

So we have reached the world before the flood; and some may wonder if this is possible in such a short period of time; but can you imagine how smart you would be if you lived 900 years?

Everyone was able to build upon those degenerating peers who lived incredibly long times. It is apparent that society did not originate from grubby neanderthals who grunted; but society's vast ruins are scattered across the earth, many go uninvestigated while educational institutions hide their truths.

¹ This is the book of the generations of Adam. In the day that God created Adam, in the likeness of God He made him;

² male and female He created them; and blessed them, and called their name Adam, in the day when they were created.

Notice in the world God created there are only male and female; and it doesn't matter what anybody says in our highly imaginative 21st century of goofy fools and rebels;

teeming with faithless thieves and robbers who choose to be criminally insane, who refuse to know the truth in order that they be set free: one day the Lord God will dismiss them as unfit from His presence – those He never knew, those who were never part of His original agenda when He first created Adam's race; and they will be sent away, whether or not they like where they go.

The following references to the patriarch of Adam's lineage reveal four details about each firstborn:

1. we are given his name;
2. we know his age at the time his first son was born;
3. we learn how long afterward he lived; and
4. we know his age when he died.



所以我们在洪水之前到达了这个世界;有些人可能想知道,在这么短的时间内是否有可能;但是你能想象如果你活到 900 岁,你会有多聪明吗?

每个人都能依靠那些活得极其长久的堕落的同龄人。很明显,这个社会并非起源于会咕哝的脏兮兮的尼安德特人;但是社会的巨大废墟遗址散布在地球上,许多没有被调查,而教育机构也隐瞒了真相。

¹ 亚当的后代记在下面。当神造人的日子,是照着自己的样式造的。

² 并且造男造女。在他们被造的日子,神赐福给他们,称他们为人。

注意上帝创造的世界只有男性和女性;在这个充满想象力的 21 世纪,无论是谁说什么都无关紧要;

充满不老实的小偷和强盗选择疯狂犯罪,他们选择无知:有一天,上帝会打散他们因他们不配有他的同在——那些他从来都不认识的,那些从来没有在他起初的计划中,当他第一次创造了亚当一族;不管他们喜欢不喜欢,他们都会被送走。

以下提到的亚当家族的族长揭示了每一个长子的四个细节:

1. 我们得了他的名;
2. 我们知道他第一个儿子出生时的年龄;
3. 我们知道他后来活了多久;和
4. 我们知道他死时的年龄。

3 And Adam lived one hundred-thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:

4 and the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters:

5 and all the days that Adam lived were nine hundred-thirty years: and he died.

3 亚当活到一百三十岁，生了一个儿子，形像样式和自己相似，就给他起名叫塞特。

4 亚当生塞特之后，又在世八百年，并且生儿养女。

5 亚当共活了九百三十岁就死了。

6 And Seth lived one hundred-five years, and begat Enos:

7 and Seth lived after he begat Enos eight hundred seven years, and begat sons and daughters:

8 and all the days of Seth were nine hundred-twelve years: and he died.

9 And Enos lived ninety years, and begat Cainan:

10 and Enos lived after he begat Cainan eight hundred fifteen years, and begat sons and daughters:

11 and all the days of Enos were nine hundred-five years: and he died.

6 塞特活到一百零五岁，生了以挪士。

7 塞特生以挪士之后，又活了八百零七年，并且生儿养女。

8 塞特共活了九百一十二岁就死了。

9 以挪士活到九十岁，生了该南。

10 以挪士生该南之后，又活了八百一十五年，并且生儿养女。

11 以挪士共活了九百零五岁就死了。

12 And Cainan lived seventy years and begat Mahalaleel:

13 and Cainan lived after he begat Mahalaleel eight hundred-forty years, and begat sons and daughters:

14 and all the days of Cainan were nine hundred-ten years: and he died.

15 And Mahalaleel lived sixty-five years, and begat Jared:

12 该南活到七十岁，生了玛勒列。

13 该南生玛勒列之后，又活了八百四十年，并且生儿养女。

14 该南共活了九百一十岁就死了。

15 玛勒列活到六十五岁，生了雅列。

¹⁶ and Mahalaleel lived after he begat Jared eight hundred-thirty years, and begat sons and daughters:

¹⁶ 玛勒列生雅列之后，又活了八百三十年，并且生儿养女。

¹⁷ And all the days of Mahalaleel were eight hundred ninety-five years: and he died.

¹⁷ 玛勒列共活了八百九十五岁就死了。

¹⁸ And Jared lived one hundred sixty-two years, and he begat Enoch:

¹⁸ 雅列活到一百六十二岁，生了以诺。

¹⁹ and Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

¹⁹ 雅列生以诺之后，又活了八百年，并且生儿养女。

²⁰ and all the days of Jared were nine hundred sixty-two years: and he died.

²⁰ 雅列共活了九百六十二岁就死了。

²¹ And Enoch lived sixty-five years, and begat Methuselah / this Hebrew name means: when this one dies, then comes the judgment; which is undoubtedly why we read a break in the dreary refrain "and he died":

²¹ 以诺活到六十五岁，生了玛土撒拉。/ 这个希伯来名字的意思是:当这个人死的时候，审判就到了;毫无疑问，这就是为什么我们会在沉闷的副歌《他死了》中读到一个断句:

²² **And Enoch walked with God** after he begat Methuselah three hundred years, and begat sons and daughters:

²² **以诺**生玛土撒拉之后，**与神同行**三百年，并且生儿养女。

²³ and all the days of Enoch were three hundred sixty-five years:

²³ 以诺共活了三百六十五岁。

²⁴ **and Enoch walked with God:** and he was not; for God took him / and where did God take him? By most, It is assumed: to heaven;

²⁴ **以诺与神同行**，神将他取去，他就不在世了。/ 上帝把他带到哪里去了?大多数人认为:上天堂;

but Flavius Josephus the Greek/ Roman historian, says, the great pyramid of Giza, the only remaining building identified in the group of Seven Wonders of the World; Josephus says it was built by the progeny of Seth; and was known as: The Pillar of Enoch.

但是希腊/罗马历史学家 Flavius Josephus 说，吉萨大金字塔是世界七大奇迹中唯一还在世的建筑;约瑟夫说它是由赛特的子孙建造的;又称为以诺之柱。

²⁵ And Methuselah lived one hundred eighty-seven years, and begat Lamech:

²⁵ 玛土撒拉活到一百八十七岁，生了拉麦。

²⁶ and Methuselah lived after he begat Lamech seven hundred eighty-two years, and begat sons and daughters:

²⁶ 玛土撒拉生拉麦之后，又活了七百八十二年，并且生儿养女。

²⁷ and all the days of Methuselah were nine hundred sixty-nine years: and he died.

²⁷ 玛土撒拉共活了九百六十九岁就死了。

²⁸ And Lamech lived one hundred eighty-two years, and begat a son:

²⁸ 拉麦活到一百八十二岁，生了一个儿子，

²⁹ and he called his name Noah, saying,

²⁹ 给他起名叫挪亚，说，这个儿子必为我们的操作和手中的劳苦安慰我们。这操作劳苦是因为耶和华咒诅地。

This one will console us concerning our work and toil of our hands, because of the ground which the LORD has cursed.

³⁰ And Lamech lived after he begat Noah five hundred ninety-five years, and begat sons and daughters:

³⁰ 拉麦生挪亚之后，又活了五百九十五年，并且生儿养女。

³¹ and all the days of Lamech were seven hundred seventy-seven years: and he died.

³¹ 拉麦共活了七百七十七岁就死了。

³² And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

³² 挪亚五百岁生了闪，含，雅弗。

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