

HABAKKUK 3 vs 1

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Habakkuk did not live in a vacuum: he knew Psalm 7... which means he sang this first of 10 songs asking God to bring His judgment on the enemy:

O Lord, my God, in You I run to find shelter: save me from all who pursue me; and deliver me; lest he tear my soul like a roaring lion, rending in pieces with none to deliver. O Lord God, if I have done this; if there is injustice in my hands; If I have rewarded evil to him who is at peace with me; then let my enemy persecute my soul, and take it; let him trample my life to the ground, and lay my honor in the dust -- Psalm 7.



¹ A prayer of Habakkuk the prophet upon Shigionoth.

² O LORD, I have heard Your report, and was in awe / Habakkuk clearly heard what the LORD spoke to him; but remember: when the Lord answered, He said: Pay attention... observe! And marvel! You will be completely amazed. I will work a work among you in your days which you will not believe though it be told you. And the Lord wasn't kidding: Habakkuk was astonished by the answer that came:

O LORD, I have heard Your report, and was in awe: O LORD, revive Your work in the midst of the years, in the midst of the years make known; in the turmoil... remember mercy / it's interesting, in that same psalm, we sing: God is angry every day... which is something good to know. Jesus who greatly loved His Father; told us more about our Father in heaven... but He never told us His Father was angry every day. Anger is something we all easily exhibit; but taken out of context... that verse can give God a bad name. Dr. Dallas Willard, said: God is powerful, and if His power is anything like electricity... then He is also dangerous... and we might need to learn how to approach Him correctly.

When the House of Judah returned from captivity; Ezra the high priest wrote: our fathers provoked the God of heaven to wrath, so He gave them into the hand of the those who destroyed the temple, and deported the people to Babylon -- Ezra 5:12.

When Habakkuk cried to the Lord, He who is faithful to all who will call on Him in spirit and in truth... heard his cry; and answered Habakkuk's questions starting with: How long? And Habakkuk's song of humility was sung in response to the Father's answer. Next the LORD has something more to tell the prophet... whose name means: to embrace... who was holding on for dear life. God shows Habakkuk great and mighty things which he did not know and could not guess in a million years:

³ God came from Teman, and the Holy One from Mount Paran. His glory covers the heavens, and the earth is full of His praise, Selah an instrumental interlude... it is the brief time in the song to pause and consider what we just heard. What did we just hear?

God came from Teman, and the Holy One from Mount Paran. His glory covers the heavens, and the earth is full of His praise.

God is at work. The scripture beautifully weaves so many threads; so, let us pull this verse apart:

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God, the Holy One,

His glory covers the heavens, and the earth is full of His praise... God, the Creator of all things -- animate and inanimate... who is adored in the heavens and the earth, if asked: even the rocks would gladly cry out in symphonic tones... His glorious praise... He is at work.

God came from Teman, from Mount Paran / Teman is one of the sons of Ismael; that is where Hagar took her child Ismael; they lived there... in the Bashan Hills, the mountainous West Bank of the Jordan River region of our modern days.



Prophet Obadiah fills in details about these people... where Habakkuk sees God was at work.

God came from Teman... God the Holy One, His glory covers the heavens and the earth.

⁴ And His brightness appears as sunlight; He has lightning bolts coming out of his hands: there He veils his power.

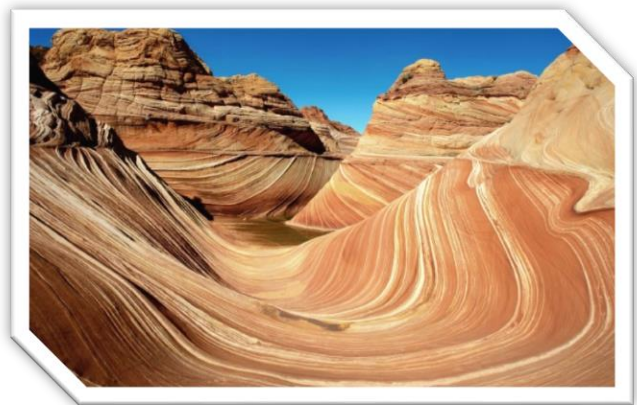
⁵ Before him / in front of him... went pestilence, and burning coals followed... at his feet.

⁶ He stood, and measured the earth / God the Holy one surveyed the earth... something for Him that does not take long:

He beheld / He attentively looked to what His survey revealed,

He looked... and the nations scattered;

He stepped... and the everlasting mountains were moved, the perpetual hills did bow:
/ those things we all thought were unchanging, constant, immovable... turned out to be temporarily positioned... but notice what does not bow.



His ways are perpetual.

⁷ I saw the tents of Cush in distress: and the tent curtains of the land of Midian trembled / Arab tribes that are experiencing distress and anguish.

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⁸ Was the LORD displeased against the rivers?

Is Your anger against the rivers? / is His anger against the Jordan or the Nile?

was Your wrath against the sea? / was His wrath against Galilee, the Dead Sea, the Red Sea or the Mediterranean Sea?

that You ride on Your horses, on Your chariots of salvation / in Hebrew **Yeshua?** / **NO!** His anger wasn't against rivers or the sea. But check the sea of humanity.



⁹ Your bow was made quite naked, according to the oaths of the tribes, even Your word.

Selah. ...pause and think about it; so, let us pull this verse apart:

Your bow / God's covenant of promise first given to Noah after the great devastation...

Your bow... according to the oaths of the tribes, even Your word: the promise of God attached to those proceeding from Noah...



was made quite naked / was exposed. God had been faithful; He was doing his part; but how about the people? What were they up to?

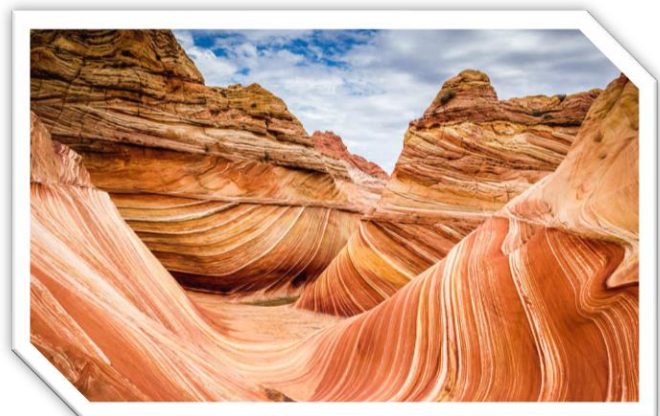
Selah.

God came from Teman... **He stood and surveyed the earth...** **He looked** / and these words resonate... just like when Jesus came to the Temple, and He looked around, checking out what was going on.

He looked... storming, racing on His horses, on His chariots of salvation / Yeshua.

The bow was exposed... His word lay bare / there was urgency; but had His promise... fallen on deaf ears?

You divided the earth with rivers.



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10 The mountains saw You and trembled:

**the overflowing of water swept by: the deep roared,
and lifted its way on high.**

Check out this link: [The Global Flood](#)

All these pictures of **bent rocks (folded rocks)** are evidence of a globally catastrophic event - **Noah's flood**; these pictures show there was worldwide disastrous activity created by water flows; found in every country on planet earth; **although not found in any public-school textbooks** – that would blow holes in the uniformity theory daily peddled in public education science

11 The sun and moon stood still in their places: they went away... at the flash of your arrows, and at the shimmering lightning bolt of your spear.

12 You marched through the earth in wrath; You threshed the nations in anger.

13 You went forth for the salvation of Your people, even for salvation with Your Anointed / Yeshua the Messiah who comes in power and great glory;

You wounded... the head of the house of the wicked / fulfilling the LORD's promise against Satan who was the chief musician lifted up in pride in eternity, who stirred up trouble in the Garden: *A seed of woman*, a Son of mankind... Messiah, sent by God; *He will bruise your head, and you will bruise His heel* -- **Genesis 3**.

uncovering the foundation to the neck / the culprit is found and completely destroyed. That is exactly what Habakkuk sees here,

Selah / think about it: it seems that Habakkuk saw when the Lord God came and took care of business during the time of the flood. And then did Habakkuk also see when the promised Messiah comes and takes care of business at the end of the time of the Gentiles?

14 You pierced... with his own sword the head of his villages *the worst of the nations...* **who came as a storm to scatter us: their sinister rejoicing** as those who devour the poor secretly.

15 You walked through the sea of humanity... **with Your horses through the surge of many waters** / wherever the faithless whore was seated.


16 When I heard / the report; when he saw the whole vision, **my inner parts trembled; my lips trembled at the Voice: weakness entered my bones, I stumbled in myself** / Habakkuk was overwhelmed; but he concludes:

I will wait patiently in the day of trouble: when He comes to the nations, He will invade them with his troops.

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 **17** Though the fig tree does not blossom, and there be no fruit on the vines; though the yield of the olive fail, and the fields produce no food; though the flock be cut off from the fold, and there be no cattle in the stalls:

Habakkuk said, no matter how terrible things get...

 **18** Yet I will exult in the LORD, I will rejoice in the God of my **salvation**.

19 The LORD God is my strength -- Psalm 27... Habakkuk continues singing: who will I fear?

 He will make our feet steady... like hinds feet; He will make us walk... the highest places.

To the chief singer on my stringed instruments:

to the one doing things right... who lives by faith.

You know God liked Habakkuk's song... it was music to His ears and to all those in eternity!

Salvation is Your Name

| This is My Father's World

| JESUS, it is YOU