

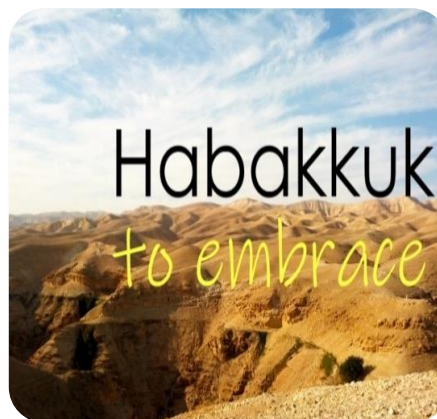
HABAKKUK 3 vs 1 哈巴谷 3

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Habakkuk did not live in a vacuum: he knew **Psalm 7**... which means he sang this first of 10 songs asking God to bring His judgment on the enemy:

O Lord, my God, in You I run to find shelter: save me from all who pursue me; and deliver me; lest he tear my soul like a roaring lion, rending in pieces with none to deliver. O Lord God, if I have done this; if there is injustice in my hands; If I have rewarded evil to him who is at peace with me; then let my enemy persecute my soul, and take it; let him trample my life to the ground, and lay my honor in the dust -- **Psalm 7**.



哈巴谷并不是生活在真空中:他知道**诗篇第7章**,意思是他唱了10首歌中的第一首,祈求神审判敌人:

耶和华我的神阿,我投奔你,寻求庇护。求你救我脱离一切追赶我的人。救我;恐怕他像吼叫的狮子撕裂我,撕碎,无人搭救。主耶和华阿,我若这样行了。倘若我手中有不义之事;我若以恶报那与我和睦的人。愿我的仇敌逼迫我,夺去我的命。让他把我的生命踏在地上,把我的荣耀放在尘土里—《**诗篇**》第7章。

¹ A prayer of Habakkuk the prophet upon Shigionoth.

² O LORD, I have heard Your report, and was in awe / Habakkuk clearly heard what the LORD spoke to him; but remember: when the Lord answered, He said: Pay attention... observe! And marvel! You will be completely amazed. I will work a work among you in your days which you will not believe though it be told you. And the Lord wasn't kidding: Habakkuk was astonished by the answer that came:

O LORD, I have heard Your report, and was in awe: O LORD, revive Your work in the midst of the years, in the midst of the years make known; in the turmoil... remember mercy / it's interesting, in that same psalm, we sing:

God is angry every day... which is something good to know. Jesus who greatly loved His Father; told us more about our Father in heaven... but He never told us His Father was angry every day.

Anger is something we all easily exhibit; but taken out of context... that verse can give God a bad name.

¹ 先知哈巴谷的祷告, 调用流离歌。

² 耶和华阿, 我听见你的名声, / 耶和华对他所说的话哈巴谷都听见了。但是你要记住: 当主回答的时候, 他说: 要留心……要留心! 和奇迹! 你会完全惊讶的。到你们的时候、我要在你们中间作一件事、虽有人告诉你们、你们总不信。上帝不是在开玩笑: 哈巴谷被答案惊呆了:

耶和华阿, 我听见你的名声就惧怕。耶和华阿, 求你在这些年间复兴你的作为, 在这些年间显明出来, 在发怒的时候, 以怜悯为念。 / 有趣的是, 在同一首赞美诗中, 我们唱:

上帝每天都在生气, 这是件好事。耶稣深爱他的父亲; 他还告诉我们更多关于我们在天上的天父的事, 但是他从来没有告诉我们他的天父每天都很生气。愤怒是我们都很容易表现出来的东西; 但是如果断章取义, 那一节就会败坏神的名声。

HABAKKUK 3 vs 1 哈巴谷 3

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Dr. Dallas Willard, said: God is powerful, and if His power is anything like electricity... then He is also dangerous... and we might need to learn how to approach Him correctly.

When the **House of Judah** returned from captivity; Ezra the high priest wrote: **our fathers** provoked the God of heaven to **wrath**, so He gave them into the hand of the those who destroyed the temple, and deported the people to Babylon -- **Ezra 5:12**.

When Habakkuk cried to the Lord, He who is faithful to all who will call on Him in spirit and in truth... heard his cry; and answered Habakkuk's questions starting with: **How long?** And Habakkuk's song of humility was sung in response to the Father's answer. Next the LORD has something more to tell the prophet... whose name means: **to embrace**... who was holding on for dear life. God shows Habakkuk great and mighty things which he did not know and could not guess in a million years:

³ God came from Teman, and the Holy One from Mount Paran. His glory covers the heavens, and the earth is full of His praise, Selah an instrumental interlude... it is the brief time in the song to pause and consider what we just heard. What did we just hear?

God came from Teman, and the Holy One from Mount Paran. His glory covers the heavens, and the earth is full of His praise.

God is at work. The scripture beautifully weaves so many threads; so, let us pull this verse apart:

God, the Holy One,

His glory covers the heavens, and the earth is full of His praise... God, the Creator of all things -- animate and inanimate... who is adored in the heavens and the earth,

达拉斯威拉德医生说:上帝是强大的, 如果他的力量像电一样, 那么他也是危险的, 我们可能需要学习如何正确地接近他。

犹太家从被掳之地归回的时候;大祭司以斯拉写道:“我们列祖惹天上的神发怒, 神把他们交在毁坏殿的人手中, 把他们掳到巴比伦去。” **以斯拉记 5:12**。

当哈巴谷呼求耶和华的时候, 那向一切心灵诚实求告他的人守信的神, 听见了他的呼求;并回答了哈巴谷的问题:多久?并且哈巴谷谦卑的歌也被唱出来回应天父的回答。接下来, 主有更多的事情要告诉先知...先知的名字的意思是:拥抱...抓住他的生命。神向哈巴谷显明大能的事, 是他百万年不知道, 也不能猜测的。

³ 神从提幔而来, 圣者从巴兰山临到。(细拉) 他的荣光遮蔽诸天, 颂赞充满大地。/一段器乐插曲...这是歌曲中短暂的停顿, 让我们思考刚才听到的内容。我们刚才听到了什么?



神从提幔而来, 圣者从巴兰山临到。他的荣光遮蔽诸天, 颂赞充满大地。

神在工作。《圣经》美丽地编织着许多线索;所以, 让我们把这段经文分开来看:

神, 圣者,

他的荣光遮蔽诸天, 颂赞充满大地。/神是万物的创造者, 有生命的和无生命的, 在天和地都受人崇拜,

HABAKKUK 3 vs 1 哈巴谷 3

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if asked: even the rocks would gladly cry out in symphonic tones... His glorious praise... He is at work.

God came from Teman, from Mount Paran / Teman is one of the sons of Ismael; that is where Hagar took her child Ismael; they lived there... in the Bashan Hills, the mountainous West Bank of the Jordan River region of our modern days.

Prophet Obadiah fills in details about these people... where Habakkuk sees God was at work.

God came from Teman... God the Holy One, His glory covers the heavens and the earth.

4 And His brightness appears as sunlight; He has lightning bolts coming out of his hands: there He veils his power.

5 Before him / in front of him... went pestilence, and burning coals followed... at his feet.

6 He stood, and measured the earth / God the Holy one surveyed the earth... something for Him that does not take long:

He beheld / He attentively looked to what His survey revealed,

He looked... and the nations scattered;

He stepped... and the everlasting mountains were moved, the perpetual hills did bow: / those things we all thought were unchanging, constant, immovable... turned out to be temporarily positioned... but notice what does not bow.

His ways are perpetual.

7 I saw the tents of Cush in distress:

如果被问到:即使是岩石也会高兴地用交响乐的音调呼喊...他的光荣的赞美...他在工作。

神从提幔而来,圣者从巴兰山临到。/提幔是以实玛利的一个儿子;夏甲把她的孩子以斯玛利带到那里。他们住在巴珊山区,也就是现在约旦河西岸的山区。

先知俄巴底亚详细描述了这些人...哈巴谷看见神在那里工作。

神从提幔而来,圣者从巴兰山临到。他的荣光遮蔽诸天,颂赞充满大地。

4 他的辉煌如同日光。从他手里射出光线。在其中藏着他的能力。

5 在他前面有瘟疫流行,在他脚下有热症发出。

6 他站立,量了大地, /至圣的上帝审视着大地...这对他来说并不需要太长时间:

观看, /他仔细观察调查结果,

他观看,赶散万民。

永久的山崩裂,长存的岭塌陷。/那些我们一直认为是不变的、不变的、不可改变的东西,原来只是暂时的,但请注意那些不屈服的东西。

他的作为与古时一样。

7 我见古珊的帐棚遭难,



HABAKKUK 3 vs 1 哈巴谷 3

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and the tent curtains of the land of Midian trembled / Arab tribes that are experiencing distress and anguish.

米甸的幔子战兢。/正在经历悲痛和痛苦的阿拉伯部落。

⁸ Was the LORD displeased against the rivers?

Is Your anger against the rivers? / is His anger against the Jordan or the Nile?

was Your wrath against the sea? / was His wrath against Galilee, the Dead Sea, the Red Sea or the Mediterranean Sea?



⁸ 耶和华阿，你乘在马上，坐在得胜的车上，/在希伯来语中耶稣基督吗？/不！他的愤怒不是针对河流或大海。但看看人类的海洋。

岂是不喜悦江河，向江河发怒气，/他的怒气是向约旦河还是尼罗河呢？

that You ride on Your horses, on Your chariots of salvation / in Hebrew Yeshua? / NO! His anger wasn't against rivers or the sea. But check the sea of humanity.

向洋海发愤恨吗？/他的愤怒是针对加利利，死海，红海还是地中海？

⁹ Your bow was made quite naked, according to the oaths of the tribes, even Your word.

⁹ 你的弓全然显露。向众支派所起的誓，都是可信的。

Selah. ...pause and think about it; so, let us pull this verse apart:

细拉...停下来想一想;所以，让我们把这段经文分开来看:

Your bow / God's covenant of promise first given to Noah after the great devastation...

Your bow... according to the oaths of the tribes, even Your word: the promise of God attached to those proceeding from Noah...



你的弓/在大灾难之后，神的应许第一次给了挪亚...

你的弓...向众支派所起的誓: 神的应许附在那些从挪亚出来的人身上...

was made quite naked / was exposed. God had been faithful; He was doing his part; but how about the people? What were they up to?

全然显露。/上帝是忠诚的;他在履行他的职责;但是人呢?他们在做什么?

Selah.

细拉

HABAKKUK 3 vs 1 哈巴谷 3

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God came from Teman, He stood and surveyed the **earth** He looked / and these words resonate... just like when Jesus came to the Temple, and He looked around, seeing what was going on.

He looked storming, racing on His horses, on His chariots of **salvation** / **Yeshua**.

The bow was exposed, His word lay bare / there was urgency; but had His promise... fallen on deaf ears? You divided the **earth** with rivers.

¹⁰ The mountains saw You and trembled: the overflowing of water swept by: the deep roared, and lifted its way on high.

Check out this: [The Global Flood](#)

¹¹ The sun and moon stood still in their places: they went away... at the flash of your arrows, and at the shimmering lightning bolt of your spear.

¹² You marched through the **earth** in **wrath**; You threshed the nations in anger.

¹³ You went forth for the **salvation** of Your people, even for **salvation** with Your Anointed / **Yeshua the Messiah** who comes in power and great glory;

You wounded... the head of the house of the wicked / fulfilling the LORD'S promise against Satan who was the chief musician lifted up in pride in eternity, who stirred up trouble in the Garden: a seed of woman, a Son of mankind... Messiah, sent by God; He will bruise your head, and you will bruise His heel -- **Genesis 3**.

神从提幔而来，他站立，量了大地/这些话引起了共鸣，就像耶稣来到圣殿，环顾四周，看看发生了什么。

他看上去怒气冲冲，骑着他的马，骑着他的**救世**战车。/耶书亚

你的弓全然显露。向众支派所起的誓，都是可信的。/有紧迫感；但是他的承诺…被充耳不闻吗？

你以江河分开大地。

¹⁰ 山岭见你，无不战惧。大水泛滥过去，深渊发声，汹涌翻腾。（原文作向上举手）。

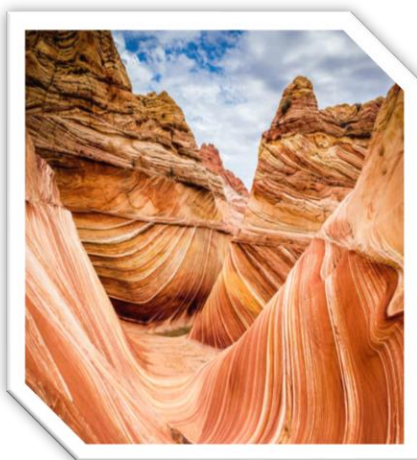
看看: [全球洪水](#)

¹¹ 因你的箭射出发光，你的枪闪出光耀，日月都在本宫停住。

¹² 你发愤恨通行大地。发怒气责打列国，如同打粮。

¹³ 你出来要**拯救**你的百姓，**拯救**你的受膏者，/耶书亚，弥赛亚，有能力，有荣耀；

打破恶人家长的头。/履行主对撒旦的应许，撒旦是一个骄傲的乐师，在永恒中被举起来，在园子里挑起麻烦: “一个女人的后裔，一个人类的儿子…弥赛亚，神所差遣的;他要伤你的头，你要伤他的脚跟——《创世纪》第3章。



HABAKKUK 3 vs 1 哈巴谷 3

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uncovering the foundation to the neck /
the culprit is found and completely destroyed.
That is exactly what Habakkuk sees here,

Selah / think about it: Habakkuk saw when the Lord God came and took care of business during the time of the flood. And did Habakkuk also see the promised Messiah will come and takes care of business at the end of the time of the Gentiles?

14 You pierced... with his own sword the head of his villages the worst of the nations... who came like a storm to scatter us: **their sinister rejoicing** as those who secretly devour the poor.

15 You walked through the sea of humanity... with Your horses through the surge of many waters / wherever the faithless whore was seated.

16 When I heard / the report; when he saw the whole vision, **my inner parts trembled; my lips trembled at the Voice: weakness entered my bones, I stumbled in myself** / Habakkuk was overwhelmed; but Habakkuk continues to sing:

I will wait patiently in the day of trouble: when He comes to the nations, He will invade them with his troops.

17 Though the fig tree does not blossom, and there be no fruit on the vines; though the yield of the olive fail, and the fields produce no food; though the flock be cut off from the fold, and there be no cattle in the stalls:

Habakkuk said, no matter how terrible things get...

18 Yet I will exult in the LORD, I will rejoice in the God of my salvation.

露出他的根，直到颈项。/找到罪魁祸首并彻底销毁。这正是哈巴谷在这里看到的，

细拉/想想看:当洪水泛滥的时候，哈巴谷看见耶和華神来管理他的事务。哈巴谷是否也看到了所应许的弥赛亚将会降临，并在外邦人的末日来处理事务?

14 你用敌人的戈矛刺透他战士的头。他们来如旋风，要将我们分散。**他们**所喜爱的，是暗中吞吃贫民。

15 你乘马践踏红海，就是践踏汹涌的大水。/不管那个不忠的婊子坐哪儿。



16 我听见耶和華的声音/他看到了整个异象，身体战兢，嘴唇发颤，骨中朽烂。我在所立之处战兢。/哈巴谷书是不知所措;但他总结道:哈巴谷书继续唱歌:

我只可安静等候灾难之日临到，犯境之民上来。

17 虽然无花果树不发旺，葡萄树不结果，橄榄树也不效力，田地不出粮食，圈中绝了羊，棚内也没有牛。

哈巴谷说，无论事情变得多么可怕...

18 然而我要因耶和華欢欣，因救我的神喜乐。

HABAKKUK 3 vs 1 哈巴谷 3

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¹⁹ **The LORD God is my strength** -- Psalm
27... Habakkuk continues singing: who will I fear?

He will make our feet steady...

like hinds feet;

**He will make us walk... the highest
places.**

**To the chief singer on my stringed
instruments:**

to the one doing things right... who lives by faith.

You know God liked Habakkuk's song... it was
music to His ears and to all those in eternity!

¹⁹ **主耶和华是我的力量。** --诗篇 27...哈巴谷
继续歌唱:我还怕谁呢?

他使我的脚快如

母鹿的蹄。

又使我稳行在高处。

这歌交与伶长,用丝弦的乐器。

就是那凭着信心行事正确的人。

你知道神喜欢哈巴谷的歌,这是神和永
生的人听的音乐。

3 Days are still on His Calendar

Fotos de drones: **el Mar Rojo** cruzando hacia
el Sinaí en Arabia

Éxodo y Moisés en el Mar Rojo (parte 6 de 6)

La montaña de Moisés - Sinaí en Arabia

**Origins: Creation Genetics – one
race**

Dinosaurs and the Bible

Were Adam and Eve Real People?

摩西山-沙特阿拉伯的西奈半岛

Salvation is Your Name

奇迹神与中文简体中文字幕 God of
Wonders

火把音樂 -唯獨倚靠祢 My trust
is in You

我神真偉大 how great is our God