest we know this relationship; surely we know His name](#)... it was no new concept. God wants us to see and know this ideal relationship He has, in spite of our marred view... looking past the broken relationships all around us.

**<sup>6</sup> And again, when He brings the First-begotten into the world** / the apostle Paul in Colossians speaks of a mystery hid from the *eons*; and Christ, the Messiah is Head of the church... [and there He is called the Firstborn from the dead](#). And it is as if God had something up His sleeve... as 1/3 of heaven rebelled -- those not-very-bright fools could not figure out this mystery. They didn't have a clue.

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And... **He said, let all the angels of God worship Him** / if all those lofty highlives of heaven worship Him; what about all of us little lowlives of earth; what ought we be doing?

<sup>7</sup> **And of the angels He said, He makes His angels spirits** / those exalted beings in the eternities, literally, winds; they are powerful, they are invisible... and swift moving as wind,

**and His ministers a flame of fire** / these angels, they are powerful and passionate, doing His will. These swift and invisible, unseen beings, ardent: burning with love and adoration and praise for Him, they are God's army of ministering spirits.

<sup>8</sup> **But to the Son He says,**

**Your throne, O God, is forever** / now honestly, forever... sounds like a long time, doesn't it? Longer than you and I have been around; longer than we'll park our carcass here on earth. Right? God says to this Son...AND God rules... with

**a scepter of righteousness** / what is a scepter? It is the rod of royal authority; and this Son, whatever He thinks... whatever He does... is always right! Can you imagine?! what is it designed for? It's the royal rod of authority in His kingdom -- which is not of this world... at least until He comes again; when we all will shout: Hallelujah!

and with this rod, we read in Genesis... He will club and crush the flat-head of His enemy, who is the enemy of our soul. Makes you proud of God, doesn't it?! Charles Spurgeon said, Blind are the eyes that cannot see God in Christ Jesus. This Psalm 45 being quoted... he says, What a mercy for us that our Savior is God, for who but a God could execute the work of salvation. What a glad thing it is that He reigns. Our King is no usurper. In other words, He is authorized and legitimate!

This Son is no usurper and no oppressor. Even when He breaks His enemies with His scepter of righteousness, He will do no man wrong. His vengeance and His grace are both in conformity to what is right; hence, we trust Him without suspicion. He cannot err. No affliction is too severe, for He sends it. No judgment too harsh, for He ordains it.

**Your throne O God is forever, and a scepter of righteousness... is the scepter of Your kingdom.**

<sup>9</sup> **You loved righteousness, and hated iniquity** / inequity, inequality, injustice;

**Therefore O God, even Your God, has anointed You with the oil of gladness above Your fellows** / above those powerful angels, the heavenly hosts.

<sup>10</sup> **And, You, O Lord, in the beginning did lay the foundation of the earth; and the heavens are the works of Your hands** / now, if this verse is talking about the beginning of creation, then this Lord, and this God... was before the beginning of creation. And that's what John says, All things were made by Him, and without Him was not anything made that was made.

**11 They will perish; but You remain** / Jesus said, one day, Heaven and earth will pass away. It will happen... that's what Jesus said: but My words remain forever. So we ought to take our stand on His words, and get to know them, and bury them in our hearts... because His kingdom is going to continue forever.

**they all will become old as a garment;**

**12 and as a mantel You will roll them up and they will be changed** / You will exchange them. You will change them as a garment; and like a growing child or teenager who races through the garments that turn old quickly; our young King of Righteousness, this blessed Son of God... will one day, roll up.

**Fold up heaven and earth; and they will be changed;**

**but You are the same, and Your years will not fail** / they will not cease; they will not stop functioning. Three times this word: **fail** is used in scripture. Luke writes: when the mammon of unrighteousness fails... And when Jesus said, Peter... I pray that your faith does not **fail** – He prayed Peter's faith would not cease.

**13 But to which of the angels has He at any time said, Sit at My right hand, until I make Your enemies Your footstool?** / when did God ever say that to one of these exalted beings? Never! to none of them, exalted that they be; they are His messengers and ministers, gladly... joyously doing His will. The writer asks...

**14 Are they not all ministering spirits sent forth to minister for them who are heirs of salvation** / these angels, are they not all serving and slaving spirits, assigned to serve, for the inheritors of salvation through the Messiah; Son of God. silently, swiftly moving ...working; Of course, they are!

...seven times this salvation word; *soteria*, appears in this letter to the Hebrews – it's a comprehensive word telling us what God is saving us from; and what He is saving us to! All that HE hopes we become made in His image. Some people think that salvation is just a one-time deal. Yet it's sort of interesting, why is the term: S.O.S... which comes from the Greek word, *sodzo* meaning both: **salvation** and **rescue**; why has it become our world's **call for help**? Our S.O.S Psalm says, Call on Me / call My name... and I will answer; I with him in the trouble IN our troubles; and I will show him My salvation -- My **Yeshua** = My **Jesus**. It is marvelous how the word of God confirms itself.

**Are they not all ministering spirits, sent forth to minister for them who are heirs of salvation?**

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Salvation is Your Name | This is My Father's World

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O Come Let Us Adore Him

I Could Sing of Your Love Forever