

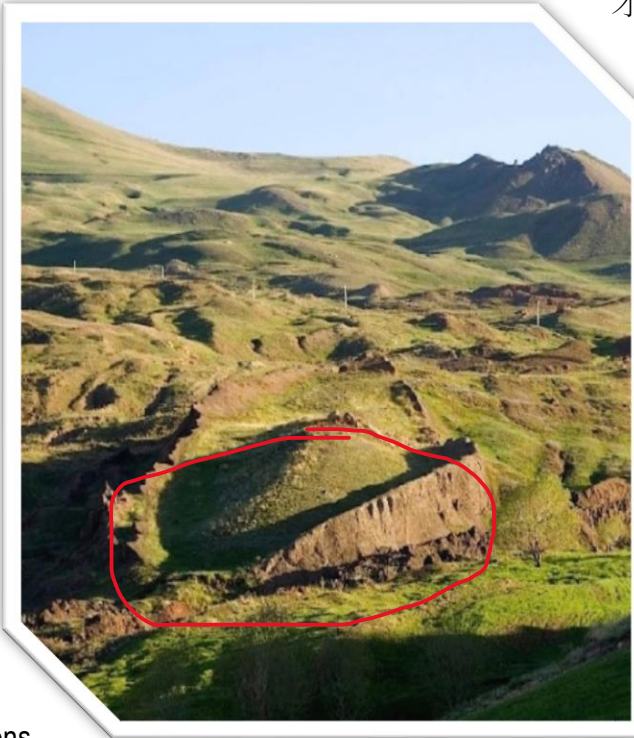
## The Post-Flood Epoch,

Dr. Kurt Wise, PhD, paleontologist from Harvard University suggests, the immediate violent activities around the globe, welling up from the subterranean, that shifted the earth's crust and left great effects in the atmosphere, it heated up so much water, causing a rapid descent into a global ice-age perhaps shifting the earth's poles and creating massive ice flows both to the north and the south.

<sup>1</sup> And God blessed Noah and his sons, and said to them, Be fruitful, and multiply, and replenish the earth / so He said to Noah and his family, to do what He first said to Adam; refill the earth; which only happens if it was filled before and then something happened.

Recent archeology with much interest during the 1960s, attempting to locate Noah's Ark on the Ararat Mountains, points to an area along the range in modern day Turkey... near the Persian border where this structure slid down the mountain side... due to an earthquake in the area in 1978. It has been researched with modern equipment and reveals: massive fossilized wood ribbings, ancient metal hinges and 4 huge anchor stones and other features in an area fitting the dimensions described in Genesis 6. The local villagers have always identified this area as:

The Region of the 8.



## 后洪水时代

哈佛大学古生物学家 Kurt 博士认为, 在地球上突然并激烈的地质活动,从地下涌出,改变了地壳,在大气中产生巨大的影响,海水升温,导致全球迅速尘封也许改变地球的两极,在南北极创造了巨大的冰流。

<sup>1</sup> 神赐福给挪亚和他的儿子, 对他们说, 你们要生养众多, 遍满了地。 / 于是他对挪亚和他的家人说, 要照他先前对亚当说的话去做; 遍满全地; 只有当它之前是被遍满, 然后才能被再次遍满。

在 20 世纪 60 年代, 考古学家对诺亚方舟在阿拉瑞特山脉的定位, 产生了浓厚的兴趣, 他们指向了现今土耳其境内的一个地区, 靠近波斯边境, 由于 1978 年该地区的地震, 诺亚方舟从山上滑落。用现代设备对它进行了研究, 发现了大量的石化的木质带状物, 古老的金属铰链, 4 块巨大的锚石, 以及在符合《创世纪》6 章中描述的区域的其他特征。当地村民一直认为该地区为:

第八区

Researchers are very interested in carefully excavating the region, since it has been considered a sacred place for thousands of years; within it there are found staggering numbers of human bones... as if it was a sacred burial area which begs the question: Why here?

**<sup>2</sup> And the fear of you and the dread of you will be on every beast of the earth, and on every fowl of the air, on all that moves on the earth, and on all the fishes of the sea;**

into your hand are they delivered / living in a violent environment as we do, it's hard to imagine that the largest dinosaur grazing in the Garden of Eden was a gentle critter; that even a little child could walk up and pet. It enjoyed grazing on the green leaves;

Check out: [Wild Animals showing love to Humans.](#)

**<sup>3</sup> Every moving thing that lives will be food for you;**

**I give all to you, even as I gave the green herb.**

**<sup>4</sup> But you are not to eat flesh with its life, its blood.**

**<sup>5</sup> And surely I will require your lifeblood; from every beast I will require it.**

**And from every man; and from every man's brother I will require the life of man:**

**<sup>6</sup> Whoever sheds man's blood, by man will his blood be shed:**

for in the image of God, He made man / just think how evil those people are who promote endless warring in the 21<sup>st</sup> century, using their every living hour to concoct the next terrorist event needing to be addressed; massacring hundreds of thousands, of course: at taxpayer expense; lawless sociopaths

研究人员对仔细挖掘该地区非常感兴趣，因为它几千年来一直被认为是一个神圣的地方;在这里发现了数量惊人的人骨，就好像这是一个神圣的墓地，这就回避了一个问题:为什么会在这里?

**<sup>2</sup> 凡地上的走兽和空中的飞鸟，都必惊恐，惧怕你们。连地上一切的昆虫并海里一切鱼，**

都交付你们的手。 / 我们生活在一个暴力的环境中，很难想象在伊甸园中吃草的最大的恐龙是温和的生物;即使是小孩子也能走路和抚摸。它喜欢在绿叶上吃草;

看看: [野生动物对人类的爱。](#)

**<sup>3</sup> 凡活着的动物，都可以作你们的食物。这一切我都赐给你们，如同菜蔬一样。**

**<sup>4</sup> 惟独肉带着血，那就是它的生命，你们不可吃。**

**<sup>5</sup> 流你们血，害你们命的，无论是兽，**

是人，我必讨他的罪，就是向各人的弟兄也是如此。

**<sup>6</sup> 凡流人血的，他的血也必被人所流。**

因为神造人是照自己的形像造的。 / 想想看，那些在 21 世纪挑起无休止战争的人有多邪恶，他们利用生命中的每一个小时来炮制下一个需要解决的恐怖事件;当然，屠杀数十万人;而且是用纳税人的钱;无法无天的反社会的人。

who would kill their own grandmother, if needed. God ordained those soldiers... who are called to protect and defend;

but he didn't ordain the rogue thugs who think they are smarter than God; the paperclip crowd of mastermind criminals will one day be dismissed into an ugly eternity not made for them, but fit for them.

**7 And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply in it.**

**8 And God spoke to Noah, and to his sons with him, saying,**

**9 Now behold, I establish My covenant with you, and with your descendants after you;**

**10 and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you; of all that exits the ark,**

**of every beast of the earth.**

**11 “And I establish My covenant with you and all flesh, never again to be cut off by the waters of a flood; never again to be a flood to destroy the earth.”**

**12 And God said,**

**“This is the sign of the covenant which I make between Me and you and every living creature that is with you,**

**for perpetual generations:**

**13 I set My rainbow in the cloud, and it will be for a sign of a covenant between Me and the earth.**

如果需要，他们甚至会杀了自己的祖母。上帝任命了这些士兵，是去保护和守卫的；

但他没有任命那些自认为比上帝更聪明的流氓恶棍；总有一天，回形针那群犯罪策划者会被驱逐，进入一个丑陋的永恒，不是为他们而设，而是为他们而设。

**7 你们要生养众多，在地球上昌盛繁茂。**

**8 神晓谕挪亚和他的儿子说，**

**9 我与你们和你们的后裔立约，**

**10 并与你们这里的一切活物，就是飞鸟，牲畜，走兽，**

**凡从方舟里出来的活物立约。**

**11 “我与你们立约，凡有血肉的，不再被洪水灭绝，也不再有洪水毁坏地了。”**

**12 神说：**

**“我与你们并你们这里的各样活物所立的永约，是有记号的。**

**13 我把虹放在云彩中，这就可作我与地立约的记号了。**

**14** And it will happen, when I bring a cloud over the **earth**, that the rainbow will be seen in the cloud:

**15** and I will remember My covenant, between Me and you and every living creature of all flesh; and never again will the waters become a flood to destroy all flesh.

**16** When the rainbow is in the cloud; I will look on it to remember the everlasting covenant between God and every living creature of all flesh that is on the **earth**.”

**17** And God said to Noah, This is the sign of the covenant, I established between Me and all flesh that is on the **earth**.

**18** Now the sons of Noah, who exited the ark, were Shem and Ham and Japheth; and Ham is the father of Canaan.

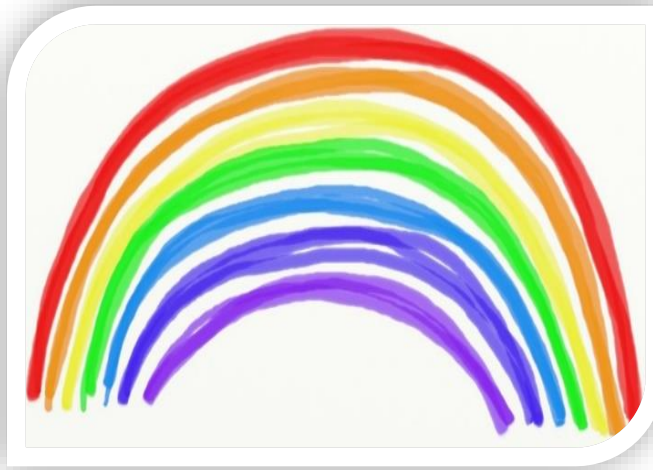
**19** These three are the sons of Noah: and from these the whole **earth** was populated.

**20** Then Noah began farming, and he planted a vineyard:

**21** and he drank of the wine, and became drunk; and uncovered himself inside his tent.

**22** And Ham, the father of Canaan, saw the nakedness of his father, and told his two brothers outside

To see the nakedness of his father – has several meanings: it is also the same as exposing the father's wife; so whatever Ham's sin is, we do not know;



**14** 我使云彩盖地的时候，必有虹现在云彩中，

**15** 我便记念我与你们和各样有血肉的活物所立的约，水就再不泛滥，毁坏一切有血肉的物了。

**16** 虹必现在云彩中，我看见，就要记念我与**地**上各样有血肉的活物所立的永约。”

**17** 神对挪亚说，这就是我与**地**上一切有血肉之物立约的记号了。

**18** 出方舟挪亚的儿子就是闪，含，雅弗。含是迦南的父亲。

**19** 这是挪亚的三个儿子，他们的后裔分散在全**地**。

**20** 挪亚作起农夫来，栽了一个葡萄园。

**21** 他喝了园中的酒便醉了，在帐棚里赤着身子。

**22** 迦南的父亲含，看见他父亲赤身，就到外边告诉他两个弟兄。

看见父亲赤身露体——有好几个意思:这和暴露继母是一样的;所以无论含的罪过是什么，我们都不知道;



nor do we fully know Noah's failure being the ruler of all who were living – Moses thoroughly deals with nakedness – **Leviticus 18**.

But consider this: in the **Book of Jasher** (mentioned twice in the Bible – **Joshua 10:13**; and **2 Samuel 1:18**) we learn, the coverings God made for Adam and Eve – the basis for the golden fleece legend... were passed along the priestly line. Clearly in the Book of Jasher we are told:

Noah took them and brought them to the ark, and they were with him until he went out of the ark. And in their going out, Ham stole those garments from Noah his father, and he took them and hid them from his brothers. When Ham begat his first-born Cush, he gave him the garments in secret, and they were with Cush many days.

And Cush also concealed them from his sons and brothers, and when Cush had begotten Nimrod, he gave him those garments through his love for him, and Nimrod grew up, and when he was twenty years old he put on those garments.

**23 And Shem and Japheth took a garment /** obviously, Noah did not have his cover; the coverings the Lord provided Adam and Eve in the Garden after their fall,

**and laid it on both their shoulders, and walked backward,**

**and covered the nakedness of their father; their faces were turned away, and they did not see their father's nakedness.**

**24 And Noah woke from his wine, and knew what his younger son had done /** what Canaan the youngest grandson of Noah at the time did... had he been a ploy used by Ham?

**25 And he said, Cursed be Canaan a slave of slaves he will be to his brothers /** so he was the most guilty.

我们也不完全知道挪亚作为所有活着的人的统治者的失败——摩西在**利未记第 18 章**中彻底处理了赤裸的问题。

但是想想看:在《雅煞珥书》中(在圣经中提到两次——**约书亚记 10 章 13 节**;撒母耳记下**第 1 章 18 节**)我们知道, 神为亚当和夏娃做的遮盖物——金羊毛传说的基础…是由祭司传下来的。雅煞珥的书清楚地告诉我们:

挪亚就把他们带到方舟上, 他们就跟着他, 直到他出了方舟。**22** 他们出去的时候, 含就从他父亲挪亚那里偷了那些衣服, 挪亚就拿走了, 藏在他弟兄那里。含生了他长子古实, 就把衣服暗中给他, 在古实那里住了多日。

**9** 古实也向他的儿子和弟兄隐瞒, 因为爱他, 就生宁录, 把这些衣服给他。宁录渐渐长大, 二十岁的时候穿上这些衣服。

**23** 于是闪和雅弗, 拿件衣服搭在肩上/ 显然, 诺亚没有他的掩护; 亚当和夏娃仆倒以后, 耶和華在园中赐给他们遮盖物。

倒退着进去, 给他父亲盖上。

他们背着脸就看不见父亲的赤身。

**24** 挪亚醒了酒, 知道小儿子向他所作的事, / 当时诺亚最小的孙子迦南做了什么…他是不是被含使了什么伎俩?

**25** 就说, 迦南当受咒诅, 必给他弟兄作奴仆的奴仆。 / 所以他是最有罪的。

<sup>26</sup> And he said, Blessed be the LORD God of Shem; and Canaan will be his slave.

<sup>27</sup> God will enlarge Japheth, and he will dwell in the tents of Shem; and Canaan will be his servant.

<sup>28</sup> And Noah lived after the flood three hundred and fifty years.

<sup>29</sup> And all the days of Noah were nine hundred and fifty years: and he died.



<sup>26</sup> 又说，耶和华闪的神，是应当称颂的，愿迦南作闪的奴仆。

<sup>27</sup> 愿神使雅弗扩张，使他住在闪的帐棚里，又愿迦南作他的奴仆。

<sup>28</sup> 洪水以后，挪亚又活了三百五十年。

<sup>29</sup> 挪亚共活了九百五十岁就死了。

Is there scholarly evidence for a flood catastrophe? **Yes.**

Check out:

Discovering Soft Dinosaur Tissue and Dinosaurs and Humans Lived Contemporaneously

**Noah's Ark in Turkey**

Check out our KJV-lite Notes:

We Came From Where?

JESUS, it is YOU

**Origins: Creation Genetics – one race**

**Dinosaurs and the Bible**

那么，洪水灾难的存在是否有学术证据呢? **是的**

看一看:

发现了软恐龙组织，恐龙和人类同时生活

**诺亚方舟在土耳其**



**One of several massive stones** tied underneath vessels to balance the ship; found in this area of the Ararat Mountains: 系在船下用以平衡船的几块大石头之一;在亚拉腊山脉的这个地区发现的

**奇迹神与中文简体中文字幕 God of Wonders**