

This far, we learned: the introduction to Genesis. Chapter 1 In the beginning when God created the heaven and the earth; and all that was suitable for Adam's existence; and it was very good. We learned: Chapter 2, details of idyllic life in the Garden from where all mankind was created to cover the earth; and it was very good. How much time has elapsed, it is impossible to accurately know; was it a long period of time? Probably not, since we know Adam lived 930 years. Chapter 3, we learn of the fall of Adam and his race; resulting in expulsion from the Garden of Eden. Chapter 4; the world before the flood is mentioned.



¹ And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

² And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

³ And in process of time it came to pass, that Cain brought of the fruit of the ground an offering to the LORD.

⁴ And Abel, also brought of the firstlings of his flock and of the fat of it. And the LORD had regard for Abel and his offering:

⁵ but for Cain and his offering He had no regard / in the previous chapter we already learned the curse of mankind was to work the cursed ground. And Cain was very angry, and his countenance fell.

⁶ And the LORD said to Cain, Why are you angry? and why is your countenance fallen?

⁷ If you do well, will you not be accepted? but if you do not do well, sin crouches at the door; and its desire is for you, but you must rule it.

到目前为止，我们学的是《创世纪》导论。第一章起初神创造天地以及一切适合亚当生存的东西；而且甚好。我们学习了：第二章，伊甸园中的田园生活的细节，所有人类都是从这里被创造出来遍满全地的；而且甚好。已经过去了多少时间，是不可能准确知道的；时间长吗？可能不会，因为我们知道亚当活了 930 岁。第三章，我们学习了亚当和他种族的堕落；他和夏娃被逐出伊甸园。第四章；提到了洪水前的世界。

¹ 有一日，那人和他妻子夏娃同房。夏娃就怀孕，生了该隐（就是得的意思），便说，耶和华使我得了一个男子。

² 又生了该隐的兄弟亚伯。亚伯是牧羊的，该隐是种地的。

³ 有一日，该隐拿地里的出产为供物献给耶和华。

⁴ 亚伯也将他羊群中头生的和羊的脂油献上。耶和华看中了亚伯和他的供物，

⁵ 只是看不中该隐和他的供物。/ 在前一章我们已经知道人类的诅咒就是在被诅咒的土地上劳作。该隐就大大地发怒，变了脸色。

⁶ 耶和华对该隐说，你为什么发怒呢，你为什么变了脸色呢。

⁷ 你若行得好，岂不蒙悦纳，你若行得不好，罪就伏在门前。它必恋慕你，你却要制伏它。

⁸ And Cain told Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and killed him.

⁹ And the LORD said to Cain, Where is Abel your brother? And he said, I do not know: Am I my brother's keeper? / In other words, Am I my brother's helper? Am I supposed to take care of him?

¹⁰ And He said, What have you done? the voice of your brother's blood cries to Me from the ground.

¹¹ And now are you cursed from the earth, which has opened its mouth to receive your brother's blood from your hand;

¹² when you till the ground, it will no longer yield its strength to you; you will be a fugitive and a wanderer on the earth.

¹³ And Cain said to the LORD, My punishment is too great to bear.

¹⁴ Behold, You have driven me this day from the face of the earth; and from Your face I will be hidden; and I will be a fugitive and a wanderer in the earth; and it will come to pass, that everyone who finds me will kill me.

¹⁵ So the LORD said to him, Therefore whoever slays Cain, vengeance will be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him / and in literature, it is Beowulf that records Cain ultimately settled in what is modern Scandinavia; so was the light pigment really the mark of Cain?

We do not know.

¹⁶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, east of Eden.

¹⁷ And Cain knew his wife; and she conceived, and bare Enoch: and he built a city,

⁸ 该隐与他兄弟亚伯说话，二人正在田间。该隐起来打他兄弟亚伯，把他杀了。

⁹ 耶和华对该隐说，你兄弟亚伯在那里。他说，我不知道，我岂是看守我兄弟的吗。 / 换句话说，我是我弟兄的帮手吗？我应该照顾他吗？

¹⁰ 耶和华说，你作了什么事呢，你兄弟的血，有声音从地里向我哀告。

¹¹ 地开了口，从你手里接受你兄弟的血。现在你必从这地受咒诅。

¹² 你种地，地不再给你效力。你必流离飘荡在地上。

¹³ 该隐对耶和华说，我的刑罚太重，过于我所能当的。

¹⁴ 你如今赶逐我离开这地，以致不见你面。我必流离飘荡在地上，凡遇见我的必杀我。

¹⁵ 耶和华对他说，凡杀该隐的，必遭报七倍。耶和华就给该隐立一个记号，免得人遇见他就杀他。 / 在文学作品贝奥武夫记录了该隐最终定居在现代的斯堪的纳维亚；那么，浅色颜料真的是该隐的标记吗？

我们不得而知。

¹⁶ 于是该隐离开耶和华的面，去住在伊甸东边挪得之地。

¹⁷ 该隐与妻子同房，他妻子就怀孕，生了以诺。

and called the name of the city, after the name of his son, Enoch.

¹⁸ Now to Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methushael: and Methushael begat Lamech.

¹⁹ And Lamech took to him **two wives**: the name of the one was Adah, and the name of the other Zillah / this is the first one to deviate from the Lord's plan of one man for one woman.

²⁰ And Adah bare Jabal: he was the father of those who dwell in tents, and have cattle.

²¹ And his brother's name was Jubal: he was the father of all those who play the harp and pipe.

²² And Zillah, she also bare Tubal-cain, a forger of every implement of brass and iron: and the sister of Tubal-cain was Naamah / and all these names survive in secret occult societies today.

²³ And Lamech said to his wives, Adah and Zillah, Hear my voice; you wives of Lamech, listen to my speech: for I have killed a man for wounding me, and a boy for striking me.

²⁴ If Cain will be avenged sevenfold, truly Lamech seventy-sevenfold.

²⁵ And Adam knew his wife again; and she bare a son, and called his name Seth: she said, For God has appointed me another offspring in place of Abel, whom Cain killed.

²⁶ And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

该隐建造了一座城，就按着他儿子的名，将那城叫作以诺。

¹⁸ 以诺生以拿。以拿生米户雅利。米户雅利生玛土撒利。玛土撒利生拉麦。

¹⁹ 拉麦娶了**两个妻**，一个名叫亚大，一个名叫洗拉。/ 这是第一个偏离主一夫一妻计划的人。

²⁰ 亚大生雅八。雅八就是住帐棚，牧养牲畜之人的祖师。

²¹ 雅八的兄弟名叫犹八。他是一切弹琴吹箫之人的祖师。

²² 洗拉又生了土八该隐。他是打造各样铜铁利器的（或作是铜匠铁匠的祖师）。土八该隐的妹子是拿玛。/ 所有这些名字都存在于今天的神秘社会中。

²³ 拉麦对他两个妻子说，亚大，洗拉，听我的声音。拉麦的妻子，细听我的话语，壮年人伤我，我把他杀了。少年人损我，我把他害了。

²⁴ 若杀该隐，遭报七倍。杀拉麦，必遭报七十七倍。

²⁵ 亚当又与妻子同房，她就生了一个儿子，起名叫塞特，意思说，神另给我立了一个儿子代替亚伯，因为该隐杀了他。

²⁶ 塞特也生了一个儿子，起名叫以挪士。那时候，人才求告耶和華的名。

TU ERAS REY

EL TODO PODEROSO

El espíritu y la novia dicen: ven

火把音樂 -唯獨倚靠祢 My Trust is in You