## HEBREWS 10 vs 18



- <sup>18</sup> Now where there is full pardon of these hideous sins and failures, there is no longer needed an offering for sin / where there is release from payment of these sins and iniquities; No more offering is needed; because He paid the full price for us.
- <sup>19</sup> For this reason, brothers and sisters, we boldly enter the Most holy place, through the blood of Jesus.
- 20 by a new and living way, which He has consecrated for us, through the curtain -- that is through His flesh;



- <sup>21</sup> so since we have a great High priest over the house of God / whose house we are;
- <sup>22</sup> let us draw near with a true heart in full assurance of faith / the word is : pistis. where we get the word: piston, you know the moving component in the core of the engine that transfers force and moves all the parts!

As pistis powered people...

let us draw near in full assurance of faith, having our hearts washed from an evil conscience and our bodies washed with pure water / being sprinkled with the blood of Jesus Christ; and washed by the power of His word!

<sup>23</sup> Let us hold tightly the profession of our hope, without wavering / without vacillating; without losing our balance, our foothold;

for He is faithful who promised / our High priest is faithful; the Lord who made His covenant, who gave His promise... He is not like us -- His word is good! So, with your engines revved up and running... your carcasses washed and ready to go... hold on tight... because we have a reason to get up, and get moving -- no matter what is happening all around us. Don't lose your balance, but if you do, get up, and keep going, because one day, the Lord will make good on all He has promised. Just stick with Him!

<sup>24</sup> And let us consider how to provoke one another to love and to good works / not to anger and not to evil works. That's not the work of the house of God. Wrong address! The first example of God's love to us is found on page ONE of the Bible – Genesis 1, where God labored day after day to create and provide for the wellbeing of all those: He made in His Image and His likeness. God in all His greatness, didn't need even one of those apple or orange or olive or fig trees to enjoy His kingdom. Consider Him.

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- <sup>25</sup> Not forsaking the assembling together of ourselves as some are in the habit to do / not abandoning or remaining aloof from the faithful; but encouraging one another: and all the more, as you all see the Day approaching / the official Day of His coming, and it is!
- <sup>26</sup> For if we deliberately sin after we received the knowledge of the truth that reached down and grabbed us / if after all that we stubbornly insist on our way, then there remains no more sacrifice for sins,



- <sup>27</sup> But in that case, we can expect a fearful judgment and fiery zeal, which will consume the adversaries / which will destroy His enemies! Count on it! God is powerful; He's not playing games; neither should we. A great price has been paid to rescue us.
- <sup>28</sup> anyone who disregarded the law of Moses, died without mercy based on the witness of only two or three:
- <sup>29</sup> So how much worse punishment do you think one deserves, who trampled on the Son of God, and regarded the blood of the covenant whereby we are set apart / the very method God chose to use to save us, to regard His sacrifice as an unholy thing / worthless thing, insulting the Spirit of grace?
- <sup>30</sup> For we know Him who said, Vengeance is Mine, I will repay, says the Lord. And again, The Lord will judge His people.
- <sup>31</sup> It is a fearful / it is awful, dreadful, terrifying thing,

## to fall into the hands of the living God.

Like Dr. Dallas Willard says, We know God is powerful; and if His power is anything like electricity, then God Almighty is dangerous; and we better learn how to approach Him correctly. We need to know how to do it right! Because the stakes are great; and certainly dangerous!

- 32 Remember the former days, after you were enlightened, and you endured a great battle of suffering;
- <sup>33</sup> partly, while you were made a public spectacle by both taunts and afflictions / the word is: theatrizo; like theatrics; a laughing-stock; by their censures, criticisms, and pressures;

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and partly, while you all became companions of them that were so misused / some were the jailed; and some were the jailors who came to love them.

<sup>34</sup> For you had compassion for me in my bonds, and took joyfully the sharing of your goods / or more likely, the confiscation of your goods,

knowing that you have for yourself in heaven a better and enduring possession / and Jesus is that better way. His way of faith and what we've stored up in heaven including all our friends in Christ Jesus, they will last forever.

35 therefore, do not throw away your confidence, which will reward you greatly.

<sup>36</sup> For you have need of endurance, and after you have done the will of God, you will obtain the promise / for now you need to get tougher... and grow up.

<sup>37</sup> For yet a little while, the One who is coming will arrive, and will not delay.

<sup>38</sup>Now the one doing right lives by the faith:

but even if that one retreats in fear, or laziness, My soul has no pleasure in him.

<sup>39</sup> But we are not like those who retreat in fear, sliding into destruction / but like those moving with assurance of faith. So, with engines revved and pistons turning... and sparkling carcasses on the move... maybe a little shaky at first, but with practice keep going... having seen the houselights of our heavenly Father in the distance; and we will not stop until we get all the way home!

We are not those who retreat, but those who believe to the saving of the **soul.**/ we are pistis powered people... who keep going...