

# GENESIS 5 vs 1

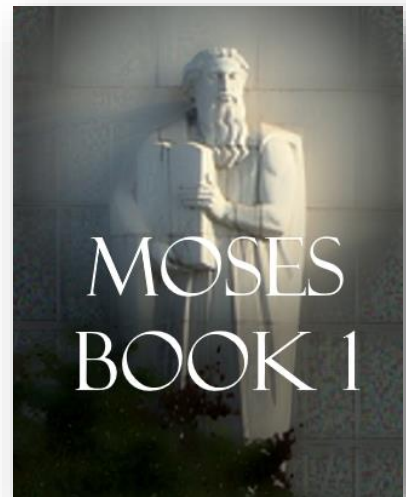
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So we have reached the world before the flood; and some may wonder if this is possible in such a short period of time; but can you imagine how smart you would be if you lived 900 years? Everyone was able to build upon those degenerating peers who lived incredibly long times. It is apparent that society did not originate from grubby neanderthals who grunted; but society's vast ruins are scattered across the earth, many go uninvestigated while educational institutions hide their truths.

**<sup>1</sup> This is the book of the generations of Adam. In the day that God created Adam, in the likeness of God He made him;**

**<sup>2</sup> male and female He created them; and blessed them, and called their name Adam, in the day when they were created.**



Notice in the world God created there are only male and female; and it doesn't matter what anybody says in our highly imaginative 21<sup>st</sup> century of goofy fools and rebels; teeming with faithless thieves and robbers who choose to be criminally insane, who refuse to know the truth in order to be set free: one day the Lord God will dismiss them as unfit from His presence – those He never knew, those who were never part of His agenda when He first created Adam; and they will be sent away, whether or not they like where they go.

The following references to the patriarch of Adam's lineage reveal four details about each firstborn: **1.** we are given his name; **2.** we know his age at the time his first son was born; **3.** we learn how long afterward he lived; and **4.** we know his age when he died.

**<sup>3</sup> And Adam lived one hundred-thirty years, and begat a son in his own likeness, and after his image; and called his name Seth:**

**<sup>4</sup> and the days of Adam after he begat Seth were eight hundred years: and he begat sons and daughters:**

**<sup>5</sup> and all the days that Adam lived were nine hundred-thirty years: and he died.**

**<sup>6</sup> And Seth lived one hundred-five years, and begat Enos:**

**<sup>7</sup> and Seth lived after he begat Enos eight hundred-seven years, and begat sons and daughters:**

**<sup>8</sup> and all the days of Seth were nine hundred-twelve years: and he died.**

**<sup>9</sup> And Enos lived ninety years, and begat Cainan:**

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<sup>10</sup> and Enos lived after he begat Cainan eight hundred-fifteen years, and begat sons and daughters:

<sup>11</sup> and all the days of Enos were nine hundred-five years: and he died.

 <sup>12</sup> And Cainan lived seventy years and begat Mahalaleel:

<sup>13</sup> and Cainan lived after he begat Mahalaleel eight hundred-forty years, and begat sons and daughters:

<sup>14</sup> and all the days of Cainan were nine hundred-ten years: and he died.

 <sup>15</sup> And Mahalaleel lived sixty-five years, and begat Jared:


<sup>16</sup> and Mahalaleel lived after he begat Jared eight hundred-thirty years, and begat sons and daughters:

<sup>17</sup> And all the days of Mahalaleel were eight hundred ninety-five years: and he died.

 <sup>18</sup> And Jared lived one hundred sixty-two years, and he begat Enoch:

<sup>19</sup> and Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

<sup>20</sup> and all the days of Jared were nine hundred sixty-two years: and he died.

 <sup>21</sup> And Enoch lived sixty-five years, and begat Methuselah / this Hebrew name means: when this one dies, then comes the judgment; which is undoubtedly why we read a break in the dreary refrain "and he died":

<sup>22</sup> **And Enoch walked with God** after he begat Methuselah three hundred years, and begat sons and daughters:

<sup>23</sup> and all the days of Enoch were three hundred sixty-five years:

<sup>24</sup> **and Enoch walked with God: and he was not; for God took him** / and where did God take him? By most, It is assumed: to heaven; but Flavious Josephus the Greek/ Roman historian, says, [the great pyramid of Giza, the only remaining building identified in the group of Seven Wonders of the World](#); Josephus says it was built by the progeny of Seth; and was known as: The Pillar of Enoch.

 <sup>25</sup> And Methuselah lived one hundred eighty-seven years, and begat Lamech:

<sup>26</sup> and Methuselah lived after he begat Lamech seven hundred eighty-two years, and begat sons and daughters:

<sup>27</sup> and all the days of Methuselah were nine hundred sixty-nine years: and he died.

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<sup>28</sup> And Lamech lived one hundred eighty-two years, and begat a son:

<sup>29</sup> and he called his name **Noah**, saying,

This one will console us concerning our work and toil of our hands, because of the ground which the LORD has cursed.

<sup>30</sup> And Lamech lived after he begat Noah five hundred ninety-five years, and begat sons and daughters:

<sup>31</sup> and all the days of Lamech were seven hundred seventy-seven years: and he died.

 <sup>32</sup> And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth. / isn't it interesting how none of these fathers left a word recorded in the Bible except Enoch walked with God? It makes you wonder, did the others not walk with God?

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