

The Post-Flood Epoch,

洪水消退,

Dr. Kurt Wise, PhD, paleontologist from Harvard University suggests, the immediate violent activities around the globe, welling up from the subterranean, that shifted the earth's crust and left great effects in the atmosphere, it heated up so much water, causing a rapid descent into a global ice-age perhaps shifting the earth's poles and creating massive ice flows both to the north and the south.



Kurt 博士,哈佛大学的古生物学家,他认为在全球范围内发生的最突然的地质活动,从地下涌出,改变了地壳,对大气产生巨大影响,水也迅速升温,可能改变地球的两极,产生巨大的南北极冰流。

¹ And God remembered Noah, and every beast, and all the cattle that were with him in the ark: and God made a wind to pass over the earth, and the water subsided;

¹ 神纪念挪亚和挪亚方舟里的一切走兽牲畜。神叫风吹地,水势渐落。

² Also, the fountains of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

² 渊源和天上的窗户都闭塞了,天上的大雨也止住了。

³ And the water receded steadily from the earth: and at the end of one hundred fifty days the water was decreased.

³ 水从地上渐退。过了一百五十天,水就渐消。

⁴ And in the seventh month, on the seventeenth day of the month, the ark rested upon the mountains of Ararat / recent archeology 1960s points to an area of the range in modern day Turkey near the Persian border.



⁴ 七月十七日,方舟停在亚拉腊山上。/ 20 世纪 60 年代的考古学家指出,该山脉位于现代土耳其靠近波斯边境的一个地区。

⁵ And the water decreased steadily until the tenth month: in the tenth month, on the first day of the month, the tops of mountains were visible.

⁵ 水又渐消,到十月初一日,山顶都现出来了。

⁶ And it happened, at the end of forty days,

⁶ 过了四十天,

Noah opened the window of the ark that he made:

挪亚开了方舟的窗户：

The Ark | The Reality of Noah's Ark

诺亚方舟的真实

⁷ And he sent out a raven, which flew here and there, until the water was dried up from the earth / the raven looked for any carnage to lunch on; the raven didn't return to the ark.

⁸ Also he sent out a dove from him, to see if the water was abated from the face of the earth;



⁷ 放出一只乌鸦去。那乌鸦飞来飞去，直到地上的水都乾了。 / 那只乌鸦寻找着可以吃午饭的尸体；乌鸦没有回到方舟。

⁸ 他又放出一只鸽子去，要看看水从地上退了没有。

⁹ But the dove found no resting place for the sole of its foot, so she returned to him in the ark, for the water was on the face of the whole earth: then he extended his hand, and took it, and pulled it to him in the ark.

⁹ 但遍地上都是水，鸽子找不着落脚之地，就回到方舟挪亚那里，挪亚伸手把鸽子接进方舟来。

¹⁰ And he waited yet another seven days; and again, he sent the dove from the ark;

¹⁰ 他又等了七天，再把鸽子从方舟放出去。

¹¹ And the dove came to him in the evening; and, lo / mark this, in its mouth was an olive leaf plucked off / finally, plant life had started to reappear:



¹¹ 到了晚上，鸽子回到他那里 / 记住这里，嘴里叼着一个新拧下来的橄榄叶子， / 最后，植物重新出现：

so Noah knew that the waters were abated from off the earth / isn't it interesting, this verse is the inspiration for the United Nation's olive branch of peace... a beautiful biblical symbol... pilfered by a godless organization designed by Jesuits: full of thugs, thieves, robbers, drug-pushers, sex-traffickers, pedophiles and other sordid members – the finest of humanity: just like those the Lord destroyed in the days of Noah.

挪亚就知道地上的水退了。 / 不是很有趣，这首诗的灵感是联合国和平的橄榄枝…美丽的圣经象征…偷一个无神的组织由耶稣会士：暴徒，小偷，强盗，贩毒，性交易者，恋童癖者和其他肮脏的成员——人类的最好：就像那些耶和华毁于挪亚的日子。

¹² So he waited yet seven more days; and again sent the dove;

¹² 他又等了七天，放出鸽子去，

but it did not return to him.

鸽子就不再回来了。

13 And it happened, in the six hundred and first year, in the first month, on the first day of the month, the water was dried up from the earth.

Then Noah removed the covering of the ark, and looked; and behold,

the surface of the ground was dry.

14 And in the second month, on the twenty-seventh day of the month, the earth was dry.

15 Then God spoke to Noah, saying,

16 Go out of the ark, you, and your wife, and your sons, and your sons' wives with you / Euhemerism is a view of history... derived from the Greek mythographer Euhemerus in the court of Cassander, king of Macedon – one of the four successor generals after Alexander died, 4th century BC; it is a philosophical view that says most mythological accounts can be attributed to historical persons and events.

Euhemerism... was only seriously challenged in the late-1800s by German idealism – you know, the precursor of socialistic Nazism... that kind of thinking, designed to intentionally deflect and obstruct protestant faith in Europe.

Historically resonating throughout many cultures of the world... is the common knowledge of 8 persons – a noble family, descending a high mountain... to rule families and tribes and nations.

A careful study of Chinese ideographs: radicals, and we discover the most basic Chinese characters from 5,000 years ago, which reflect a knowledge of: the flood; and a big boat -- that happens to have 8 people in it; as well as details of a Garden with 2 people and a serpent featured:

[GOD IN ANCIENT CHINA](#)

13 到挪亚六百零一岁，正月初一日，地上的水都干了。

挪亚撤去方舟的盖观看，

便见地面上干了。

14 到了二月二十七日，地就都干了。

15 神对挪亚说，

16 你和你的妻子，儿子，儿妇。 / Euhemerus 是一种历史观，源自希腊神话学家 Euhemerus 在公元前 4 世纪亚历山大死后的四位将军继承者之一的马其顿国王 Cassander 的宫廷里;这是一种哲学观点，认为大多数神话故事可以归因于历史人物和历史事件。

Euhemerism...直到 19 世纪末才受到德国理想主义的严重挑战，你知道的，德国理想主义是社会纳粹主义的先驱...那种思想，被设计用来故意转移和阻碍欧洲的新教信仰。

这是 8 个人的常识——一个高贵的家族，从高山上下下来……统治家族、部落和国家。

仔细研究中国的表意文字:部首，我们会发现 5000 年前最基本的汉字，它们反映了一种知识:洪水;一艘大船，刚好有 8 个人;还有一个汉字:有两个人和一条蛇的花园:

[上帝在古老的中国](#)

Go out of the ark / in Hebrew: *teba*, it is the same root word for: Tibet, the highest mountains on earth, **you, and your wife, and your sons, and your sons' wives with you.**

17 Bring with you every living thing of all flesh that is with you:

birds, animals, and every creeping thing that crawls on the earth; that they breed abundantly on the earth, and be fruitful, and multiply on the earth.

18 So Noah went out, and his sons, and his wife, and his sons' wives with him / just imagine the questions going through each of their minds... starting with: where were they?

19 Every beast, every creeping thing, every fowl, and everything that crawls on the earth,

went out after their kinds from the ark / Noah and his family along with all the animals of every kind... they had been confined inside that ark, taking an epic cruise that none of us could imagine... lasting for 371 days (53 weeks).

20 And Noah built an altar to the LORD;

and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar / you know, it doesn't seem as if Noah needed any prompting

to acknowledge and thank the **LORD** God for bringing his family... along with all those critters, safely through that traumatic experience, does it?

21 And the LORD smelled a burnt offering / a voluntary offering; given from the heart;

and the LORD said in his heart / so in response to Noah, the LORD is going to reveal a secret that was on His heart,

都可以出方舟。/ 希伯来语中 *teba*, 和“西藏”是同一个词根, 是地球上最高的山,

你和你的妻子, 儿子, 儿媳妇

17 在你那里凡有血肉的活物,

就是飞鸟, 牲畜, 和一切爬在地上的昆虫, 都要带出来, 叫它在地上多多滋生, 大大兴旺。

18 于是挪亚和他的妻子, 儿子, 儿妇, 都出来了。/ 想象一下他们每个人的脑海里都浮现着这样的问题: 他们在哪里?

19 一切走兽, 昆虫, 飞鸟, 和地上所有的动物,

各从其类, 也都出了方舟。/ 诺亚和他的家人以及所有的动物, 他们被关在方舟里, 进行了一次我们谁也无法想象的史诗般的航行, 持续了 371 天(53 周)。

20 挪亚为耶和华筑了一座坛,

拿各类洁净的牲畜, 飞鸟献在坛上为燔祭。/ 你知道, 诺亚似乎不需要任何提示

感谢主上帝带着他的家人, 还有那些小动物, 平安度过了那段痛苦的经历, 是吗?

21 耶和华闻那馨香之气/ 自愿献上;发自内心的;

他心里说/因此, 作为对挪亚的回应, 主将揭示他心里的一个秘密,

“I will **never again** curse the ground on account of man; for the purpose / for the intent... **in the heart of man is evil from his youth. Never again** will I destroy all that lives, as I did.

²² While the **earth** remains / and it will for at least 1,000 more years, until the Lord says to his faithful; time for a change; time for a new heaven and earth,

seedtime and harvest,

cold and heat, summer and winter,

day and night... will **not** cease.”

/ and that is a very kind promise given by a very patient Creator.

Quite honestly, any goofy mercenaries pontificating over the current world agenda... promoting fear, pronouncing gloom and doom; they show their true colors; obviously, they haven't read what the **LORD** God promised. Not a surprise!

God already told us page after page... what it will be like when the time of the Gentiles comes to a close.

Now, I am first to recognize most do not believe Him, but do not worry... He told us that, too! Who cares what scientific experts do or don't believe? On this topic, God has spoken!

Global warming issues have been around since records were first kept in 1880s; weather warfare globally has been around since the 1960s; some tell us... global warming peaked 1998. If so, I bet God knows how to turn up the heat on all who pollute His creation.

Hey, are all their airplanes and their bombs part of their global warning considerations and calculations?

My bible says: what we did to the least, we did to Him!

“我不再因人的缘故咒诅地；

(人从小时心里怀着恶念)，也不再按着我才行的，灭各种的活物了。

²² 地还存留的时候/ 至少还有一千年，直到耶和华对他的信实人说:是时候改变了;是时候创造新天新地了，

稼穡，

寒暑，冬夏，

昼夜就永不停息了。

/ 这是一个非常有耐心的造物主给予的美好应许。

坦白地说，任何愚蠢的雇佣兵都在对当前的世界议程发号施令...宣扬恐惧，宣告悲剧和厄运;他们展示了自己的本色;显然，他们还没有读到主神所应许的。完全不用惊讶!

神已经一页又一页地告诉我们，*外邦人的尽头将会怎样。*

现在，我第一次认识到大多数人都不相信他，但是不用担心……他也告诉过我们这些!谁在乎科学家相信什么或不相信什么?关于这个话题，上帝已经说了!

自 19 世纪 80 年代首次有记录以来，全球变暖问题就一直存在;全球的“天气战”从 20 世纪 60 年代就开始了;有人告诉我们，全球变暖在 1998 年达到顶峰。如果是这样的话，我敢打赌上帝知道如何对所有污染他受造之物的人打开暖气。嘿，他们所有的飞机和炸弹是他们全球预警考虑和计算的一部分吗?我的圣经说:我们坐在最小的人身上就是坐在主的身上。

Dr. Dallas Willard, philosophy, USC said some years ago: Societies around the world... are currently in desperate straits... trying to produce people... who are merely capable of coping with their life on earth... in a non-destructive manner.

In the 1940s, C.S. Lewis noting progressive trends in education and the narrow mindset it often produced, rather astutely added... as if any social or biological development could delay the senility of the sun.

Daniel described the final world government, brutal as ancient Rome... working in concert with several others: they will be hard as iron, breaking in pieces, ruining and destroying... until the whole world is broken – which I guess is somehow inconsequential to their brilliant global warming agenda.

the LORD said / immediately after radically and violently transforming it...

While the **earth** remains,
seedtime and harvest,
cold and heat,
summer and winter,
day and night... will **not** cease!

I'm going with what the **LORD promised!** How about you?

For some reason, I get the impression, from all the chatter of our genius leaders... reported by an equally genius media... from what they say... and what He says, He actually knows what is going on.

南加州大学哲学系的达拉斯·威拉德博士几年前说过：“世界各地的社会…目前正处于绝望的困境…试图培养出…只能以非破坏性的方式应对在地球上生活的人。”

20 世纪 40 年代，C.S.刘易斯(C.S. Lewis)注意到教育的进步趋势和它经常产生的狭隘心态，他相当机敏地补充说，似乎任何社会或生物的发展都能延缓太阳的衰老。

丹尼尔描述了最后的世界政府，像古罗马一样残暴…与其他几个国家协同工作:他们会像铁一样坚硬，碎裂，破坏，毁灭…直到整个世界被打破——我想这对他们辉煌的全球变暖议程来说是不重要的。

耶和华说 / 在彻底地、剧烈地改变之后…

地还存留的时候，
稼穡，
寒暑
冬夏，
昼夜就永不停息了

我要照主所**应许**的去行！
你呢？

出于某种原因，我从那些天才领袖们的谈话中，从同样天才的媒体的报道中，从他们的言论中，从他的言论中，我得到了这样的印象，他确实知道发生了什么。



Mount St Helens: Evidence Young Earth

NOAH'S FLOOD VS DEEP TIME

Origins: Creation Genetics – one race

圣海伦斯山:年轻地球的证据

诺亚的洪水与时间之深

Adam and Eve Genetics - Dr.Georgia Purdom