

The Ante-Diluvian World,

¹ **And it came to pass, when men /**
literally, *adam*; and all those men and
women... who would come from his
race.

**when adam began to multiply on
the face of the earth, and
daughters were born to them,**

² **that the sons of God saw the
daughters of adam that they were
fair; and they took them for
wives of all they chose**

/ these verses are highly speculative; some scholars
say... the sons of God = Seth's generations; and the
daughters of *adam* = degenerate, wanton women of
Cain's generations. The NASB,
says: the phrase: the sons of
God, is used in the OT almost
exclusively of angels; a group
of fallen angels, who took
women of Adam's race and
cohabitated with them. Jewish
literature speaks heavily along
this line.

In the book of Enoch 9:6,
spiritual beings, watchers...
mixed with Adam's race; and, it
speaks of: watchers, as
builders of the pyramid.
Hebrews 2, says: the Lord did
not lower himself with the intent to help fallen angels; but
he did reach down to lift up fallen mankind.

³ **And the LORD said,**

**My spirit will not always strive with adam, for
that he also is flesh:**

yet his days will be a hundred-twenty (120) years.



人类的邪恶,

¹ 当人/字面的意思是亚当，还有所有亚当
的后代男男女女。

在世上多起来，又生女儿的时候，

² 神的儿子们看见人的女子美貌，就随意
挑选，娶来为妻

/ 这些经文具有很强的推测性；一些学者
说...神的儿子们=赛特的后代；亚当的女儿=该隐
后代里堕落放荡的女人。新译本中说：“神的儿
子们”在旧约中大部分是用在天使身上的；一群
堕落的天使，他们带走了亚
当后代中的女人并与她们
同居，犹太文学在这方面
也有很多论述。

在以诺书 9:6 中，灵体,守
望者....与亚当的后裔混杂；
其中提到的守望者是金字
塔的建造者。在希伯来书
2 章中说: 神并不救拔天使
，乃是救拔亚伯拉罕的后
裔。

³ 耶和华说，人既属乎血气，我的灵就不永远住
在他里面。

然而他的日子还可到一百二十年。

⁴ There were Nephilim... fallen ones... in the earth in those days; and also after that, when the sons of God ... came in to the daughters of adam / perhaps they were giants, but definitely, they were fallen angelic beings; Jude speaks of angels who did not keep their own estate, but abandoned their positions; most likely referred to here; and what was the result of these relations?

and they bore *children* to them / notice: in the King James Bible... words in italics always indicate: added by the translator to help the sentence and meaning flow smoothly. Actually, there is no word in Hebrew. So more clearly, we could say...

and they bore ____ / some offspring was produced; what? We don't know. Some speculate these beings: ½ human from Adam's race, and the other ½ spirit beings because of the flood, became demons, spirits without bodies, who are permitted to roam the earth ruled by Satan; at least until the Lord Jesus returns.

What we do know is what the younger half-brother of Jesus wrote:

For certain men crept in unnoticed, who were long ago designated for this condemnation, senseless ones... angels who did not keep their first assignment; but left their own dwelling;

God has reserved in everlasting chains under darkness unto the judgment of the great day – Jude 4,6. So whatever these verses mean, all this seems to suggest that the Lord has been dealing with rebels in his eternity, infecting those here on earth, and it will not turn out well for them.

and they bore ____... ? the same became mighty men which were of old, men of renown.

⁵ And God saw that the wickedness of adam was great in the earth, and every imagination of the thoughts of his heart was only evil continually.

⁴ 那时候有伟人在地上。后来 神的儿子们和人的女子们交合生子，那就是上古英武有名的人。/也许他们是巨人，但是他们肯定是带有堕落天使的特质；犹太书中记载了那些放弃自己位置的天使；大部分指这里；这样的关系产生什么结果呢？

他们生子/注意：在詹姆斯国王版中，斜体字表示：翻译人员后期加上来帮助整个句子的理解和流畅。事实上，在希伯来语原文中是没有的。所以我们应该说...

他们生____/ 一些后代产生；什么？我们并不知道。有人推测他们是半人（亚当的后裔）半灵体（堕落天使即魔鬼，没有肉体的灵体，在撒旦掌管的地上游走，直到主耶稣再来）

我们能知道的是耶稣的弟弟写到：

因为有些人是偷偷溜进来的，他们预定会受审判...那些离开自己住处没有守住起初命定的天使们；

神在审判日为他们在黑暗中预备了永恒的锁链-犹大书 4:6. 所以不管这些经文是什么意思，这一切似乎表明，上帝在永恒中一直对付叛乱者，他们的结局不会很好。

他们生____? 他们成为上古英武有名的人。

⁵ 耶和华见人在地上罪恶很大，终日所思想的尽都是恶。

⁶ And it **repented** the LORD / now, does anybody think, the LORD God was in his heaven, crying and bawling... and re-paining himself... like flagellants from the middle ages? You know, the hocus pocus church -- all those lovers of self, rather than lovers of God and His word... warped that word centuries ago.

This word simply means: **change the mind**. That's it! Nothing else! We change our minds often; don't we? And God isn't allowed to reconsider something? God is the greatest Multitasking faither... He constantly thinks about his creation... and based on what He sees, He rethinks some things, can't He? More clearly,

what God saw... caused Him to change His mind... that He made adam on the earth, and it grieved Him in his heart / Barnes writes: **to pain**, to afflict, to grieve. This is the idea here. Their conduct was such as was suited to produce the deepest pain - for there is nothing which we more deeply feel than the ingratitude of those who have been benefited by us.

Isaiah 63:10 is so sobering.

When the Lord has done so much for us; and the response? But they rebelled, and vexed -- and grieved... the Holy Spirit: therefore, He turned to be their enemy:

Paul says: Do not grieve the Holy Spirit of God whereby you all are sealed unto the day of redemption.

⁷ And the LORD said,

I will destroy adam whom I have created from the face of the earth; both adam, and beast, and the creeping thing, and the fowls of the air;

for it repented Me / now, because the LORD is a good Teacher... the class can stay awake! He had to say it twice, so obviously somebody was not paying attention; and apparently thinks the LORD God was in his heaven, crying and bawling... and re-paining himself. Of course, His heart was broken; but here, we discover He thought about it and found a solution.

⁶ 耶和华就**后悔**造人在地上/ 现在, 有没有人认为, 主上帝在他的天堂里, 像中世纪的鞭笞者一样, 哭喊着, 折磨着自己? 你知道的, 那个《女巫也疯狂》的教堂——那些爱自己的人, 而不是爱上帝和他的话语的人...几个世纪前就扭曲了那个词。

这个词的意思是:**改变主意**。就是这样! 别的什么也没有。我们经常改变主意; 不是吗? 上帝不被允许重新考虑一些事情吗? 上帝是最伟大的多面手, 他不断地思考他的创造, 基于他所看到的, 他重新思考一些事情, 不是吗? 更清楚,

神所看见的使他改变了主意, 他造了亚当在**地上**, 这使他心中忧伤。/ 巴恩斯写道: 痛苦, 折磨, 悲伤。这就是我的想法。他们的行为足以造成最深的痛苦——因为我们深切地感到是那些从我们这里受益的人的忘恩负义。

以赛亚书 63 章 10 节非常发人深省。

主为我们做了这么多; 我的回应呢?

他们竟悖逆, 使主的圣灵担忧。他就转作他们的仇敌, 亲自攻击他们。: 保罗曾说: 不要叫神的圣灵忧愁。你们众人原是受了他的印记, 等候得赎的日子来到。

⁷ 耶和华说:

我要将所造的人和走兽, 并昆虫, 以及空中的飞鸟, 都从**地上**除灭;

因为我造他们**后悔**了。/ 现在, 因为上帝是一个好老师, 全班都可以保持清醒! 他说了两遍, 显然没人注意; 显然认为主上帝在他的天堂里, 哭喊着, 折磨着自己。当然, 他的心都碎了; 但在这里, 我们发现他想了想, 找到了解决办法。

for what I saw... caused Me to change My mind... that I have made them.

8 But Noah found grace in the eyes of the LORD.

9 These are the generations of Noah:

Noah was a just man / Noah was a man who did what was right... Habakkuk tells us: the just lives by faith -- the one doing what is right says to God: **Amen!**

So, Noah did first, what Abraham did later, when we read: Abraham amen-ed the LORD... he heard what God said, and started doing it; and it was credited for him as right;

Noah was a just man, perfect in his generations / and how was he perfect?

Noah walked with God / in Hebrew: halak; the word is used many times in the OT. First in Genesis 3, when Adam and Eve... heard the voice of the LORD God walking in the garden:

Isaiah 19 speaks of a monument to the LORD... between upper and lower Egypt in the last days -- but that's a completely different story!

obviously, the **LORD** had come to take them on their previously planned journey... to be made in the image and likeness of THEM who live in eternity. Tragically, Adam and Eve did not move toward His voice; rather they tried to hide from Him.

Next this word is used in Genesis 5, we read: Enoch walked with God... and after 365 years must have learned a lot; and we read a second time: Enoch walked with God... and was not... for God took him... and don't you wonder: where?! The historian Flavius Josephus writes that the Pyramid of Giza was "built by descendants of Seth". The ancients called Giza: the "Pillar of Enoch". History is interesting, isn't it?

因为我所看到的...使我改变了主意...我造了他们。

8 惟有挪亚在耶和华眼前蒙恩。

9 挪亚的后代记在下面:

挪亚是个义人/ 哈巴谷告诉我们: 义人因信得生

。行义的对神说:阿们!

所以, 诺亚先做了, 亚伯拉罕后来做了, 我们读到亚伯拉罕向上帝祈祷, 他听到上帝的话, 就开始行;人们认为这是对的;

挪亚是个义人, 在当时的世代是个完全人 / 他怎么是一个完全人呢?

挪亚与神同行。 / 希伯来语: halak;这个词在旧约中使用了很多次.首先是在创世纪第三章, 亚当和夏娃听到上帝在园中行走的声音;

以赛亚书 19 章提到在那日, 在埃及地中必有为耶和华筑的一座坛 -- 但那是完全不同的故事!

很明显, 主来带领他们踏上先前计划的旅程...要照着他们的形象和样式被造出来。可悲的是, 亚当和夏娃并没有朝他的声音走去;相反, 他们试图躲避他。

接下来这个词出现在《创世纪》第 5 章, 我们读到: , 以诺与神同行, 在 365 年中, 他一定学到了很多;我们又读到了第二次: 以诺与神同行...并不是...因为神将他带去...你难道不奇怪:去哪里了?!历史学家 Flavius Josephus 写道, 吉萨金字塔是 “由赛特的后裔建造的”。古人称吉萨为 “以诺之柱”。历史很有趣, 不是吗?

Jacob, in his old age, tells us: Abraham and Isaac walked with God. Leviticus 26 gives both promise and warning: I will walk among you, and will be your God, and you will be my people. I am the Lord your God who brought you forth from the land of Egypt.... But if you walk contrary to Me; I will walk contrary to you; and scatter you among the nations.

David wrote: Teach me Your way, O Lord; I will walk in Your truth; unite my heart to fear Your name. Truly, David was a man after God's own heart! Psalm 89 declares: Blessed are the people that know the joyful sound; they will walk, O LORD, in the light of Your countenance.

¹⁰ And Noah begat three sons,

Shem, Ham and Japheth.

And for a second time we read...

¹¹ The **earth** also was corrupt before God, and the **earth** was filled with **violence** / so the earth was not only rotting... this guttural Hebrew word is: *chamas*; in English, usually written and pronounced: **hamas**. It means: **violence**. In Isaiah 53, we learn of the Suffering Servant who did no *hamas*... no violence.

hamas... filled the earth / which doesn't need much more elaboration, because we live in a broken world, just like Daniel told us in advance: with governments galore... hard as iron, brutal as old Rome; smashing and crushing... busy at work, until the whole world is broken.

¹² And God looked upon the **earth**, and, behold, it was corrupt for all flesh had corrupted his way upon the **earth** / for a second time, He says, it was rotting; and it makes you wonder; what is different than what we look around and see today? Including the brilliant policy-makers... women also in leadership, not just pathetic old drunken men who declare refugees unwelcome... while they bomb boats trafficking migrants coming to the shores of those nations who have disrupted the nations! Go figure!

雅各年老的时候告诉我们:亚伯拉罕和以撒与神同行。利未记 26 章给了我们应许和警告:“我要在你们中间行走,我要作你们的神,你们要作我的子民。”我是耶和华你们的神,曾把你们从埃及地领出来。你们若行事与我反对。我行事与你反对。使你们散在列邦中。

大卫写道,耶和华阿,求你将你的道指教我。我要照你的真理行。求你使我专心敬畏你的名。真的,大卫是一个符合神心意的人!诗篇 89 说: 知道向你欢呼的,那民是有福的。耶和华阿,他们在你脸上的光里行走。

¹⁰ 挪亚生了三个儿子,

就是闪,含,雅弗。

第二次我们读到了...

¹¹ 世界在神面前败坏, **地上满了强暴**。 / 所以大地不仅在腐烂,这个希伯来语单词是:chamas;在英语中,通常写和发音为:哈马斯。它的意思是:暴力。在以赛亚书 53 章中,我们了解到一个受苦的仆人,他没有伤害哈马斯...没有暴力。

地上满了强暴 / 这一点不需要更多的阐述,因为我们生活在一个破碎的世界,就像丹尼尔事先告诉我们的那样:有大量的政府...像铁一样坚硬,像古罗马一样残暴;忙着工作,直到整个世界都被打破。

¹² 神观看**世界**,见是败坏了。凡有血气的人,在**地上都败坏了行为**。 / 第二次,他说,它在败坏;这让你好奇;和我们今天看到的有什么不同?包括杰出的决策者...也有女性领导人,而不仅仅是那些宣称不欢迎难民的老醉鬼...当他们轰炸运载移民到那些国家海岸的船只时,那些船只扰乱了这些国家!想一想吧!

13 And God said to Noah, The end of all flesh is come before Me; for the earth is filled with violence through them; filled with hamas through them / all those hardheaded, stiff-necked; loveless men and women peddling their peaceful policies; only as it affects their sorry asses and agendas!

and, behold, I will destroy them from the earth.

Preparing the Ark,

14 Make for yourself an ark of gopher wood; make the ark with rooms, and cover it inside and outside with pitch.

15 And this is how you will make it: The Ark | The Reality of Noah's Ark

The length of the ark is three hundred cubits; its breadth fifty cubits, and its height thirty cubits / though we do not know the exact equivalent of the dimensions of the ark: roughly it was: 450 feet long; 75 feet wide; and 45 feet high. Some moderns, object to its enormous size, suggesting we do not know with our modern technology how to make such a vessel out of wood; others who are ship builders find the dimensions to perfectly coordinate with the huge cargo carriers daily sailing the oceans. 2000 years ago, the Chinese made vast sailing ships out of wood.

16 You will make a window for the ark and finish it to a cubit from the top and set the door of the ark in its side;

you will make it with lower, second, and third stories / an upper opening for the wind, providing fresh air for all the occupants and animals, but not a glass covering.

17 And, behold, I, even I am bringing a flood of water upon the earth, to destroy all flesh from under heaven, in which is the breath of life; and everything that is on the earth will die.

13 神就对挪亚说，凡有血气的人，他的尽头已经来到我面前。因为地上满了他们的强暴， / 所有那些固执、顽固的人;兜售和平政策的无爱男女;只有当它影响到他们的自己和计划!

我要把他们和地一并毁灭。

预备方舟

14 你要用歌斐木造一只方舟，分一间一间地造，里外抹上松香。

15 方舟的造法乃是这样: 方舟| 诺亚方舟的真实

要长三百肘，宽五十肘，高三十肘。 / 虽然我们不知道方舟的确切尺寸:大约是:450 英尺长;75 英尺宽;45 英尺高。有些现代人反对它的巨大尺寸，认为我们不知道用现代技术如何用木头制作这样的船只;但是船舶建造者却发现方舟的尺寸与每天航行在海洋中的大型货船的尺寸一样完美而协调。2000 年前，中国人也用木头制造了巨大的帆船。

16 方舟上边要留透光处，高一肘。方舟的门要开在旁边。

方舟要分上，中，下三层。 / 上面有一个通风的开口，为所有的居住者和动物提供新鲜空气，但没有玻璃覆盖。

17 看哪！我要使洪水泛滥在地上，毁灭天下。凡地上有血肉，有气息的活物，无一不死。

18 But I will establish My covenant with you; and you will enter the ark, you and your sons, and your wife, and your sons' wives with you.

18 我却要与你立约，你同你的妻，与儿子，儿妇，都要进入方舟。

19 And of every living thing of all flesh, you will bring two of every kind into the ark, to keep them alive with you; they will be male and female.

19 凡有血肉的活物，每样两个，一公一母，你要带进方舟，好在你那里保全生命。

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after its kind, two of every kind will come to you, to keep them alive.

20 飞鸟各从其类，牲畜各从其类，地上的昆虫各从其类。每样两个，要到你那里，好保全生命。

21 And as for you, take some of all food that is edible, gather it yourself; it will be for food for you, and for them / remember, Noah did not have to feed all the animals 3 meals a day; most animals hibernate for some extended period of time; some up to 9 months; each kind hibernates differently, many, like man's best friend, our dog, will wake up periodically and just go back to sleep.

21 你要拿各样食物积蓄起来，好作你和它们的食物。 / 记住，诺亚不必一天三顿喂养所有的动物;大多数动物都要冬眠一段时间;有的长达 9 个月;每一种动物冬眠的方式都不一样，许多动物，就像人类最好的朋友，我们的狗一样，会周期性地醒来，然后再回去睡觉。

22 Thus did Noah; according to all that God commanded him, so he did.

22 挪亚就这样行。凡神所吩咐的，他都照样行了。

Is there scholarly evidence for a flood catastrophe? Yes.

那么，洪水灾难的存在是否有学术证据呢?是的

NOAH'S FLOOD VS DEEP TIME

奇迹神与中文简体中文字幕 God of Wonders

火把音樂 -唯獨倚靠祢 My Trust is in You

我神真偉大/ How Great Is Our God